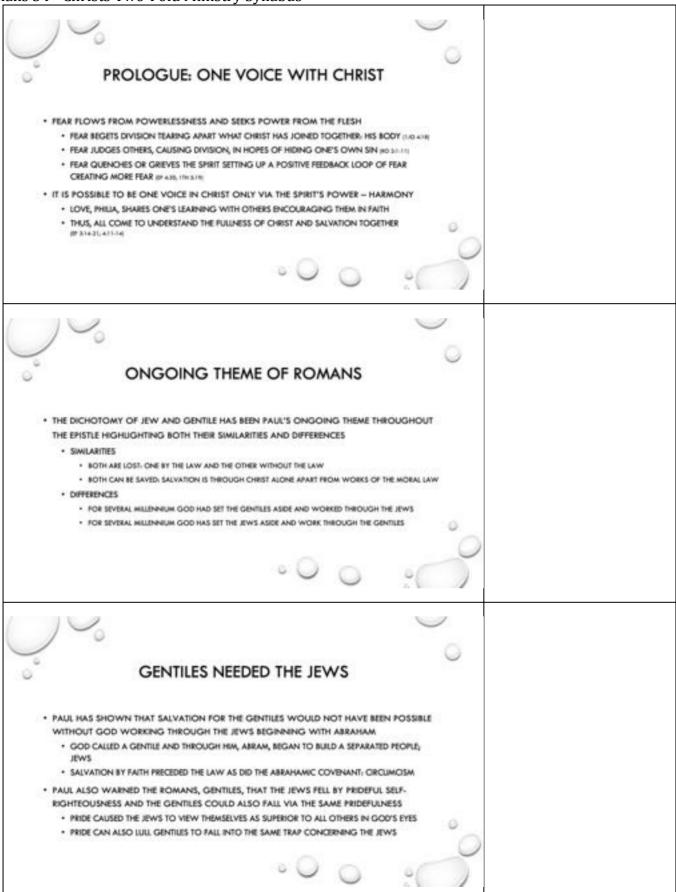
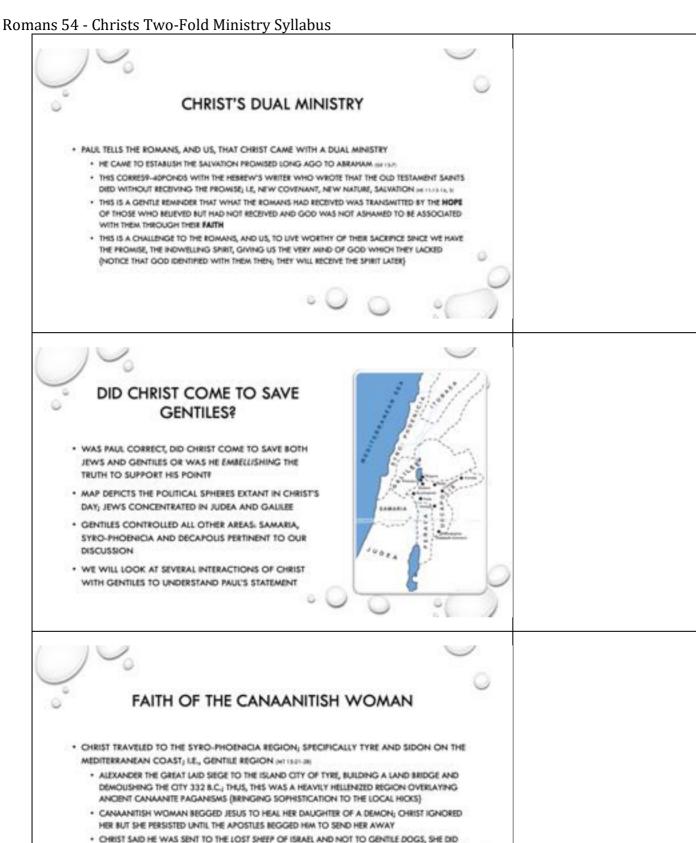
- CHRIST'S FEAR WAS NOT HIS SUFFERING FOR THE MORALLY WEAK ONES, US, BUT FEAR OF FAILING
 THE FATHER LESS SALVATION NOT BE OBTAINED, AND ALL REMAIN LOST ps one as
- . HIS WAS A ONE-TIME MISSION, IF HE SINNED THERE WOULD BE NO OTHER OPPORTUNITIES
- HE PURCHASED FOR US MANY OPPORTUNITIES OF FORGIVENESS ONCE SAVED AND FOR US TO EXTEND THESE SAME OPPORTUNITIES TO OTHERS; HALLMARK OF SALVATION (MT 6/12/12) TRESTORY



