## THE NOBLE/GRACIOUS INVITATION

What kind of Invitation is this?: Jesus' Personal Invitation To All Men
Matt. 11v28-30)

Intro:

Text: Matthew. 11v25-30

## A. CONSTRICTIVE ELEMENTS HINDERING A RESPONSE TO THE INVITATION; EXPLAINED - v25-27

Observe the two Factors THAT Hinders Your Response This Invitation Necessitated: (vv25 - 27)

1. The Natural/sinful Human factor - (v25a)

- Truth Of God Is NOT conceivable With A Natural Mind - v25 c.f. I Cor. 2v14
- C.f. Gen. 3 \& Rom. 5 v 12 - One man sinned, death came thru Sin, \& spread on all men, b/c thru Adam, All Sinned
- Rom. 3v10-19 (READ) "Without Christ, No One Is Righteous, NOT even One
- Man By Nature Is Dead, Is in NEED Of Life Giving Gospel Of Jesus Christ - Eph. 2v1-4 \& 8-10
- V1 - 3 Dead in Sin, Without God/without Hope, By nature Children Of Disobedience, object of God's unbridled wrath; Hell the only place reserved for all offenders against God's perfect truth
- V4 - But God, by His Grace, He saved
- V8-10-Saved NOT by Works BUT by Grace
- A Heavenly/God-given Disposition is Necessary If we are To Stand Aright Before God. (v25ff)
- Not in our OWN way, But by the Way that God Has provided.
- And this is proven through these following Verses:

2. The Supernatural/Sovereign Factor - v25-27
A. In Concealing The Truth Sovereignly (v25)

- Truth hidden from the Wise \& Intelligent; but revealed to the INFANTS.
- Who are the wise/intelligent?
- What are babes? Nepios - infants -
B. In Revealing The Truth Sovereignly (v25b-27)
"...You have revealed them..." - v25b

Observe - vv25-27: Phrase by phrase; to affirm why Christ's making such an invitation: - v28ff
FIRST: "My Father."
SECOND: "All things have been handed/delivered to Me."
THIRD: "And no man knows the Son but the Father."
FOURTH: "and to anyone to whom the Son wills to reveal him." -v27d

## B. THE COURTEOUS INVITATION - v28

## Quality Of Invitation:

i. A Special Invitation (person = Christ Invites To Self) - 28a"come to Me..." - C.f. John. 6v37; 6v35; Acts. 10v43 \& John. 3v14-16
ii. The Significance Of The Invitation - v28b
i. A Deliberate \& An All Inclusive Invitation -
ii. A Distinct \& Quite A Focused Invitation What Kind Of A Focused Call Is This?
a. It's A Compelling To Repentance as a key, verse 28.

- Illust: (Jewish Rabbis + Burdens $=$ People (Acts. 15 v 10 \& Matt. 23v4). Acts. 2v38 \& Acts. 3v19, "Repent therefore and be converted. "Acts. 8; Acts. 17; Acts. 20. 1 Thess. 1v9, II Tim. 2v25; Acts. 5v31. Luke 15 twice it says. The angels of God rejoice over one sinner that repents."


## b. It's A Commanding Call To Exercise Saving Faith - v28

This is an imperative word.

- Acts. 20v21 c.f. John. 6v35; Isa. 45v22; Isaiah 55v1-3
- Rev. 22v17; John. 6v35; John. 7v37; John. 8v12
- Acts.10v43; John. 3v16
iii. A Direct $\&$ An Assuring Invitation (Promise/Oath) - "...I will give you rest" - v28/v29 c.f. vv25-27


## DEF: What is rest? Vv28 \& 29

- Illust: The Lord warned Israel $\rightarrow$ Ps. $95 \mathrm{v} 7-9 \& 11 \&$ Hebrews warns: $\rightarrow$ Heb. 3v11 - 12. C.f. (John. 6v66 Heb. 3v11-12; Heb. 3v19 \& Heb.4v1-3.


## C. THE SUBMISSIVE RESOLVE - v29-30

A Submissive Resolve is revealed in Four (4) principled \& Deliberate Actions:
i. Act Upon Christ (take) - "Take My yoke upon you" - v29a
ii. Attain Knowledge of/From Christ (learn) "learn (methetes disciple) from Me"v29b C.f. Eph. 2 v 20 .
iii. Align \& Model After Christ - (gentle \& humble)" for I am gentle \& humble, in My heart - for you will find rest for your souls - v29
iv. Abide In Christ - v30 c.f. John. 15 "For My yoke is easy and My burden is light

## D. The SELF-EVALUATION - (Response: APP)

What Rest Do You have? - Sinner] - What Kind Of Rest Has Jesus Promised? - Believer?

## Illust:

a. Response Picture \#1 $\rightarrow$ Rev. 3v20 (PICTURE $=$ DOOR/KNOCK \& SUP)
b. Response Picture \#2 $\rightarrow$ Lk. 14v17-18 (Picture: Man/Great Feast \& INVITES Guests Responds = Excuses
c. In all of these verses, What is Our LORD say? - Matt. 11v28-30

## CONCLUSION

Let's pray.

