

Foothills Christian Assembly Sermon April 4, 2021  
Luke 22:1-6 "Then Satan Entered Judas"

"And in the daytime He was teaching in the temple, but at night He went out and stayed on the mountain called Olivet. 38 Then early in the morning all the people came to Him in the temple to hear Him.

Now the Feast of Unleavened Bread drew near, which is called Passover. 2 And the chief priests and the scribes sought how they might kill Him, for they feared the people. 3 Then Satan entered Judas, surnamed Iscariot, who was numbered among the twelve. 4 So he went his way and conferred with the chief priests and captains, how he might betray Him to them. 5 And they were glad, and agreed to give him money. 6 So he promised and sought opportunity to betray Him to them in the absence of the multitude.

7 Then came the Day of Unleavened Bread, when the Passover must be killed. 8 And He sent Peter and John, saying, "Go and prepare the Passover for us, that we may eat." 9 So they said to Him, "Where do You want us to prepare?" 10 And He said to them, "Behold, when you have entered the city, a man will meet you carrying a pitcher of water; follow him into the house which he enters. 11 Then you shall say to the master of the house, 'The Teacher says to you, "Where is the guest room where I may eat the Passover with My disciples?" ' 12 Then he will show you a large, furnished upper room; there make ready." 13 So they went and found it just as He had said to them, and they prepared the Passover.

14 When the hour had come, He sat down, and the twelve apostles with Him. 15 Then He said to them, "With fervent desire I have desired to eat this Passover with you before I suffer; 16 for I say to you, I will no longer eat of it until it is fulfilled in the kingdom of God." 17 Then He took the cup, and gave thanks, and said, "Take this and divide it among yourselves; 18 for I say to you, I will not drink of the fruit of the vine until the kingdom of God comes." 19 And He took bread, gave thanks and broke it, and gave it to them, saying, "This is My body which is given for you; do this in remembrance of Me." 20 Likewise He also took the cup after supper, saying, "This cup is the new covenant in My blood, which is shed for you.

21 But behold, the hand of My betrayer is with Me on the table. 22 And truly the Son of Man goes as it has been determined, but woe to that man by whom He is betrayed!" 23 Then they began to question among themselves, which of them it was who would do this thing."

I. Introduction

a. Today's sermon: Luke 22:1-6 "Then Satan Entered Judas"

i. Background information

ii. Scriptural Survey of the life of Judas

1. Jesus Calls His Twelve and Sends Them
2. The Lord predicts His betrayal multiple times during His ministry
3. Judas is a devil – late in 3<sup>rd</sup> Ministry Cycle
4. Judas goes to chief priests after Mary anoints Jesus
5. Judas at the Last Supper
6. The Betrayal at Gethsemane
7. Judas remorseful, returns blood money to chief priests, hangs himself
8. After the Ascension, the apostles replace Judas by lot
9. On the same night in which He was betrayed

