I. Introduction and review: If you could ask God for one thing what would you ask?

II. Ask God for wisdom. v. 5

- A. What is wisdom? 3:17 Pr. 1:1 2:1ff
 - 1. Wisdom is not mere knowledge.
 - 2. Biblical wisdom is skill for living. Pr. 1:2-7 9:10 Ps. 111:10
 - 3. Our culture has forsaken wisdom and embraced folly. Pr. 14:12
 - 4. Those who are without God are devoid of wisdom. I Co. 2:14 Ps. 14:1
- B. You must admit that you lack wisdom. Mt. 5:3,6
 - 1. It is your proud self-sufficiency which keeps you from God. 4:6-10 John 9:40
 - 2. By nature we are foolish. Eph. 2:1-3 I Co. 2:14
 - 3. Trials expose our great need for wisdom, leading us to cry out to God. Lu. 15:16f
 - 4. The gospel message is that you must admit your total lack of what God requires so that you can receive God's gift. Phil. 3:9
- C. Ask God to give you wisdom. 4:2-3
 - 1. God alone is the source of wisdom. Pr. 2:6 Rom. 11:33 Job. 32:8
 - 2. He invites you to come to Him. Prov. 1:18ff 9:1ff
 - 3. This is a request which is always according to His will. I Jo. 5:14 Eph. 3:18-19
 - 4. Keep asking. Luke 18:1ff
 - 5. This particularly applies when you are facing a great trial.
 - 6. The wisdom to be sought is not just for one trial, but for all of life.
 - 7. Seek wisdom as God's great gift. Dan. 2:20 Prov. 2:1ff 1:20ff
 - 8. The wisdom we seek is embodied in a Person -- Christ. I Co. 1:30 Col. 2:3
- D. God gladly gives wisdom to those who seek Him.
 - 1. James echos Jesus' teaching. Mt. 7:7-11 Luke 11:9-13 John 14:13-14
 - 2. A right view of God is essential! Gen. 3:1ff
 - 3. Our God is a giving God. 1:17 Ps. 145:15-16,19 Mt. 5:45 Jo. 3:16 Acts 17:25
 - 4. Our God gives generously. II Co. 8:2 9:11 Ro. 8:31ff Eph. 3:20-21 I Ki. 3:9ff Gen. 28:20 32:10 Mt. 18:21ff 11:28 Luke 15:21ff Isa. 55:1-2
 - 5. He gives without reproach/upbraiding/scolding. Pr. 23:6-7 Ps. 103:13 Is. 55:6-9
 - 6. His giving is governed by His gracious nature, not our worthiness.
 - 7. This is an absolute promise of God. Pr. 1:20ff John 7:37 Ps. 81:10
- E. How does God impart His wisdom? 1:18 Rom. 10:17 Ps. 1:2 Prov. 1:5
 - 1. Do not expect God to impart the skill of wisdom to you by zapping you.
 - 2. Nor is wisdom merely a feeling. Pr. 14:12 28
 - 3. God uses His Word to make you wise. 1:18 Ro. 10:17 Ps. 1:2
 - 4. You grow in wisdom as you understand God's Word and then put it into practice. v. 22 Mt. 7:24ff

III. You must ask (pray) in faith. v. 6-8

- A. Why do we sometimes not receive what we desire from God?
 - 1. You do not have because you do not ask. 4:2
 - 2. Or you have been asking with wrong motives. 4:3
 - 3. Or what you have asked is not according to God's will. I Jo. 5:14
 - 4. Or you did not ask in faith (a divided heart). v. 6b-8

- B. What does it mean to ask in faith? Heb. 11:6 Mt. 21:22 Mark 11:24
 - 1. Again, James emphasizes faith! v 3 2:1,5,15,17,18,20,22,24,26 5:15
 - 2. Faith trusts God. Rom. 4:21 Mt. 9:28 8:2 Mark 2:3-4
 - 3. Faith values and seeks what He promises. Pr. 2:1ff 3:13-14 8:10-11 16:16
 - 4. We have confidence in prayer because of the mediation of Christ. Eph. 3:12 Heb. 4:17 Mt. 27:51
 - 5. Faith submits to God's will. 1:2-4 4:13-17 Gen. 50:20 Rom. 8:28
- C. What kind of doubt is James condemning? v. 6
 - 1. Is one guilty of doubt if he submits the outcome of a trial to God's will? Mt. 26:39
 - 2. Does this mean that any struggle with your faith invalidates your prayer?
 - 3. God is patient and gracious to those whose faith is weak. Mark 9:24 8:26 Acts 12:1ff Ps. 103:13 John 20:24ff Mt. 11:1ff Jo. 7:5
 - 4. Unbelief doubts God and fails to value the wisdom He offers. Mal. 3:14 Mk. 6:5-6
 - 5. Our lack of asking (prayer) shows our lack of faith.
- D. God hates double-mindedness. v. 8 4:8,4 Ps. 119:113
 - 1. The texts literally reads double-souled (or double-hearted). Mr. Facing-both-ways
 - 2. The double-minded, while claiming to trust God, also relies upon himself or other (worldly) men. Pr. 3:5-6 28:26 Ps. 1:1 Jer. 17:5-6
 - 3. He tries to have it both ways. 4:4 Rev. 3:16 Mt. 6:24
 - 4. Double-mindedness is not merely an intellectual issue, but a moral problem. 4:4-8 Deut. 6:5 Josh. 24:15 I Ki. 18:21 II Ki. 17:33 Rev. 3
- E. The double-minded doubter suffers the consequences of his folly. v. 6b-8 Ps. 12:1ff
 - 1. He is unstable in all his ways . v. 6b,8b Eph. 4:14 Jer. 17:5-6 Ps. 1:4-5 Is. 57:20
 - 2. He should not expect God to answer him. v. 7
 - 3. He will ultimately face judgment because he rejected God. Pr. 1:24ff Mt. 7:26-27
- F. God blesses those who have undivided loyalty and commitment to Him with wisdom and stability. Ps. 1:3 Jer. 17:7-8 Deut. 6:5 Prov. 3:5-6 Heb. 6:10 Mt. 7:24-25

IV. Concluding applications.

- A. Admit your need and seek wisdom from God with a single mind. Pr. 2:1ff
- B. How does this passage point to Christ? I Co. 1:30-31 Col. 2:3 Mt. 7:7ff
- C. I am burdened for some here. I Ki. 18:21 Ps. 119:2

Discussion questions

- 1. What is wisdom?
- 2. Who needs wisdom? Why?
- 3. How is wisdom obtained?
- 4. How is our need for wisdom similar to our need for the gospel?
- 5. Why are our thoughts about God's nature crucial, if we are to gain wisdom?
- 6. What does it mean to ask in faith?
- 7. What kind of doubt is James condemning?
- 8. In what areas of life do you struggle with double-mindedness?
- 9. Why do we sometimes not receive what we seek from God?
- 10. How does this passage point to Christ?