I. II.

"The Reception of Spiritual Things" (1 Corinthians 2:14-16)

	THE CALLING AND BENEFITS OF E A CALL FOR UNITY (1:10-31) UNDERSTANDING GOD'S WISDON	BEING A SAINT" (1:1-9) I THROUGH THE HOLY SPIRIT (2:1-16)
	In 1 Corinthians 2:6–16, Paul empha (1) God's wisdom is not humanly dis (2) God's wisdom is divinely revealed	scovered and
A	A. God's Wisdom Not Discoverable	by Man Naturally (2:9-13)
	GOD GAVE TESTAMENT BY THE	TO THE WRITERS OF THE NEW (2:10-11)
	2. SCRIPTURES CAME BY THE _	OF THE CANON OF THE NEW TESTAMENT HOLY (2:12-13)
В.	THE TRUTH THEY RECEIVED (VERE INSPIRED BY THE HOLY SPIRIT TO
	The Natural Man Does Not Truth (2:14)	orGod's
	2. "A Natural Man" (psuchikos) = "_	" (2:14)
	3. The soulish man does not " * receive	the things of the Spirit of God." (2:14)
	4. The soulish man considers spirit	ual revelation to be(2:14)
	5. The soulish man cannot	divine revelation (2:14)

C. The soulish man has no spiritual	(2:14)
6. The soulish man has no spiritual	
* discern	
7. The soulish man does not have the	(2:14)
8. The Spiritual man	the Holy Spirit (2:15)
9. The Spiritual man is able to spiritu	ual realities (2:15)
The Spiritual man is able to understand God's work of the Holy Spirit which equals the	
* What does the natural men need and how d	nes it hannen?
What does the flatural monflood and flow d	

* know

*How does this apply to you?