Welcome to our visitors

We extend a special welcome to our visitors. Please join us as we seek to glorify God in our worship and in our enjoying of the Sabbath Day.

Our Church: Dallas Reformed Presbyterian Church is a member congregation of the Midwest Presbytery of the Reformed Presbyterian Church of North America (RPCNA). You can learn more about us at www.dallasrpc.org

This week:

The Lord's Day:	Morning worship	10:30 am
·	Lunch/fellowship	12:00 pm
	Sabbath Class	1:00 pm
	Catechism	1:30 pm
	Afternoon worship	2:00 pm
	Psalm practice (3rd week)	3:30 pm

Prayer Requests for the week:

- for our church: strength and endurance in our work, wisdom for our Elders, spiritual growth of our families, blessings from our times of family worship, for our seminary students (Chris, Rom, and Tom)
- for those who are sick: Judy Austin, Tom Rogers (Manfreda), Bill Cafferty (Silva), Melva Grandon (Koller)
- **for our sister churches:** the RPCNA and the Midwest Presbytery, for the persecuted church overseas
- for the Dallas/Fort Worth area: that the gospel would be proclaimed, that the church would worship as God has commanded, that Christ's Kingship would be recognized, that God's law would be respected, that the Sabbath would be kept

Upcoming Dates to Remember

Lord's Supper	June 4
Horn Creek Camp	June 10-16

Church Contact Information: www.dallasrpc.org, (214) 538-2297 Pastor: Mark Koller, (214) 538-2297, mkoller1517@yahoo.com

Ruling Elder: Romesh Prakashpalan, (805) 404-3547, romeshprakash@hotmail.com

Ruling Elder: Andrew Silva, (325) 864-9593, andrewsilva80@gmail.com Deacon: Chris Manfreda, (817) 753-4040, chris.manfreda@gmail.com

Offerings for Jan: \$5,105.78 Expenses for Jan: \$8,310.43 Offerings for Feb: \$5,038.50 Expenses for Feb: \$9,826.68

Upcoming Sermons: John 17-21, Psalm 42

Psalms for next week: 25A, 19A, 41A / 35B, 19B, 41B Readings for next week: 2 Kings 16-17 / 1 Corinthians 5-6

Please remember that this is the Lord's Day and that His ownership of the day should guide our conversations and our actions throughout the day.

Dallas Reformed Presbyterian Church

A Congregation of the Reformed Presbyterian Church of North America (RPCNA) 2250 Morriss Road, Suite 214 Flower Mound, TX 75028



1 It came to pass on the eighth day that Moses called Aaron and his sons and the elders of Israel. 2 And he said to Aaron, "Take for yourself a young bull as a sin offering and a ram as a burnt offering, without blemish, and offer them before the Lord. 3 And to the children of Israel you shall speak, saying, "Take a kid of the goats as a sin offering, and a calf and a lamb, both of the first year, without blemish, as a burnt offering, 4 also a bull and a ram as peace offerings, to sacrifice before the Lord, and a grain offering mixed with oil;

for today the Lord will appear to you."

The Lord's Day Dallas Reformed Presbyterian Church

April 9, 2017 Morning Worship – 10:30 am

Call to worship		Leviticus 9:1-4
*Prayer of Adoration and		
*Psalm		Psalm 22E
Old Testament Reading		2 Kings 15:1-22
New Testament Reading		1 Corinthians 3
*Psalm		Psalm 1A
Pastoral Prayer		
Sermon	"Joy in the world"	John 17:13
*Prayer		-
*Psalm		Psalm 41A
*Benediction		
	(* Please stand)	

WLC Q. 83. What is the communion in glory with Christ which the members of the invisible Church enjoy in this life? A. The members of the invisible Church have communicated to them in this life the first-fruits of glory with Christ, as they are members of him their head, and so in him are interested in that glory which he is fully possessed of; and, as an earnest thereof, enjoy the sense of God's love, peace of conscience, joy in the Holy Ghost, and hope of glory; as, on the contrary, sense of God's revenging wrath, horror of conscience, and a fearful expectation of judgment, are to the wicked the beginning of their torments which they shall endure after death. WLC Q. 90. What shall be done to the righteous at the day of judgment? A. At the day of judgment, the righteous, being caught up to Christ in the clouds, shall be set on his right hand, and there openly acknowledged and acquitted, shall join with him in the judging of reprobate angels and men, and shall be received into heaven, where they shall be fully and for ever freed from all sin and misery; filled with inconceivable joys, made perfectly holy and happy both in body and soul, in the company of innumerable saints and holy angels, but especially in the immediate vision and fruition of God the Father, of our Lord Jesus Christ, and of the Holy Spirit, to all eternity. And this is the perfect and full communion, which the members of the invisible Church shall enjoy with Christ in glory, at the resurrection and day of judgment.

- I. Joy in the covenant
- II. Joy in the world
- III. Joy of Christ
- IV. Joy that is fulfilled

The Lord's Day Dallas Reformed Presbyterian Church

April 9, 2017 Afternoon Worship – 2:00 pm

Call to worship		Leviticus 9:1-4
*Prayer of Adoration		
*Psalm		Psalm 6A
Old Testament Reading		2 Kings 15:23-38
New Testament Reading		1 Corinthians 4
*Psalm		Psalm 71B
Prayer		
Sermon	"Not of this world"	John 17:14-16
*Prayer		
*Psalm		Psalm 41B
*Benediction		
	(* Please stand)	

WLC Q. 3. What is the Word of God? A. The Holy Scriptures of the Old and New Testaments are the Word of God, the only rule of faith and obedience. WLC Q. 195. What do we pray for in the sixth petition? A. In the sixth petition, (which is, And lead us not into temptation, but deliver us from evil,) acknowledging that the most wise, righteous, and gracious God, for divers holy and just ends, may so order things that we may be assaulted, foiled, and for a time led captive by temptations; that Satan, the world, and the flesh, are ready powerfully to draw us aside and ensnare us; and that we, even after the pardon of our sins, by reason of our corruption, weakness, and want of watchfulness, are not only subject to be tempted, and forward to ex- pose ourselves unto temptations; but also of ourselves unable and unwilling to resist them, to recover out of them, and to improve them; and worthy to be left under the power of them: we pray, that God would so overrule the world and all in it, subdue the flesh, and restrain Satan, order all things, bestow and bless all means of grace, and quicken us to watchfulness in the use of them, that we and all his people may by his providence be kept from being tempted to sin; or, if tempted, that by his Spirit we may be powerfully supported and enabled to stand in the hour of temptation; or when fallen, raised again and recovered out of it, and have a sanctified use and improvement thereof: that our sanctification and salvation may be perfected, Satan trodden under our feet, and we fully freed from sin, temptation, and all evil for ever.

- I. The Word in the world
- II. Persecution in the world
- III. Christians in the world
- IV. The evil [one] in the world
- V. Not of this world