SUNDAY MORNING – Pastor B. Elshout 05-14-2023

Pre-service Psalter 427: 1, 4** Silent Congregational Prayer Votum and Salutation Psalter 84:1. 2** Reading of the Law: Deuteronomy 5:1-24 Response to the Law: Psalter 325:1, 2** Scripture Reading: John 21:1-25 Congregational Prayer Offerings for the Lord's service (2 collections) Psalter 402:1, 2, 6** Text: John 21:15-17 Theme: Jesus Restores Simon Peter 1. Three heart-probing questions 2. Three heart-felt answers 3. Three heart-warming directions Prayer Psalter 426:1, 5, 9** Doxology: Psalter 315** Benediction ** Please stand if enabled

- 2*. Why would the presence of a burning coal fire have been painful reminder for Peter?
- 3. Why did Jesus address Peter as "Simon Jonas"—his old and original name?
- 4. What do Christ's three questions teach us about the essence of true spiritual life? How is this affirmed negatively in 1 Cor. 16:22?
- 5. Why did Peter appeal to Christ's omniscience when responding to Christ's questions?
- 6*. Why did Peter grieve when Jesus asked him for third (!) time, "Lovest thou me?"
- 7. What important thing do we learn about Christ by the fact that He gives a three-fold task to a man who had failed him?
- 8. Why will Jesus humble a man greatly before He uses Him greatly—as He did with Peter?

Question for Self-Reflection

- # Do you love the Lord Jesus Christ in sincerity?
- 1. What great weakness in Peter's character did Christ expose by His first question to Peter (v. 15)?

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Pre-service Psalter 83:1, 3** Silent Congregational Prayer Votum and Salutation Psalter 143: All** Scripture Reading: Psalm 130; 2 Cor. 5:17-2 Westminster Larger Catechism, ques. 122-125 Congregational Prayer Offerings for the Lord's service (2 collections) Psalter 363:1-5** Text: Psalm 130:3-4 Theme: The Gospel of Divine Forgiveness 1. The need for this forgiveness 2. The wonder of this forgiveness 3. The purpose of this forgiveness Praver Psalter 233:3, 6** Doxology: Psalter 316** Benediction ** Please stand if enabled

- 2*. Why do we need to see our sin as God sees them?
- 3. What did David mean by the expression "If Thou shouldest mark iniquities?"
- 4. Why is the word "but" in our text referred to as "the hinge upon which the gospel turns"?
- 5. Why can the God before whom we cannot stand freely forgive our sins?
- 6*. What does David mean in Psalm 86:5 that God is "ready to forgive"?
- 7. What is meant by the expression that forgiven sinners are God-fearing sinners?
- 8. Why is the full pardon of sin the foundational promise of the gospel (cf. Luke 24:47)?

Question for Self-reflection

- # Does Psalm 130:3-4 express the framework of your own experience?
- * Questions for younger children
- 1. What connection is there between the depths of human experience and our fall in Adam?