

Hopeless, Never

Luke 8:40-56

Pastor Phil Winfield

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What can we learn from the Tale of Two Faiths?

1. We must be **accessible** (v.40)
2. We must be **available** (v.41-42)
3. We must be **interruptible** (v.43-45)
 - a. She had **painful symptoms** – She was bleeding or hemorrhaging somehow and it went on for years and years. She was so very sick
 - b. She had **continual suffering**
 - c. She found a compassionate Savior **willing** to be **interrupted**
4. We must be **alert** to the spiritual (v.46-48)
 - a. She came for a remedy but she received a **relationship** – daughter!
 - b. She came for healing but she received **wholeness**
 - c. She came for her sickness but she received **security**.
5. We must accept delays as **providential**. (v.49-55)
 - a. Divine delay might leave us **disappointed** v.49
 - b. Early death might leave us **doubting**: (v.50)
 - c. Harsh reality might leave us **mourning** (v.51-53)
 - d. Divine **resurrection** will leave us **amazed** (v.54-56)

Hebrews 13:11 - For the bodies of those animals, whose blood is brought into the sanctuary by the high priest for sin, are burned outside the camp.

¹² Therefore Jesus also, that He might sanctify the people with His own blood, suffered outside the gate. ¹³ Therefore let us go forth to Him, outside the camp, bearing His reproach.

Rev 21.27 But there shall by no means enter it anything that defiles, or causes an abomination or a lie, but only those who are written in the Lamb's Book of Life.