- iii. Questions to know, love and obey God
- II. Questions to know, love and obey God
- III. Background Information
  - a. OT prophecies about Judas
    - i. In Acts 1, Peter quotes Psalm 69:25 and Psalm 109:8 as prophecies about Judas, as Scripture that had to be fulfilled.
    - ii. Psalm 69:18-28 “Draw near to my soul, and redeem it; Deliver me because of my enemies. 19 You know my reproach, my shame, and my dishonor; My adversaries are all before You. 20 Reproach has broken my heart, And I am full of heaviness; I looked for someone to take pity, but there was none; And for comforters, but I found none. 21 They also gave me gall for my food, And for my thirst they gave me vinegar to drink. 22 Let their table become a snare before them, And their well-being a trap. 23 Let their eyes be darkened, so that they do not see; And make their loins shake continually. 24 Pour out Your indignation upon them, And let Your wrathful anger take hold of them. 25 Let their dwelling place be desolate; Let no one live in their tents. 26 For they persecute the ones You have struck, And talk of the grief of those You have wounded. 27 Add iniquity to their iniquity, And let them not come into Your righteousness. 28 Let them be blotted out of the book of the living, And not be written with the righteous.”
    - iii. Psalm 109:1-12 “Do not keep silent, O God of my praise! 2 For the mouth of the wicked and the mouth of the deceitful Have opened against me; They have spoken against me with a lying tongue. 3 They have also surrounded me with words of hatred, And fought against me without a cause. 4 In return for my love they are my accusers, But I give myself to prayer. 5 Thus they have rewarded me evil for good, And hatred for my love. 6 Set a wicked man over him, And let an accuser stand at his right hand. 7 When he is judged, let him be found guilty, And let his prayer become sin. 8 Let his days be few, And let another take his office. 9 Let his children be fatherless, And his wife a widow. 10 Let his children continually be vagabonds, and beg; Let them seek their bread also from their desolate places. 11 Let the creditor seize all that he has, And let strangers plunder his labor. 12 Let there be none to extend mercy to him, Nor let there be any to favor his fatherless children.”
    - iv. The Lord God’s perfect wisdom foreordained that Judas would betray Jesus. Judas would be left with a desolate dwelling place, with the prayer that his name would be blotted out of the book of the living. Judas’ office as an apostle would be left empty after his few days ended, and another would take his office. The Holy Spirit showed Peter that these texts were about Judas. Note God’s power, wisdom and sovereignty. Note the worst betrayal ever committed was foreordained by God as a part of His perfect plan.
  - b. This Body of Death Within each one of us

- i. Romans 7:24,25 “O wretched man that I am! Who will deliver me from this body of death? 25 I thank God--through Jesus Christ our Lord! So then, with the mind I myself serve the law of God, but with the flesh the law of sin.”
    - ii. Perfect name for our flesh: Judas
  - c. God gives eternal assurance to His elect
    - i. Romans 8:28-32 “And we know that all things work together for good to those who love God, to those who are the called according to His purpose. 29 For whom He foreknew, He also predestined to be conformed to the image of His Son, that He might be the firstborn among many brethren. 30 Moreover whom He predestined, these He also called; whom He called, these He also justified; and whom He justified, these He also glorified. 31 What then shall we say to these things? If God is for us, who can be against us? 32 He who did not spare His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things?”
    - ii. Note Paul includes himself and his readers in those who will be glorified. “We”, “us”, “for us all”, “give us all things”
  - d. Nevertheless, With Fear And Trembling
    - i. Phil 2:12,13 “Therefore, my beloved, as you have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling; 13 for it is God who works in you both to will and to do for His good pleasure.”
    - ii. Why fear and trembling? The monster Judas flesh is still within us.
  - e. Apostasy Warnings are for God’s eternally elect
    - i. John 15:1-6 “1 I am the true vine, and My Father is the vinedresser. 2 Every branch in Me that does not bear fruit He takes away; and every branch that bears fruit He prunes, that it may bear more fruit. 3 You are already clean because of the word which I have spoken to you. 4 Abide in Me, and I in you. As the branch cannot bear fruit of itself, unless it abides in the vine, neither can you, unless you abide in Me. 5 I am the vine, you are the branches. He who abides in Me, and I in him, bears much fruit; for without Me you can do nothing. 6 If anyone does not abide in Me, he is cast out as a branch and is withered; and they gather them and throw them into the fire, and they are burned.”
    - ii. Are you bearing the fruit that grows from abiding in Christ?
  - f. The wise elect learn to profit from the apostasy warnings without losing their assurance of salvation. The wise elect come to learn that serious personal exposure via the apostasy warnings works to humble us and grow us in sanctification. The wise elect never use their assurance of salvation to reject the serious personal evaluation triggered by the apostasy warnings. The wise elect never allow the apostasy warnings to shake their faith in God’s assurance of their eternal salvation. There is mystery here.