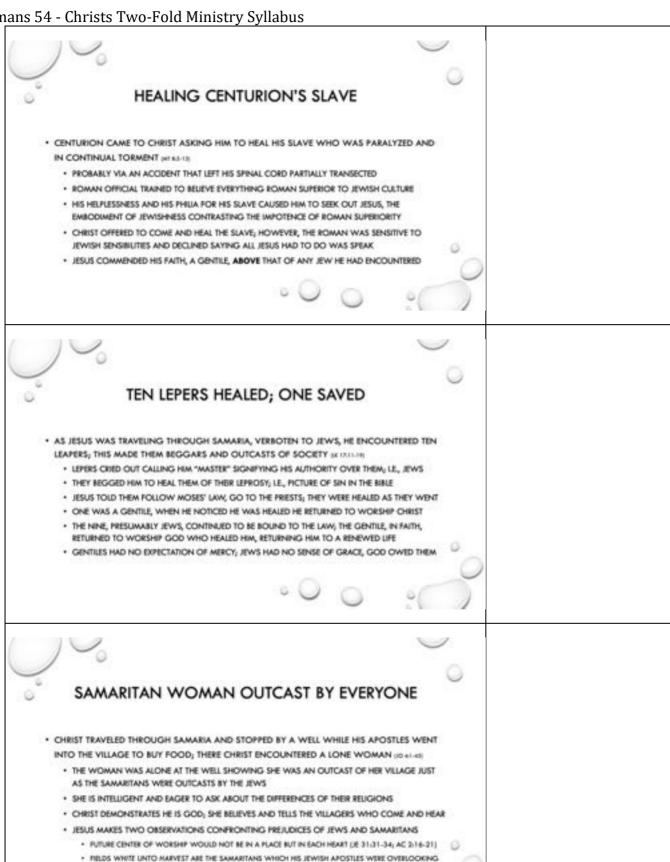


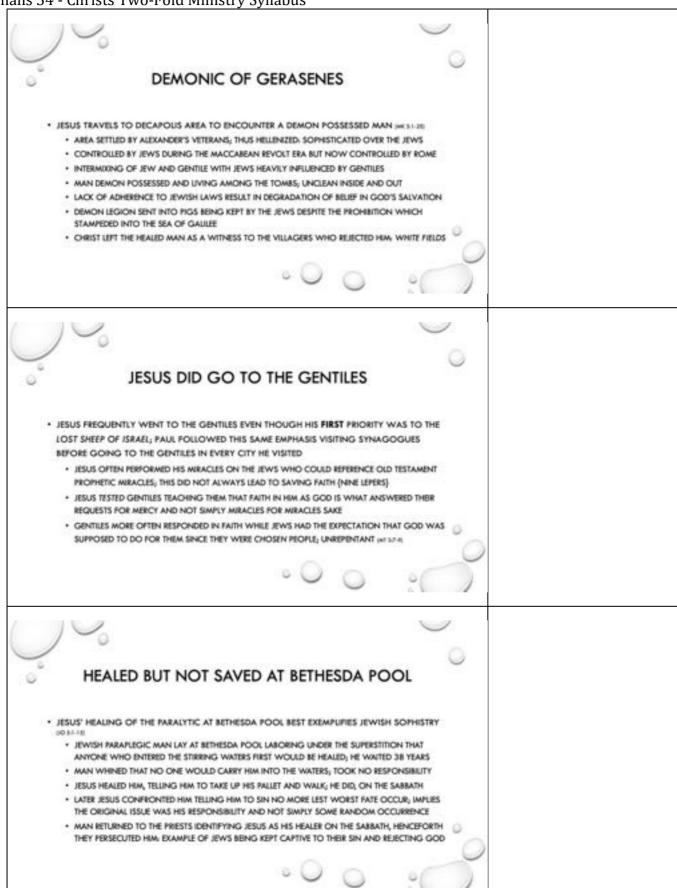
NOT TAKE OFFENSE AT THIS SLUR BUT CONTINUED THE METAPHOR ESTABLISHING HER REQUEST ON

