Mother's Proverbs 31:10-31

| Mot | thers pla | y many | | in a successful family | relationship Proverbs | 31 anneans to be a | | |
|------|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|----------------|------------------------------------|--------------------------|--------------------------|--|--|
| COM | ihozije b | iciure | ot 600 s role | model wite and mother One | woman could handly no | nfarm all the form | | |
| 1101 | e menno | neu in c | · | time, and she proba | hly had | was to a to | | |
| ucci | aubusu t | ier wist | ies. Inis wor | an is equally active in home o | and husiness duties sh | - i- | | |
| by h | ner husb | and and | seeks to hel | p him at all times. She works | hard makes difficult | e is | | |
| inve | sts mone | ey well. | is compassion | nate and helpful to the needy | is proposed for the | decisions, earns and | | |
| tead | h other | people. | She has ear | ned a high reputation in her | , is prepared for the t | uture, and has wisdom to | | |
| and | in her co | ommunit | y of associat | ions. All of this is possible b | ecouse her life is cente | in the business world, | | |
| | | | 352 | poolible by | bedde her life is cerife | ered on | | |
| | | | | A GODLY WIFE'S CHARACTE | R (31:10-31) | | | |
| I. | Her | | | _ (31:10, 25, 29) | | | | |
| | Α. | She is more precious than rubies (31:10). | | | | | | |
| | B. She is clothed with strength and dignity (31:25): "She laughs with no fear of the | | | | | | | |
| | Tuture." | | | | | | | |
| | C. This priceless woman is a Whether it be sewing or cooking, | | | | | | | |
| | | of the children, assisting her husband in family business, or running her own busine | | | | | | |
| | | faith | ifully doing h | er | , | | | |
| | | 1. | She work | s willingly (v. 13): it is not a m | | • 6 2 6 | | |
| | | | | s willingly (v. 13); it is not a m | | | | |
| | | 2. | She loves | her husband and therefore s | eeks to | him. | | |
| II. | Her_ | | | _ (31:13-22, 24, 27) | | | | |
| | A . | With | her | (31:13-15, 17- | -19, 21-22, 27) | | | |
| | | 1. | She | them wi | th proper clothing (31: | 13 21) | | |
| | | 2. | She | meals and l | ner day (31:14-15): She | brings food from afan | | |
| | | | and gets u | p early to prepare breakfast | | o or mgo rood from afar | | |
| | | 3. | She is tire | eless in her work (31:17-19): 5 | She is a hard worker la | ookina for | | |
| | | | bargains a | nd working late into the nigh | † . | | | |
| | | 3. | She cares | for and watches over the en | tire | (31:22, 27) | | |
| | В. | With | ner | (31:16, 24 | !) | (01.22, 27) | | |
| | | 1. | She buys o | and sells property (31:16) | | | | |
| | | 2. | She plants | vineyards with her earnings | (31:16) | | | |
| | | | a. Sh | e makes and sells clothing to | the merchants (31:24) | | | |
| | | | b. <i>Wi</i> | th the less fortunate (31:20) | : She extends her arm | s to the poor and | | |
| | | | nee | edy. | | or and | | |
| III. | Her _ | | • | (31:26): Her words of instru | uction are wise and | | | |
| ۲V. | Her _ | | | _ (31:11-12, 23, 28, 31) | | | | |
| - · | Α. | 111111111111111111111111111111111111111 | | (31:11-12, 23) | | | | |
| | 0.0000000000000000000000000000000000000 | 1. | | han (21.11 "CI | cuill sussell and the | I.e. a | | |
| | | 2. | Complete Sale | her (31:11): "She | will greatly enrich his | lite." | | |
| | | 3. | Is | she helps him (31: | 12): She will not hinde | er him." | | |
| | В. | | | among the c | ity elders (31:23). | | | |
| | C. | Her (31:28): They "stand and bless her." Her citizens (31:31): She should be publicly praised | | | | | | |
| | | VIII 2595 D | | (11126115 (31.3 | JII. One snould be hubb | icly praised | | |

| V. | Her | (31:30): She | and reverences God. |
|--------|---------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| God _ | | women with some of His most impor | tant tasks. He sent women with the |
| Resuri | rection news | to the rest of the disciples. Jesus accepted | women into full discipleship. He commended |
| Mary | of Bethany fo | or her efforts to sit at His feet and learn, ro | other than do the accepted thing and retire to |
| the ki | tchen. | | |
| What | is so striking | about God's description of the Proverbs 31 | woman is that it so powerfully |
| | | the view of some Christians that a g | good wife must stay home, have babies, and |
| keep b | ousy with hou | sework. Proverbs 31 shows us a woman of the | e Old Testament who is in fact a |
| | esswoman, usi f that society | 1784 200 | d performing the same kind of tasks that the |
| She_ | | the garments her staff produces: sh | e sells linen garments and "supplies the |
| merch | ants with sas | hes." It seems she makes decisions in the di | stribution of heras is |
| | | penerosity: "She opens her arms to the poor is aware of the needs of the less fortunate, | and extends her hands to the needy." In and distributes some of her profits to them. |
| | | | ak of the activist wife? Why, "Her husband is |
| 2.50 | | ity gate, where he takes his seat among the c e male ego, the wife's accomplishments are c | And the state of t |