#### IV. Jesus Calls His Twelve

- a. Matthew 10:1-8 – The Twelve Sent out with power to cast out demons and heal
    - i. *1 And when He had called His twelve disciples to Him, He gave them power over unclean spirits, to cast them out, and to heal all kinds of sickness and all kinds of disease. 2 Now the names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; 3 Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Lebbaeus, whose surname was Thaddaeus; 4 Simon the Cananite, and Judas Iscariot, who also betrayed Him. 5 These twelve Jesus sent out and commanded them, saying: "Do not go into the way of the Gentiles, and do not enter a city of the Samaritans. 6 But go rather to the lost sheep of the house of Israel. 7 And as you go, preach, saying, 'The kingdom of heaven is at hand.' 8 Heal the sick, cleanse the lepers, raise the dead, cast out demons. Freely you have received, freely give.*
  - b. Mark 3:13-19 – Jesus calls His Twelve; Sends the Twelve to preach, heal, cast out demons
    - i. *13 And He went up on the mountain and called to Him those He Himself wanted. And they came to Him. 14 Then He appointed twelve, that they might be with Him and that He might send them out to preach, 15 and to have power to heal sicknesses and to cast out demons: 16 Simon, to whom He gave the name Peter; 17 James the son of Zebedee and John the brother of James, to whom He gave the name Boanerges, that is, "Sons of Thunder"; 18 Andrew, Philip, Bartholomew, Matthew, Thomas, James the son of Alphaeus, Thaddaeus, Simon the Cananite; 19 and Judas Iscariot, who also betrayed Him.*
  - c. Luke 6:6-12
    - i. *Now it came to pass in those days that He went out to the mountain to pray, and continued all night in prayer to God. 13 And when it was day, He called His disciples to Himself; and from them He chose twelve whom He also named apostles: 14 Simon, whom He also named Peter, and Andrew his brother; James and John; Philip and Bartholomew; 15 Matthew and Thomas; James the son of Alphaeus, and Simon called the Zealot; 16 Judas the son of James, and Judas Iscariot who also became a traitor.*
  - d. Every synoptic Gospel, from the first calling of the Twelve, defines Judas as a traitor. Judas, "who also betrayed Him." Judas, "who also became a traitor."
    - i. The theme of betrayal should be present in our minds in every Gospel event where the twelve are present.
    - ii. Judas "became a traitor" – the process of drifting into damnation
  - e. Apostates can be given a preaching ministry and power to heal sickness and cast out demons.
- V. The Lord Predicts His Betrayal Multiple Times Throughout His Ministry
- a. In Galilee after the Transfiguration
    - i. Matthew 17:22,23
      - 1. *Now while they were staying in Galilee, Jesus said to them, "The Son of Man is about to be betrayed into the hands of men, 23 and they will kill*

*Him, and the third day He will be raised up." And they were exceedingly sorrowful.*

ii. Mark 9:30-32

1. *Then they departed from there and passed through Galilee, and He did not want anyone to know it. 31 For He taught His disciples and said to them, "The Son of Man is being betrayed into the hands of men, and they will kill Him. And after He is killed, He will rise the third day." 32 But they did not understand this saying, and were afraid to ask Him.*

iii. Luke 9:43-45

1. *"He said to His disciples, 44 "Let these words sink down into your ears, for the Son of Man is about to be betrayed into the hands of men." 45 But they did not understand this saying, and it was hidden from them so that they did not perceive it; and they were afraid to ask Him about this saying."*

b. On the way up to Jerusalem

i. Matthew 20:17-19

1. *Now Jesus, going up to Jerusalem, took the twelve disciples aside on the road and said to them, 18 "Behold, we are going up to Jerusalem, and the Son of Man will be betrayed to the chief priests and to the scribes; and they will condemn Him to death, 19 and deliver Him to the Gentiles to mock and to scourge and to crucify. And the third day He will rise again."*

ii. Mark 10:33

1. *Behold, we are going up to Jerusalem, and the Son of Man will be betrayed to the chief priests and to the scribes; and they will condemn Him to death and deliver Him to the Gentiles;*