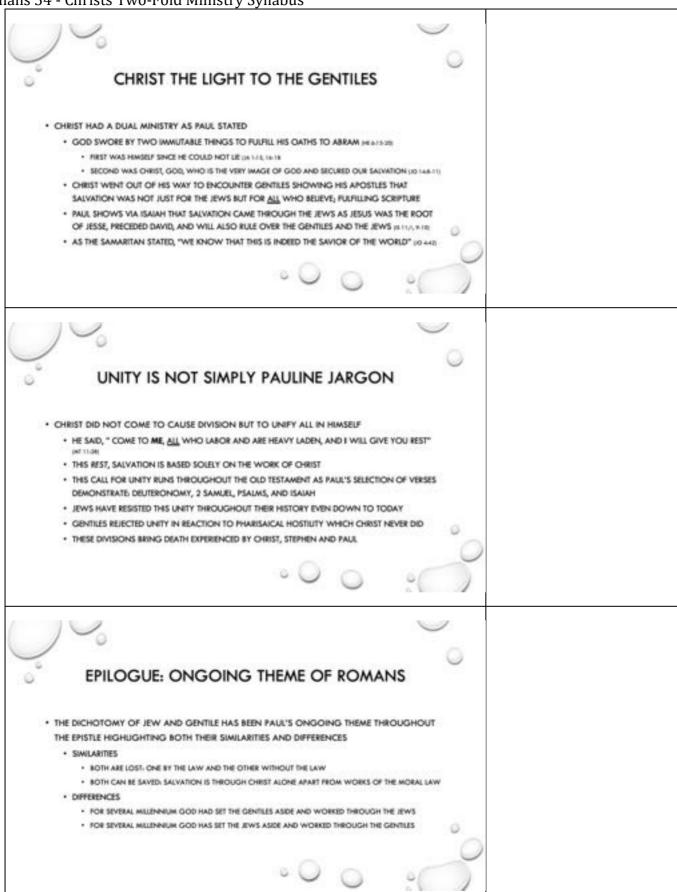
FAITH AND NOT SIMPLY ON SIGNS; ON THIS BASIS CHRIST HEALED HER DAUGHTER 110 HAR.











EPILOGUE: JESUS DID GO TO THE GENTILES . JESUS FREQUENTLY WENT TO THE GENTILES EVEN THOUGH HIS FIRST PRIORITY WAS TO THE LOST SHEEP OF ISRAEL: PAUL FOLLOWED THIS SAME EMPHASIS VISITING SYNAGOGUES BEFORE GOING TO THE GENTILES IN EVERY CITY HE VISITED . HE OFTEN PERFORMED HIS MIRACLES ON THE JEWS WHO COULD REFERENCE OLD TESTAMENT PROPHETIC MIRACLES; THIS DID NOT ALWAYS LEAD TO SAVING FAITH (NINE LEPERS). . JESUS TESTED GENTILES TEACHING THEM THAT FAITH IN HIM AS GOD IS WHAT ANSWERED THEIR REQUESTS FOR MERCY AND NOT SIMPLY MIRACLES FOR MIRACLES SAKE GENTILES MORE OFTEN RESPONDED IN FAITH WHILE JEWS HAD THE EXPECTATION THAT GOD WAS SUPPOSED TO DO FOR THEM SINCE THEY WERE CHOSEN PEOPLE; UNREPENTANT (MT 32-4). EPILOGUE: CHRIST THE LIGHT TO THE GENTILES . CHRIST HAD A DUAL MINISTRY AS PAUL STATED GOD SWORE BY TWO IMMUTABLE THINGS TO FULFILL HIS OATHS TO ABRAM HEALTH TO FIRST WAS HIMSELF SINCE HE COULD NOT LIE UN 1-13, 16-18 SECOND WAS CHRIST, GOD, WHO IS THE VERY IMAGE OF GOD AND SECURED OUR SALVATION (IO TABLET). · CHRIST ALSO WENT OUT OF HIS WAY TO ENCOUNTER GENTLES SHOWING HIS APOSTLES THAT SALVATION WAS NOT JUST FOR THE JEWS BUT FOR ALL WHO BELIEVE; FULFILLING SCRIPTURE PAUL SHOWS VIA ISAIAH THAT SALVATION CAME THROUGH THE JEWS AS JESUS WAS THE ROOT OF JESSE, PRECEDED DAVID, AND WILL ALSO RULE OVER THE GENTILES AS THE JEWS (0.11), 9-10) AS THE SAMARITAN STATED, "WE KNOW THAT THIS IS INDEED THE SAVIOR OF THE WORLD" 10 443. RELIGIONS DIVIDE RELIGIONS, WORKS-BASED, DIVIDE BASED ON PRIVATE INTERPRETATIONS THAT EXONERATE THE PRACTITIONER . SATAMS ALWAYS ISOLATES TRUE BELIEVERS AS INTOLERANT TO EXCUSE SIN . THE ESSENCE OF UNGODLINESS IS REJECTION OF ALL THAT FLOWS FROM GOD NO WAR GOD'S GOSPEL UNIFIES ACROSS CULTURES AND ETHNICITIES TO CREATE UNITY WITH DIVERSITY

- . TRUTH ALSO DIVIDES, THERE IS NO ALLOWANCE FOR UNTRUTH (NO 3.14.16, 6.22-24, 70 1.0.5, 9.11).
 - . TRUTH IS THE LIGHT THAT REVEALS THE DARKNESS OF UNTRUTH
 - DARKNESS ALWAYS SEEKS TO SNUFF OUT THE LIGHT TO RETAIN ITS DARKNESS
 - . BATTLE AS ALWAYS IS WHERE DO YOU STAND! STRONG IN DARKNESS OR WEAK IN THE LIGHT