041722A INTRODUCTION

1. Jesus' resurrection lies at the heart of the gospel.

2. Overview: <u>Lk 20</u> - attacked by scribes, chief priests & Sadducees - authority. Jesus goes on the offensive - $\underline{v41-44}$

1st: Jesus' First Question - v41

1. Genealogy - physical descent. Jesus: Davidic line [Lk 1:27; 1:32-33; 2:4]. Also Rom 1:3 & Rev 22:16. The Christ is the seed of David: agreed.

2. Was JnB the Christ? Lk 22:67 Sanhedrin: *If you are the Christ tell us*. Triumphal entry: Ps118:26. Pilate's sign: *King of Jews* [Lk 23:38].

3. Here is Christ asking about *the Christ, David's son*. The identity of the King also informed expectation for "the kingdom." Political? Of this age?

4. How is it that <u>they say</u> => teachers [not OT]. Issue is authority [$\underline{v2}$].

i. 2Sam 7:16 - <u>Isa 9:6-7</u>
ii. Authority? What *they say* or *what Scripture says* [Rm 4:3]?

2nd: Jesus' Scriptural Citation - v42-43

1. <u>Ps 110:1-7</u>. Messianic Psalm - King enthroned - rule over enemies as Priest: order of Melchizedek - conquers as Judge executing wrath

2. *my Lord* = David's Lord but who is *the LORD* who speaks to David's Lord?

i. *YHWH says to Adonai*. Divine names: Psa 8:1. "Lord" - Authority

ii.2nd Lord distinguished from 1st Lord who enthrones2nd Lord

3. Jesus is yet to be crucified, resurrected, ascended & enthroned. Ps 100 was debated text. We're in a better position to answer Jesus' questions.

i. Ps 110 frequently cited in NT [33x] - Peter [A2]; Paul; Hebs.

ii. Authority & nature of Christ's kingdom: warrior-king-priest administers God's rule on earth.

3rd: Jesus' Second Question - <u>v44</u>

- 1. If David calls Christ my Lord, what does "son of David" mean?
 - i. Vth commandment David honors his son?
 ii. His son is David's *Lord*? If "Lord", how is He his "son?"

2. If Christ is "Lord", that is more significant than descendant of David! Deity!

3. Jesus conflates Ps 110:1 w/ Dan 7:13 - <u>Mat 26:63-66</u> & <u>Lk 22:66-71</u>. Jesus is *the Christ, Son of Man, Son of God, Yes, I AM*! Blasphemy - death.

4. Here in temple - forced to think biblically. Christ is greater than they thought & His kingdom has unique authority. The incarnate Word of God is defined by the inscripturated Word of God.

4th: The Answers to Jesus' Questions

1

1. Jesus defines Himself & ministry according to Old Testament prophecy. Jesus asks scribes to believe & interpret Ps 110 before it is fulfilled.

2. Doctrine of Christ: <u>THB p674, LBC 8:2</u>.

- **3.** Doctrine of God Trinity: <u>LBC 2:3</u>.
 - i. <u>A2:32-36</u>
 - ii. <u>Rom 1:1-4</u>
- 4. Kingdom of God: Jesus enthroned Priest- King: redemptive reign

5. Eschatology: <u>1C 15:22-28</u>. We live in the Messianic Kingdom

Applic #1: Define Jesus With Scripture

- 1. <u>Rom 1:2</u>
- 2. Do not think that you already know enough Mat 24:4-5, 11, 23-25

Applic #2: Understand the Jesus' Kingdom is Redemptive - Salvation

DAVID'S LORD - Lk 24:41-44

041722A

1. Not of *this realm* - this age, saeculum. Jews of Jesus' day had to be disabused of this-age expectations. Beware of secular rulers using Bible vocabulary.

- 2. Resurrection is foundational to Jesus' kingdom.
- **3**. Authority to do what? Bestow blessings of salvation.
- 4. We are citizens of heaven [Phil 3:20] church demonstrates Jesus' reign.

Applic #3: We Must Know the Resurrected Jesus

- 1. Why didn't scribes ask Jesus to explain Ps 110?
- **2.** Know the biblical Jesus biblically.