iii. Luke 18:31-34

1. *31 Then He took the twelve aside and said to them, "Behold, we are going up to Jerusalem, and all things that are written by the prophets concerning the Son of Man will be accomplished. 32 For He will be delivered to the Gentiles and will be mocked and insulted and spit upon. 33 They will scourge Him and kill Him. And the third day He will rise again." 34 But they understood none of these things; this saying was hidden from them, and they did not know the things which were spoken.*

c. Jesus leaves the general idea of betrayal in their minds for quite some time. Which friend of Jesus would turn against Him and deliver Him to the Jews and Gentiles for scourging, mocking and crucifixion? Yet, this prediction was so hard for them that they did not understand it. Betrayal is often impossible to believe until after it occurs.

VI. Judas is a devil - late in 3rd Ministry Cycle

a. John 6:56-71

i. *56 He who eats My flesh and drinks My blood abides in Me, and I in him. 57 As the living Father sent Me, and I live because of the Father, so he who feeds on Me will live because of Me. 58 This is the bread which came down from heaven-- not as your fathers ate the manna, and are dead. He who eats this bread will live*

forever." 59 These things He said in the synaogue as He taught in Capernaum. 60 Therefore many of His disciples, when they heard this, said, "This is a hard saying; who can understand it?" 61 When Jesus knew in Himself that His disciples complained about this, He said to them, "Does this offend you? 62 What then if you should see the Son of Man ascend where He was before? 63 It is the Spirit who gives life; the flesh profits nothing. The words that I speak to you are spirit, and they are life. 64 But there are some of you who do not believe." For Jesus knew from the beginning who they were who did not believe, and who would betray Him. 65 And He said, "Therefore I have said to you that no one can come to Me unless it has been granted to him by My Father." 66 From that time many of His disciples went back and walked with Him no more. 67 Then Jesus said to the twelve, "Do you also want to go away?" 68 But Simon Peter answered Him, "Lord, to whom shall we go? You have the words of eternal life. 69 Also we have come to believe and know that You are the Christ, the Son of the living God." 70 Jesus answered them, "Did I not choose you, the twelve, and one of you is a devil?" 71 He spoke of Judas Iscariot, the son of Simon, for it was he who would betray Him, being one of the twelve.

- ii. Here we learn without any lack of clarity that Jesus Christ knew from the beginning who did not believe in Him and who would betray Him. Jesus makes it clear that every one of them would not believe, every one of them would betray Him, unless they had been granted to Jesus by the Father. Judas was not granted to Jesus by the Father. Our salvation is all of God.
- iii. Jesus chose all twelve disciples, all the while knowing that Judas is a devil, knowing that Judas would betray Him. From the story of Judas it appears likely that our most wise and sovereign God places traitors in our midst. The eternally elect are meant to learn to deal with treachery the way that Jesus dealt with Judas. The eternally elect should not be surprised by betrayal. Betrayal is the natural fruit of our unbridled flesh, and the Lord places traitors in our midst from time to time. How is this reality impacting your thinking right now? Surely the Lord does not desire His elect to be divided by constant suspicions toward one another. The apostate traitor will eventually reveal their sin in a way that is undeniable. Yet, we are to be very suspicious of our own motives, always abiding in Christ, always knowing the Judas flesh lurks within us.

VII. Judas goes to chief priests after Mary anoints Jesus

a. Matthew 26: 1-5, 12-16

- i. 1 Now it came to pass, when Jesus had finished all these sayings, that He said to His disciples, 2 "You know that after two days is the Passover, and the Son of Man will be delivered up to be crucified." 3 Then the chief priests, the scribes, and the elders of the people assembled at the palace of the high priest, who was called Caiaphas, 4 and plotted to take Jesus by trickery and kill Him. 5 But they said, "Not during the feast, lest there be an uproar among the people." ... 12 For in pouring this fragrant oil on My body, she did it for My burial. 13 Assuredly, I say to you, wherever this gospel is preached in the whole world, what this woman has done will also be told as a memorial to her." 14 Then one of the

twelve, called Judas Iscariot, went to the chief priests 15 and said, "What are you willing to give me if I deliver Him to you?" And they counted out to him thirty pieces of silver. 16 So from that time he sought opportunity to betray Him.

