Presuppositionalism Chapter 4

1) Athens is a city wholly given to idolatry; religion known as "polytheism". Define polytheism. *Greek, "poly"=much/"pollos"=many, "theos"=god.* A:

2) What are some example "gods" of polytheism in Greek mythology? A:

3) What logical contradiction is there within polytheism? A:

4) What was the Apostle Paul's customary manner of discourse/debate? A:

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Outline of Paul's apologetic in Athens (Acts 17:22-31)		
v.22		
v.23a		
v.23b		
vv.24-26		
v.27		
v.28		
v.29		
vv.30-31		

v.22 Asserting the Point-of-Contact

6) What is the "sensus divinitatus"? Is this "sensus" within all mankind? A:

7) Through the "*sensus divinitatus*", use a 2-step method explaining why the Athenians were wrong in their pursuit of the divine.

1: They suppressed God by exchanging the true God with false god(s). (Romans 1:18-25).

2: they suppressed their culpable sin guilt with false divinities to appease their "sensus divinitatus" in which their sin would supposedly no longer hold them accountable.

v.23a Critique of the Unbelievers Worldview

8) Even though they knew God, through natural revelation, how did the Athenians admit to their ignorance even though they understood a god neglected in worship would cause offense / incur wrath? A:

v.23b Asserting Ultimate Authority

9) Paul, an Apostle, firstly a Christian, makes an opportunity of assertion based on what authority? A:

vv.24-26 Pushing the Antithesis of Different Worldviews

10) Similarly *(typologically)* to the first man, the only man in existence, his being is his name: "Man" *Hebrew: "Adam"*. Since there is only 1 Deity in existence; His Being, logically, is also His name. In this context, what is the name of this Deity? A:

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differences	Christianity	polytheism
# of Deity		
Names of Deity		
Deities creation		
makings of Deity		
Character of Deity		
Presence of Deity		
Governance of Deity		

12) Despite differing in language, culture, nation, or status; there is a created unity of the human race.

- o True
- o False

13) How can there be unity within all of humanity?

1:

2:

14) In the light of question 13's answer; How can we better understand Limited Atonement in the Doctrines of Grace?

A:

Christ's Atoning Blood is ______ for ALL.

Christ's Atoning Blood is only ______ for God's chosen (elected) few.