

**If God Is For Us**  
**Romans 8:31-34**

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**1. The remarkable blessings of salvation give ample evidence that God is \_\_\_\_\_ us.**

- a. God the Father gave His Son over to the \_\_\_\_\_ intensity of suffering that judgment for sin deserves.

*“Who delivered up Jesus to die? Not Judas, for money; not Pilate, for fear; not the Jews, for envy;—but the Father, for \_\_\_\_\_!” - Octavius Winslow*

- b. The “\_\_\_\_\_” for whom the Son was delivered up are described in verses 28-30 as those that the Father foreknew, predestined, called, justified, and glorified.

*“Christ was delivered up for us as a whole; but He was also delivered up for every \_\_\_\_\_ one of us in particular.” - D. Martyn Lloyd-Jones*

- c. Since the Father did not spare His dearly loved Son from enduring the fullness of His wrath for us all, then believers can be \_\_\_\_\_ that He will give them every blessing of grace.

**2. All that the Father \_\_\_\_\_ declares to be forgiven and righteous in Christ are fully loved and can never be condemned.**

- a. Both justification and condemnation are in the hands of God the perfect \_\_\_\_\_.

- b. It is by Christ’s death, resurrection, enthronement and intercession that believers are absolutely certain that \_\_\_\_\_ can separate them from His divine love.

*“It is not a dead Christ on whom we depend, but a living. It is not only a living Christ, but a Christ enthroned, a Christ in \_\_\_\_\_. It is not only a Christ in power, but a Christ of ever-active sympathy, constantly (if we may so speak) at the Father’s ear, and constantly pouring in intercessions for His struggling people on earth.”*

*- William Sanday & Arthur Headlam*