

The Passion Week

Monday: AM Triumphant entry.

Praise of children. Matthew 21:14–17

Tuesday AM Cursing of the fig tree. Mark 11:12–14

Fig tree often represented Israel. Hosea 9:10,

The hypocrisy of the Sanhedrin showed the external signs of a vibrant green plant. But they did not bear the fruit of a vibrant plant.

Cleansed the temple Mark 11:15–17

Just a vivid example of a lack of true devotion to God helps explain the lack of understand the significance of Jesus entering into Jerusalem.

Anger of the Jewish leaders. Mark 11:18

Jesus calls for true devotion. John 12:20–50

Wednesday

Fig tree is dead. Mark 11:19–25

Jesus is calling for faith among His followers

Returned to the temple. Mark 11:27–33

Luke 20:1 On one of the days while He was teaching the people in the temple and preaching the gospel, the chief priests and the scribes with the elders confronted Him, and they spoke, saying to Him, “Tell us by what authority You are doing these things, or who is the one who gave You this authority?”

Jesus teaches in parables Mark 12:1a

Parable of two sons. Matthew 21:28–33

Parable of Vineyard. Matthew 21:33–46

Parable of wedding feast invitation. Matthew 22:1–14

Pharisees and Sadducees challenge Jesus. Matthew 22:15–33

Lawyer challenges Jesus Matthew 22:34–40

Mark 12:28 One of the scribes came and heard them arguing, and recognizing that He had answered them well, asked Him, “What commandment is the foremost of all?”

Jesus challenges the Pharisees. Matthew 22:41–46

Jesus speaks to the Multitudes. Matthew 23:1–12

Jesus brings woes upon the scribes and Pharisees. Matthew 23:13–36

Jesus finishes his public teaching. Matthew 26:1–2

Jesus' Lament over Jerusalem. Matthew 23:37–39

The plot to kill Jesus. Matthew 26:3–5

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Jesus rebuke of the abuse of the poor. Mark 12:41–44
Jesus prophecy concerning the temple. Mark 13:1–2

Luke 21:37 Now during the day He was teaching in the temple, but at evening He would go out and spend the night on the mount that is called Olivet.

The Olivet Discourse. Mark 13:3–4
Judas is betraying Christ. Matthew 26:14–16

Jesus finished His scathing rebuke of the hypocrisy of the Pharisees.

They respond by plotting to kill Jesus

Jesus laments over Jerusalem.

He recognizes and takes note of the horrid hypocrisy of the Pharisees represented by the abominable treatment of the poor. Prophecies about the coming destruction of the temple.

Leaves for the mount of Olives. Judas seeks to betray the Lord. Jesus has a private conversation with Peter, John and James about His second coming.

The setting. Matthew 24:1–3;

The beginning of birth pangs Matthew 24:4–14

The abomination of desolation
and subsequent distress. Matthew 24:15–28

The coming of the Son of Man Matthew 24:29–31

The signs of the nearness,
but unknown time. Matthew 24:32–42

Parables teaching watchfulness
and faithfulness. Matthew 24:42–25:30

Judgment at the
Son of Man's coming. Matthew 25:31–46

Jesus closing remarks Matthew 26:1–2

Thursday Preparation for the Passover meal. Matthew 26:17 –