

Shreveport Grace Church

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SCRIPTURE ALONE · GRACE ALONE · CHRIST ALONE

May 12, 2024

SUNDAY

[Live Streaming \(Audio and Video\)](#)

WORSHIP - 11:00 AM

Choruses from Chorus Book

Scripture Reading: [Psalm 119:145-152](#) (Bob)

Call to Worship: 'O, Lamb of God Still Keep Me'

Scripture Reading: [Philippians 2](#) (Robert)

Hymn # 186- 'The Church's One Foundation'

Scripture Reading: [Romans 15:1-13](#) (David)

Message: 'Accepting One Another in Christ'

Hymn # 46- 'O, For a Thousand Tongues'

OPPORTUNITIES FOR WORSHIP

[Live Streaming \(Audio and Video\)](#)

WEDNESDAY

7:00 PM- Studies on the Names and Titles of Jesus in Scripture

FRIDAY

7:00 AM- International Worship (Malawi)

10:00 AM- Bible Study in French

SATURDAY

8:00 AM- Fellowship in Christ

SUNDAY

7:00 AM- International Worship (Malawi)

CONTACT INFORMATION

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[Audio Messages Available 24/7 On-Line](#)

www.shreveGrace.org and www.sermonaudio.com/shreveportGracech

Radio Broadcasts every Sunday Morning (CST):

9:00 KWKH AM Radio 1130, Shreveport, LA area or LIVE streaming @ <http://1130thetiger.com/listen-live>

Call to Worship

(Tune # 186- 'The Church's One Foundation')

O, Lamb of God, still keep me,
Near to Thy wounded side.

T'is only there in safety,
And peace I can abide.
What foes and snares surround me!
What lusts and fears within!
The Grace that sought and found me,
Alone can keep me clean.

'Tis only in Thee hiding,
I know my life secure.
Only in Thee abiding,
I steadfast shall endure.
Thine arm the victory gaineth,
O'er every hurtful foe.
The love my heart sustaineth,
In all its care and woe.

Soon shall my eyes behold Thee,
With rapture, face to face.
The half hath not been told me,
Of all Thy power and grace.
Thy beauty LORD and glory,
The wonders of Thy love,
Shall be the endless story,
Of all Thy saints above!

Imputed vs. Infused Righteousness

“Because Christ also suffered for sins once, the righteous for the unrighteous, that he might bring us to God.”

[\(1 Peter 3:18\)](#)

Evangelic justification is not the work of the Spirit of God on the heart of the sinner, implanting life in, quickening the soul but the work of God as a Judge on the throne of justice, deciding on and adjudging one to life, according to law and justice. It is not the infusing of righteousness nor a purging out of the inward evils of the heart but the pronouncing of one's justification regarding the charge preferred against him. I wish the reader to understand distinctly that justification is an external act of God as Judge, acting in a court of justice, on the case of the sinner and not the internal work of the Spirit on the heart. God justifies the ungodly.

Wilson Thompson (1788-1866)

Unction from the Holy One

“But ye have an unction from the Holy One, and ye know all things...”

[\(1 John 2:20\)](#)

The term ***“unction”*** is translated here as ‘anointing’ which John uses to remind his readers of the Spiritual anointing they have received from the Holy One: Christ. This anointing is not to be pursued as a separate experience after conversion but is already on them through Christ and His finished work at the cross. Let's explore the nature of this anointing:

1. Primarily, ‘*anointing*’ relates to Christ Himself Whose title ‘Christ’ means ‘the Anointed One’ [[Isaiah 61:1](#); [Acts 4:27](#)]. He was chosen and set apart by God the Father as Prophet, Priest and King: roles traditionally conferred through anointing in the Old Testament. In Christ, all these offices converge: He is the Prophet through Whom God speaks [[Acts 3:22](#)] the Priest Whose sacrifice justifies sinners [[Hebrews 8:1](#)] and the King to Whom all will bow, [Revelation 15:3](#).
2. Having an anointing from the Holy One means that believers share in the righteousness of Christ, imputed to them through His sacrificial death, [Romans 5:9-10](#). Christ the Holy One, is the Foundation of their election, redemption, justification and sanctification [[1 Corinthians 1:30](#)] and through His completed work believers receive all Spiritual blessings, [Ephesians 1:3](#).
3. Believers having this anointing ‘know all things’ not in the sense of lacking the need for instruction but because the Spirit of God reveals Christ in them, bringing understanding of their forgiveness and justification already accomplished at the cross through Him. They are contrasted with those

who reject Truth by following their own desires or false doctrines. Believers' anointing is rooted in their union with Christ: His death and resurrection are theirs and through God-given Faith they come to appreciate the blessings of this anointing bestowed by Grace. Christ is their complete satisfaction before the Father, leaving His chosen, redeemed children lacking in nothing.

In summary, the 'anointing' spoken of by John encompasses believers' union with Christ, their sharing in His righteousness imputed and the Spirit's work of revealing Christ's sufficiency in them for salvation. This passage emphasizes the centrality of Christ in the believers' experience and the completeness of their satisfaction in Him.

Ken Wimer

What it is to be Elected by God Grace in Christ

His name shall be in their foreheads. [Rev. 22:4](#)

I am the good shepherd, and know my sheep. [John 10:14](#)

*The foundation of God standeth sure, having this seal,
The LORD knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.* [2 Tim. 2:19](#)

The LORD is good, a strong hold in the day of trouble; and he knoweth them that trust in him. [Nah. 1:7](#)

*Hurt not the earth, neither the sea, nor the trees,
till we have sealed the servants of our God in their foreheads.* [Rev. 7:3](#)

After that ye believed, ye were sealed with that holy Spirit of promise, which is the earnest of our inheritance. [Eph. 1:13-14](#)

*Now he which stablisheth us with you in Christ, and hath anointed us,
is God; who hath also sealed us, and given the earnest of the Spirit in our hearts.* [2 Cor. 1:21-22](#)

I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name. [Rev. 3:12](#)

This is the name wherewith she shall be called, The LORD our righteousness. [Jer. 33:16](#)

Daily Light on the Daily Path

Righteousness IMPUTED:

It is the righteousness that is declared by God in the person of Christ and that which He alone accomplished in His life and death, that was then IMPUTED. A preacher, or anyone for that matter, who thinks that this is a minor doctrine is not of God.

- Righteousness imputed means Christ is the Doer and Perfecter of it.
- Righteousness imputed means God's justice fulfilled and wrath appeased (propitiated).
- Righteousness imputed means the grounds to bestow eternal life and blessing have been met to God's satisfaction.
- Righteousness imputed means that every jot and tittle of the law has been honored on behalf of the elect.
- Righteousness imputed means the glory of God is honored as all boasting is removed.
- Righteousness imputed exalts the Grace and Mercy towards the redeemed.
- Righteousness imputed means God stands as God...and it is free.

James Guyo