## Psalm 79 "Where Are You God?"

The psalm describes the destruction of Jerusalem, the defiling of the temple, and the slaughter of the people, and the most obvious historical setting for this is the period following the destruction of the city by the armies of Nebuchadnezzar in 587 BC. Boice, J. M. (2005). <u>Psalms 42-106: An Expositional Commentary</u> (pp. 652-653). Grand Rapids, MI: Baker Books

The title, A Psalm of Asaph, must be understood as either applying to a person of the name of Asaph who lived under the captivity; or else to the family of Asaph; or to a band of singers still bearing the name of that Asaph who flourished in the days of David; for most undoubtedly the Psalm was composed during the Babylonish captivity, when the city of Jerusalem lay in heaps, the temple was defiled, and the people were in a state of captivity. Adam Clarke's Commentary.

I.	Do you not _		? Vs 1-4						
	A.	The F	leathen	, anyor	ne other than a Jew				
		1.	**************************************				_ to you, God Vs 1		
				hy holy temple-Solo		586 505			
			b. <i>Је</i>	erusalem-God's	city				
		2.	Have defi						
			a. Th	the temple					
			b. La	iid in heaps	Jerusa	lem			
		3.	Have kille	d	Vs 2-3				
			a. 50	many dead that th	nere are not enough l	eft to	the dead		
			b. Si	nce the bodies lie v	where they died, the	flesh-eating bir	ds are taking care of		
			7550	e carcasses		- × 100 0			
			c. Th	ne amount of	blood fro	om the dead boo	lies is everywhere		
	B.	The J	ews-the	of dis	saster Vs 4		and the second of the second o		
		1.			from neighboring				
		2.	The object	t of	and reproach fro	om those near by	ì		
II.	How_		? Vs	5-6					
	A.	The_		asked Vs !					
		1.		God, will your					
			a. At	nger-enraged, very	angry; the word is us	sed	of God's anger		
			b. Go	od's anger against s	omeone due to acts o	of	disobedience		
			(1)	) Moses-Deute	ronomy 1:37; 4:21				
			(2	) Aaron-Deuter	ronomy 9:20				
			(3	) Israel-Deuter	ronomy 9:8; 2 Kings 1	7:18			
			(4	) Solomon-1 Kir	ngs 11:9				
		2.	How long, God, will your cause destruction?						
			a. Je	alousy-zeal, intens	e fervor,	, emotion	al involvement		
					srael's				
				and of their ene	mies				
	B.	The _		Vs 6-9					
		1.	Let your a	nger and jealousy t	turn on the	of your	children Vs 6-7		

	2.			your anger against	your children for	their idolat	ry and sintul	
	_	behavi						
	3.			children for your			**	
		a. •		er us Vs 9a (O God of a	741		15 mm (man man man man man man man man man man	
		Ь.		se our sins (purge away	51. (Table 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.		, explate, reconcile])	
		C.		he glory of thy name /				
			(1)					
			(2)	Thy name's sake-in h	ionor of who you	are, and bec	ause you!	
		? Vs 1	.0					
A.	Why	should th	ne unbe	lieving question the _		of God?		
B.	Why should your people not have the shedding of their blood?							
	20	(5)	200					
		? Vs 1	1-13					
A.	What	t the psal	mist_	Vs 11-12	2			
	1. Sighing-the crying or groaning of one who is							
	2.							
	3. Stop the of your people Vs 11b							
	4.							
				hbors-those whom Isra				
		Ь.	I Supplied the second				000 th 1000000 th Chieff th <b>4</b> 0 0,000,000 th the thanking the 50.	
			(1)	Seven is the number	8	_ with God.		
				Sevenfold would be				
	<ul> <li>In the bosom-The area of the body where the</li> </ul>							
	5.	The er		evil deeds are actually				
		choser		a o fice constituinte de la constituir de la const				
B.	Why							
	. Why the psalmist wants it Vs 13 1 of fellowship and worship Vs 13a							
	value.	α.	42.0	thy people and sheep			play on the	
		2578		strings of				
		b.	100	e / sheep of thy pastu		to describe :	Israel as God's chosen	
			0.5	e in other OT books	38			
		C.		thee thanks forever		and worship	5	
	2.			to share with the		* 10 to 10 t		
	4000	-			9	9	,	