INTRODUCTION

- 1. Exposure to wrath makes one appreciate reconciliation.
- 2. Ps 51:11-12 Restore to me joy of my salvation & He does! 2C5:18.

1st: The Reconciling God

- 1. It is GOD who does the reconciling, not man. Jms 4:4; R5:8-11
 - i. We were His enemies Eph 2:3
 - ii. He reconciled us. God saves sinners. Jonah 2:9; 1C1:30; Tit 3:5.
- 2. Reconciliation between men Eph 2:16
- **3**. Men offend God do not seek reconciliation. God reconciles us to Himself.

2nd: We Have Been Reconciled to God

1. Past tense: accomplished in Christ - <u>R5:10-11</u> the reconciliation <u>Isa</u> <u>12:1-2</u>

i. Reconciliation is not primarily me experience of inner peace.

ii. The reconciliation is Christ who I possess by faith -1C1:30. Me experience of reconciliation is my experience of Jesus Himself.

2. The Father Himself - <u>2C5:18</u> to Himself. "Doctrine of appropriations." The Trinity acts in unity but one Person is profiled as primary Actor. *The Father Himself loves you* [Jn16:27]. [<u>2C1:3; Eph 1:31; 2Th 1:2</u>] [same formula: 1T1:2; 2T1:2; Tit 1:4]; Jd 1:1,21

3rd: We Are Reconciled Thru Christ

1. thru Christ - Mediator - 1T2:5

2. His cross. <u>Col 1:19-22</u> 2C5:19 *reconciling the world*. Philip Hughes "As man-in-Christ is in fact a new creation: a reborn microcosm belonging to the eschatological macrocosm of the new heavens & new earth."

Applic #1: Internalize the Fact That, in Christ, You are Reconciled to God

1. I'm too easily disturbed... I am reconciled to God by God.

Applic #2: Experience the Embrace of Your Heavenly Father

1. Earthly fathers are powerful influences but imperfect - <u>1Ptr 1:17-19</u>

2. Central to Jesus' teaching - <u>Jn 14:21,23; 17:26;</u> 20:17. *All these things are from God who reconciled us to Himself thru Christ.*