#### Readings from Matthew chapter 13—May 9th-15th, 2021

18 "Therefore hear the parable of the sower: 19 When anyone hears the word of the kingdom, and does not understand it, then the wicked one comes and snatches away what was sown in his heart. This is he who received seed by the wayside. 20 But he who received the seed on stony places, this is he who hears the word and immediately receives it with joy; 21 yet he has no root in himself, but endures only for a while. For when tribulation or persecution arises because of the word, immediately he stumbles. 22 Now he who received seed among the thorns is he who hears the word, and the cares of this world and the deceitfulness of riches choke the word, and he becomes unfruitful. 23 But he who received seed on the good ground is he who hears the word and understands it, who indeed bears fruit and produces: some a hundredfold, some sixty, some thirty."

<u>Sunday:</u> Why does Jesus refer to the word of the kingdom? Pray that the Lord would send a quiet spirit to the children at Atlanta (Ga.) RPC so that they may be trained to show respect and reverence during the worship service. Pray for God's blessing on Great Lakes-Gulf Presbytery, as it faces many difficult challenges.

<u>Monday</u>: Who is the wicked one? Pray for Seattle (Wash.) RPC's elders to be strengthened in their callings. Pray for Pastor and Mrs. Smith, traveling tomorrow.

**Tuesday:** Besides "the wicked one," what other terms are used to refer to him? Pray for Los Angeles (Calif.) RPC's student of theology Jerry Foltz as he graduates from the Reformed Presbyterian Theological Seminary this month and seeks a call. Pray for Deacon Hamada at Kasumigaoka RPC (Kobe, Japan), needing surgery. Pray for India, suffering with COVID; pray that the people of that nation would repent of their sins and turn in faith to Christ; pray for the RP mission in Bangalore.

<u>Wednesday:</u> In what ways can the wicked one snatch away the word? Pray that those at Christ Church (Floyd, N.Y.) who cannot attend worship in person would be ever watchful of their Christian walk while in isolation. Pray for the RP Bookshop in Galway, Ireland, for grace to be able to operate, and for its ministry of grace.

**Thursday:** What are some of the temptations today with regard to tribulation and persecution? Pray for Pastor Jeff Stivason as he faithfully serves both his flock at Grace RPC (Gibsonia, Pa.) and the students at the Reformed Presbyterian Theological Seminary. Pray that North Edinburgh (Scotland) RPC would soon be able to have a building of its own Pray for Stornoway (Scotland) RPC's growth.

<u>Friday:</u> In terms of perseverance, read I Corinthians 9:24-27 and reflect on what the apostle Paul said about himself. Please pray for Shelter (Edmonton, Alb.) RPC's protection from governmental COVID restrictions in Canada. Pray for the Creation conference, hosted tomorrow at Bailiesmills (Northern Ireland) RPC.

<u>Saturday:</u> What is the fruit to which Jesus is referring in v. 9? Ask the Lord to bless the orchard at Covenant Fellowship (Wilkinsburg, Pa.) RPC; pray that there might be a good harvest of fruit to bless the neighborhood. Pray for the RP mission work in South Asia. Pray for the service at ARPC tomorrow, that God would be

glorified and that all would go smoothly.

Atlanta Reformed Presbyterian Church The Lord's Day May 9, 2021 Meeting every week at **574 Western Avenue** (corner of Western and Walnut Street) Atlanta, Georgia Worship at 3:30 PM Pastor Frank J. Smith, Ph.D., D.D.

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https://atlanta-rpc.org (770)241-3946		* Congregation will please stand. <u>We are so glad that you could join us today!</u> Please be sure to return next week and bring a friend.
Proclaiming the Kingship		"Except the Lord build the house, they labor in vain that build it. Except the Lord keep the city, the watchman waketh but in vain."— <i>Psalm 127:1.</i> "Remove not the ancient landmark which your fathers have set."— <i>Proverbs 22:28.</i>
of Jesus Christ		Q. 1 <i>What is the chief end of man?</i> A. Man's chief end is to glorify God and to enjoy Him forever.
Welcome and Announcements		Q. 67. Which is the sixth commandment? A. The sixth commandment is, Thou shalt not kill.
Scripture Memory and Catechism Questions		Q. 68. <i>What is required in the sixth commandment?</i> A. The sixth commandment requireth all lawful endeavors to preserve our own life, and the life of others.
The Call to Worship	Psalm 100	Q. 98. <i>What is prayer?</i> A. Prayer is an offering up of our desires unto God, for things agreeable to his will, in the name of Christ, with confession of our sins, and thankful acknowledgment of his mercies.
*The Invocation		For your convenience, a tithe box is located at the back.
*Psalm 138B	"With All My Heart My Thanks I'll Bring"	T of your convenience, a time oox is tocalea at the back.
		I Thessalonians 5:28 "Final Blessing"
Scripture Reading	Hosea 2	Theme: Paul et al. pronounce a blessing upon the Thessalonians.
*Psalm 1A	"O Greatly Blessed is the Man"	I. The Blessing: Grace
		A. Grace
Pastoral Prayer		1. God's unmerited favor
*Psalm 128A	"How Blessed All Who Fear the Lord"	2. This is what we all desperately need
Scripture Text	I Thessalonians 5:25-28	<ul><li>B. "with you": It is a benediction or pronouncement of blessing</li><li>1. We've already had one in vv. 23-24</li></ul>
		2. There are other more common benedictions
		a. Number 6:24-26
The Sermon	"Final Blessing"	b. New Testament: Rom. 16:24; I Cor. 16:23; II Cor. 13:14; Gal.
Prayer		6:18; Eph. 6:24; Phil. 4:23; Col. 2:18c; II Thess. 3:18; II Tim.
2		4:22; Titus 3:15c; Phile. 25; Hebrews 13:20-21, 25; I Pet. 5:14b
*Psalm 133A	"Behold How Good a Thing It Is"	<ol> <li>It is to be done by a minister of the gospel</li> <li>What it is not</li> </ol>
		a. It is not a prayer per se, though it is similar to it
*Benediction		b. It is not an ascription of praise or a doxology
*Psalm 134B	"Bless the Lord, All Servants of the Lord"	c. Nor is it magic, as if there is power in the minister (
		5. It is a <b>pronouncement</b> of blessing

a. Declaration of special covenant relationship of God's people

b. Trinitarian, but Christo-centric

### II. The Bestower: The Lord Jesus Christ

## A. His name

- 1. LORD-Yahweh; truly God; Creator; allegiance and obedience
- 2. Jesus—Yeshua/Joshua; His personal name ("Salvation")
- 3. Christ—Messiah (Anointed One); Zech. 9:9; Isa. 53:6

# B. His work

1. His sinless life, substitutionary death, resurrection, ascension

5. His sending of the Spirit, for our being sanctified—I Thess. 46. His coming again—emphasized in I Thess. 4-5

III. The Final Word: Amen!

# Application

- A. Understand and appreciate the specialness of the benediction
- B. Does this benediction apply to you?