b. Mark 14:1-2; 9-11

- i. *1 After two days it was the Passover and the Feast of Unleavened Bread. And the chief priests and the scribes sought how they might take Him by trickery and put Him to death. 2 But they said, "Not during the feast, lest there be an uproar of the people."... Assuredly, I say to you, wherever this gospel is preached in the whole world, what this woman has done will also be told as a memorial to her." 10 Then Judas Iscariot, one of the twelve, went to the chief priests to betray Him to them. 11 And when they heard it, they were glad, and promised to give him money. So he sought how he might conveniently betray Him.*

c. Luke 22:1-6

- i. *1 Now the Feast of Unleavened Bread drew near, which is called Passover. 2 And the chief priests and the scribes sought how they might kill Him, for they feared the people. 3 Then Satan entered Judas, surnamed Iscariot, who was numbered among the twelve. 4 So he went his way and conferred with the chief priests and captains, how he might betray Him to them. 5 And they were glad, and agreed to give him money. 6 So he promised and sought opportunity to betray Him to them in the absence of the multitude.*

d. John 12:1-8

- i. *1 Then, six days before the Passover, Jesus came to Bethany, where Lazarus was who had been dead, whom He had raised from the dead. 2 There they made Him a supper; and Martha served, but Lazarus was one of those who sat at the table with Him. 3 Then Mary took a pound of very costly oil of spikenard, anointed the feet of Jesus, and wiped His feet with her hair. And the house was filled with the fragrance of the oil. 4 Then one of His disciples, Judas Iscariot, Simon's son, who would betray Him, said, 5 "Why was this fragrant oil not sold for three hundred denarii and given to the poor?" 6 This he said, not that he cared for the poor, but because he was a thief, and had the money box; and he used to take what was put in it. 7 But Jesus said, "Let her alone; she has kept this for the day of My burial. 8 For the poor you have with you always, but Me you do not have always."*

- e. Judas' apostasy begins to surface when he sees Mary "waste" so much wealth on Jesus. He openly criticizes this most beautiful act of faithful worship. He covers His wickedness by pretending to care for the poor. But, really, he was a covetous thief motivated by Jesus' power. Judas was controlled by selfishness, ambition and covetousness, and he just wanted to use Jesus to become powerful and secure. He had no love for Christ. Note how Judas' greed caused him to give up on Christ and begin to seek his security elsewhere. Note also how this eruption of sin coincided with Satan entering Judas and then Judas going to make his evil deal with the Jewish leaders.
- f. Note how apostates despise simple, sincere worship and devotion to Christ. They see such worship as a waste of time and resources, and they mock it.

VIII. Judas at the Last Supper

a. Matthew 26:19-25

i. *19 So the disciples did as Jesus had directed them; and they prepared the Passover. 20 When evening had come, He sat down with the twelve. 21 Now as they were eating, He said, "Assuredly, I say to you, one of you will betray Me." 22 And they were exceedingly sorrowful, and each of them began to say to Him, "Lord, is it I?" 23 He answered and said, "He who dipped his hand with Me in the dish will betray Me. 24 The Son of Man indeed goes just as it is written of Him, but woe to that man by whom the Son of Man is betrayed! It would have been good for that man if he had not been born." 25 Then Judas, who was betraying Him, answered and said, "Rabbi, is it I?" He said to him, "You have said it."*

b. Mark 14:16-21

i. *So His disciples went out, and came into the city, and found it just as He had said to them; and they prepared the Passover. 17 In the evening He came with the twelve. 18 Now as they sat and ate, Jesus said, "Assuredly, I say to you, one of you who eats with Me will betray Me." 19 And they began to be sorrowful, and to say to Him one by one, "Is it I?" And another said, "Is it I?" 20 He answered and said to them, "It is one of the twelve, who dips with Me in the dish. 21 The Son of Man indeed goes just as it is written of Him, but woe to that man by whom the Son of Man is betrayed! It would have been good for that man if he had never been born."*

