THE NOBLE/GRACIOUS INVITATION

What kind of Invitation is this?: Jesus' Personal Invitation To All Men

<u>Matt. 11v28 -30)</u>

Intro:

Text: Matthew. 11v25 - 30

A. CONSTRICTIVE ELEMENTS HINDERING A RESPONSE TO THE INVITATION; EXPLAINED – v25 – 27

Observe the two Factors THAT Hinders Your Response This Invitation Necessitated: (vv25 - 27)

1. The Natural/sinful Human factor – (v25a)

- Truth Of God Is NOT conceivable With A Natural Mind v25 c.f. I Cor. 2v14
 - C.f. Gen. 3 & Rom. 5v12 One man sinned, death came thru Sin, & spread on all men, b/c thru Adam, All Sinned
 - o Rom. 3v10 19 (READ) "Without Christ, No One Is Righteous, NOT even One
- Man By Nature Is Dead, Is in NEED Of Life Giving Gospel Of Jesus Christ Eph. 2v1 4 & 8 – 10
 - V1 3 Dead in Sin, Without God/without Hope, By nature Children Of Disobedience, object of God's unbridled wrath; Hell the only place reserved for all offenders against God's perfect truth
 - o V4 But God, by His Grace, He saved
 - \circ V8 10 Saved NOT by Works BUT by Grace
- A Heavenly/God-given Disposition is Necessary If we are To Stand Aright Before God. (v25ff)
 - o Not in our OWN way, But by the Way that God Has provided.
 - And this is proven through these following Verses:

2. The Supernatural/Sovereign Factor – v25 – 27

A. In Concealing The Truth Sovereignly (v25)

- Truth hidden from the Wise & Intelligent; but revealed to the INFANTS.
 - Who are the wise/intelligent?
 - What are babes? Nepios infants -
- B. In Revealing The Truth Sovereignly (v25b 27) "...You have revealed them ..." – v25b

Observe - vv25 - 27: Phrase by phrase; to affirm why Christ's making such an invitation: - v28ff

<u>FIRST: "My Father."</u> SECOND: <u>"All things have been handed/delivered to Me."</u> THIRD: <u>"And no man knows the Son but the Father."</u> FOURTH: <u>"and to anyone to whom the Son wills to reveal him." – v27d</u>

B. THE COURTEOUS INVITATION – v28 <u>Quality Of Invitation:</u>

i. A Special Invitation (person = Christ Invites To Self) – 28a "come to Me…" – C.f. John. 6v37; 6v35; Acts. 10v43 & John. 3v14 – 16

ii. The Significance Of The Invitation – v28b

- i. A Deliberate & An All Inclusive Invitation -
- ii. A Distinct & Quite A Focused Invitation -
 - What Kind Of A Focused Call Is This?
 - a. It's A Compelling To Repentance as a key, verse 28.
 - <u>Illust: (Jewish Rabbis + Burdens = People</u> (Acts. 15v10 & Matt. 23v4). Acts. 2v38 & Acts. 3v19, "Repent therefore and be converted." Acts. 8; Acts. 17; Acts. 20. 1 Thess. 1v9, II Tim. 2v25; Acts. 5v31. Luke 15 twice it says. The angels of God rejoice over one sinner that repents."

b. It's A Commanding Call To Exercise Saving Faith - v28

This is an imperative word.

- Acts. 20v21 c.f. John. 6v35; Isa. 45v22; Isaiah 55v1- 3
- Rev. 22v17; John. 6v35; John. 7v37; John. 8v12
- Acts.10v43; John. 3v16

iii. A Direct & An Assuring Invitation (Promise/Oath) – "...I will give you rest" - v28/v29 c.f. vv25 – 27

DEF: What is rest? Vv28 & 29

Illust: The Lord warned Israel \rightarrow Ps. 95v7 – 9 & 11 & Hebrews warns: \rightarrow Heb. 3v11 – 12. C.f. (John. 6v66 Heb. 3v11 – 12; Heb. 3v19 & Heb.4v1–3.

C. THE SUBMISSIVE RESOLVE – v29 – 30 A Submissive Resolve is revealed in Four (4) principled & Deliberate Actions:

- i. Act Upon Christ (take) "Take My yoke upon you" v29a
- ii. Attain Knowledge of/From Christ (learn) "learn (methetes disciple) from Me"v29b C.f. Eph. 2v20.
- iii. Align & Model After Christ (gentle & humble)" for I am gentle & humble, in My heart for you will find rest for your souls v29
- iv. Abide In Christ v30 c.f. John. 15 "For My yoke is easy and My burden is light

D. The SELF-EVALUATION – (Response: APP)

What Rest Do You have? - Sinner] - What Kind Of Rest Has Jesus Promised? - Believer?

Illust:

- a. Response Picture #1 \rightarrow Rev. 3v20 (PICTURE = DOOR/KNOCK & SUP)
- b. Response Picture #2 → Lk. 14v17 18 (Picture: Man/Great Feast & INVITES Guests Responds = Excuses
- c. In all of these verses, What is Our LORD say? Matt. 11v28 30

CONCLUSION Let's pray.