## Lessons From the Wilderness

## **God Proves His People**

## Exodus 16:1-17:7

Proving	g—t	to try, ascertain or to find something by
l.		<b>ael's Spiritual</b> ( <b>16:1–12</b> ; Psa. 7:9; 2; 17:10)
	A.	Israel's difficulties revealed theirheart (I Pe. 1:7; Heb. 3:7–13).
	В.	Israel's difficulties revealed theirheart (Heb. 13:5).
II.	Isra	ael's Spiritual (16:13–17:3)
	A.	God used everyday things to prove Israel (Ex. 16:4; Lu. 16:10–13).
	B.	God kept the manna before them continually to make sure they would that He keeps His promises (Heb. 9:4; Ex. 16:32–35; Deut. 8:1–3; Josh. 5:12).
III.	Isra	ael's Spiritual (17:4–7)
	A.	The manna typifies how Christ spiritual hunger (Jo. 6:31–35; I Cor. 10:3).
		1. It was—Christ's ability to completely satisfy spiritual hunger (Matt. 5:6).
		2. It was sent from—Christ was sent from Heaven (Jo. 1:14; 3:13, 16).
		3. It was—Christ is righteous (II Cor. 5:21; I Jo. 2:1).
		4. It tasted like—the sweetness of Christ's offering of Himself for us (II Cor. 2:15).
		5. There was for everybody— Christ's atonement is sufficient (I Jo. 2:1–2).

	6.	It needed to be—we need to bow down our hearts to receive Christ (Lu. 18:17).	
	7.	It was gathered in the morning before it melted in the heat of the day—Christ must be received while He is yet near (II Cor. 6:2; Isa. 55:6).	
В.		e Sabbath typifies Christ's finished sins (Ex. 16:30; Heb. 4:1–10).	
	1.	Seven is the number of (Ge. 2:1–2).	
	2.	God rested from His work of (Ge. 2:2–3).	
	3.	Israel was given an ordinance to from their on the Sabbath days and to keep every Sabbath day holy (Ex. 20:8–11).	
	4.	Christ finished all the work needed to redeem mankind leaving us only to in His finished work (Jo. 17:4–5; 19:30; Col. 2:13–16).	
C.	The Rock typifies Christ's foundation (Ex. 17:5–6; I Cor. 10:4; Matt. 16:18; Lu. 6:47–48).		
	1.	God directed Moses to the rock he was to smite with the rod (Ex. 17:6; Matt. 3:16–17; Jo. 6:66–69).	
	2.	The water coming out of the rock is a picture of the (Jo. 4:14; Rev.	
		21:6; 22:1, 17).	
	3.	Moses named the place <i>Massah</i> and <i>Meribah</i> which means, "temptation" and "contention", illustrating how the people tempted God with their chiding, questioning the reality of God's presence after He had proven Himself over and over. It is important to note that God provided this water out of His not their (Ex. 17:7; Titus 3:5; Eph. 2:4–9).	