c. Luke 22:14-23

i. *When the hour had come, He sat down, and the twelve apostles with Him. 15 Then He said to them, "With fervent desire I have desired to eat this Passover with you before I suffer; 16 for I say to you, I will no longer eat of it until it is fulfilled in the kingdom of God." 17 Then He took the cup, and gave thanks, and said, "Take this and divide it among yourselves; 18 for I say to you, I will not drink of the fruit of the vine until the kingdom of God comes." 19 And He took bread, gave thanks and broke it, and gave it to them, saying, "This is My body which is given for you; do this in remembrance of Me." 20 Likewise He also took the cup after supper, saying, "This cup is the new covenant in My blood, which is shed for you. 21 But behold, the hand of My betrayer is with Me on the table. 22 And truly the Son of Man goes as it has been determined, but woe to that man by whom He is betrayed!" 23 Then they began to question among themselves, which of them it was who would do this thing.*

d. John 13:1-5; 9-11; 16-31

i. *Now before the feast of the Passover, when Jesus knew that His hour had come that He should depart from this world to the Father, having loved His own who were in the world, He loved them to the end. 2 And supper being ended, the devil having already put it into the heart of Judas Iscariot, Simon's son, to betray Him, 3 Jesus, knowing that the Father had given all things into His hands, and that He had come from God and was going to God, 4 rose from supper and laid aside His garments, took a towel and girded Himself. 5 After that, He poured water into a basin and began to wash the disciples' feet, and to wipe them with the towel with which He was girded....9 Simon Peter said to Him, "Lord, not my feet only,*



*but also my hands and my head!" 10 Jesus said to him, "He who is bathed needs only to wash his feet, but is completely clean; and you are clean, but not all of you." 11 For He knew who would betray Him; therefore He said, "You are not all clean." ... Most assuredly, I say to you, a servant is not greater than his master; nor is he who is sent greater than he who sent him. 17 If you know these things, blessed are you if you do them. 18 I do not speak concerning all of you. I know whom I have chosen; but that the Scripture may be fulfilled, 'He who eats bread with Me has lifted up his heel against Me.' 19 Now I tell you before it comes, that when it does come to pass, you may believe that I am He. 20 Most assuredly, I say to you, he who receives whomever I send receives Me; and he who receives Me receives Him who sent Me." 21 When Jesus had said these things, He was troubled in spirit, and testified and said, "Most assuredly, I say to you, one of you will betray Me." 22 Then the disciples looked at one another, perplexed about whom He spoke. 23 Now there was leaning on Jesus' bosom one of His disciples, whom Jesus loved. 24 Simon Peter therefore motioned to him to ask who it was of whom He spoke. 25 Then, leaning back on Jesus' breast, he said to Him, "Lord, who is it?" 26 Jesus answered, "It is he to whom I shall give a piece of bread when I have dipped it." And having dipped the bread, He gave it to Judas Iscariot, the son of Simon. 27 Now after the piece of bread, Satan entered him. Then Jesus said to him, "What you do, do quickly." 28 But no one at the table knew for what reason He said this to him. 29 For some thought, because Judas had the money box, that Jesus had said to him, "Buy those things we need for the feast," or that he should give something to the poor. 30 Having received the piece of bread, he then went out immediately. And it was night. 31 So, when he had gone out, Jesus said, "Now the Son of Man is glorified, and God is glorified in Him.*

- e. Every Gospel describes this moment during the Last Supper when Jesus tells all of His disciples that one of them will betray Him. Our Lord desires for each of His disciples to consider his own soul, his own thoughts toward Jesus, his own doubts about Christ, his own dark thoughts about abandoning and/or betraying Jesus. Consider this deeply, brothers and sisters. "Lord, who is it? Who will do this thing? Is it I, Lord? Is it I?"
  - f. Judas is identified as the traitor, right there in front of all the disciples, and Jesus uses the sharing of dipped bread as the sign of who would betray Him. Jesus shares bread with His betrayer. Consider this deeply, brothers and sisters.
  - g. It would have been better for Judas if he would never have been born.
  - h. This betrayal occurred exactly as it was determined beforehand, just as it was written.
- IX. The Betrayal at Gethsemane
- a. Matthew 26:45-50 – Judas at Gethsemane with a great multitude, betrays Jesus with a kiss
    - i. Then He came to His disciples and said to them, "Are you still sleeping and resting? Behold, the hour is at hand, and the Son of Man is being betrayed into the hands of sinners. 46 Rise, let us be going. See, My betrayer is at hand." 47 And while He was still speaking, behold, Judas, one of the twelve, with a great multitude with swords and clubs, came from the chief priests and elders of the

people. 48 Now His betrayer had given them a sign, saying, "Whomever I kiss, He is the One; seize Him." 49 Immediately he went up to Jesus and said, "Greetings, Rabbi!" and kissed Him. 50 But Jesus said to him, "Friend, why have you come?" Then they came and laid hands on Jesus and took Him.

b. Mark 14:41-45

i. Then He came the third time and said to them, "Are you still sleeping and resting? It is enough! The hour has come; behold, the Son of Man is being betrayed into the hands of sinners. 42 Rise, let us be going. See, My betrayer is at hand." 43 And immediately, while He was still speaking, Judas, one of the twelve, with a great multitude with swords and clubs, came from the chief priests and the scribes and the elders. 44 Now His betrayer had given them a signal, saying, "Whomever I kiss, He is the One; seize Him and lead Him away safely." 45 As soon as He had come, immediately he went up to Him and said to Him, "Rabbi, Rabbi!" and kissed Him.

c. Luke 22:46-48

i. Then He said to them, "Why do you sleep? Rise and pray, lest you enter into temptation." 47 And while He was still speaking, behold, a multitude; and he who was called Judas, one of the twelve, went before them and drew near to Jesus to kiss Him. 48 But Jesus said to him, "Judas, are you betraying the Son of Man with a kiss?"

d. John 18:1-6

i. 1 When Jesus had spoken these words, He went out with His disciples over the Brook Kidron, where there was a garden, which He and His disciples entered. 2 And Judas, who betrayed Him, also knew the place; for Jesus often met there with His disciples. 3 Then Judas, having received a detachment of troops, and officers from the chief priests and Pharisees, came there with lanterns, torches, and weapons. 4 Jesus therefore, knowing all things that would come upon Him, went forward and said to them, "Whom are you seeking?" 5 They answered Him, "Jesus of Nazareth." Jesus said to them, "I am He." And Judas, who betrayed Him, also stood with them. 6 Now when He said to them, "I am He," they drew back and fell to the ground.

e. Judas pretends to be Jesus' friend, arriving with a multitude of armed men, and kisses Jesus, calling Him "Rabbi, Rabbi" and giving greetings to Christ. Judas continued to stand with the detachment of troops even though he kissed Jesus. Christ says "Friend, why have you come?" and "Judas, are you betraying the Son of Man with a kiss?" Judas had indeed arranged beforehand that the kiss would be the sign to identify Jesus. Note the contrast. Christ's offer of bread to Judas was sincere when Christ identified Judas as His betrayer. Judas' kiss was a lie. Oh that God will give us all the sincerity of Christ in all of our acts of love, and the discernment of Christ to see false acts of attack.

X. Judas remorseful, returns blood money to chief priests, hangs himself

a. Matthew 27:1-8

i. 1 When morning came, all the chief priests and elders of the people plotted against Jesus to put Him to death. 2 And when they had bound Him, they led Him away and delivered Him to Pontius Pilate the governor. 3 Then Judas, His

betrayed, seeing that He had been condemned, was remorseful and brought back the thirty pieces of silver to the chief priests and elders, 4 saying, "I have sinned by betraying innocent blood." And they said, "What is that to us? You see to it!" 5 Then he threw down the pieces of silver in the temple and departed, and went and hanged himself. 6 But the chief priests took the silver pieces and said, "It is not lawful to put them into the treasury, because they are the price of blood." 7 And they consulted together and bought with them the potter's field, to bury strangers in. 8 Therefore that field has been called the Field of Blood to this day.

- b. Note how worldly sorrow leads to death by suicide for Judas. His self-murder leaves him buried in the Field of Blood, where strangers abide. He was never really a friend of Jesus. He has always been a stranger, and this reality was eventually revealed in his life and death.

XI. After the Ascension, the apostles replace Judas by lot

a. Acts 1: 10-26

i. Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey. 13 And when they had entered, they went up into the upper room where they were staying: Peter, James, John, and Andrew; Philip and Thomas; Bartholomew and Matthew; James the son of Alphaeus and Simon the Zealot; and Judas the son of James. 14 These all continued with one accord in prayer and supplication, with the women and Mary the mother of Jesus, and with His brothers. 15 And in those days Peter stood up in the midst of the disciples (altogether the number of names was about a hundred and twenty), and said, 16 "Men and brethren, this Scripture had to be fulfilled, which the Holy Spirit spoke before by the mouth of David concerning Judas, who became a guide to those who arrested Jesus; 17 for he was numbered with us and obtained a part in this ministry." 18 (Now this man purchased a field with the wages of iniquity; and falling headlong, he burst open in the middle and all his entrails gushed out. 19 And it became known to all those dwelling in Jerusalem; so that field is called in their own language, Akel Dama, that is, Field of Blood.) 20 "For it is written in the book of Psalms: 'Let his dwelling place be desolate, And let no one live in it'; and, 'Let another take his office.' 21 "Therefore, of these men who have accompanied us all the time that the Lord Jesus went in and out among us, 22 beginning from the baptism of John to that day when He was taken up from us, one of these must become a witness with us of His resurrection." 23 And they proposed two: Joseph called Barsabas, who was surnamed Justus, and Matthias. 24 And they prayed and said, "You, O Lord, who know the hearts of all, show which of these two You have chosen 25 to take part in this ministry and apostleship from which Judas by transgression fell, that he might go to his own place." 26 And they cast their lots, and the lot fell on Matthias. And he was numbered with the eleven apostles.

- b. Judas was numbered with the apostles and obtained a part in their ministry.
- c. The Holy Spirit spoke by the mouth of David that Judas would die young, leave his post empty, and be replaced by another. The Holy Spirit showed this to the prophet, Peter.

- d. Judas went to “his own place” – terrifying.
  - e. After Judas hung himself, he fell headlong and his belly burst open and his guts gushed out on the ground. He was then buried in the Field of Blood. His terrible demise became known to all in Jerusalem. Apostates are eventually identified and held up as terrible cautionary warnings for God’s eternally elect.
- XII. On the same night in which He was betrayed
- a. 1 Corinthians 11:23-18
    - i. *For I received from the Lord that which I also delivered to you: that the Lord Jesus on the same night in which He was betrayed took bread; 24 and when He had given thanks, He broke it and said, "Take, eat; this is My body which is broken for you; do this in remembrance of Me." 25 In the same manner He also took the cup after supper, saying, "This cup is the new covenant in My blood. This do, as often as you drink it, in remembrance of Me." 26 For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes. 27 Therefore whoever eats this bread or drinks this cup of the Lord in an unworthy manner will be guilty of the body and blood of the Lord. 28 But let a man examine himself, and so let him eat of the bread and drink of the cup.*
    - b. Note how Judas’ betrayal overshadows the entire Lords’ Supper. This provides insight in understanding what it means to eat in an unworthy manner, what it looks like to be guilty of the body and blood of the Lord.
- XIII. Questions to know, love and obey God