

Paul's Final Salutation Calls Rome to Glorify God

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Rom 16:25 Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began,

Rom 16:26 But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:

Rom 16:27 To God only wise, *be* glory through Jesus Christ for ever. Amen.

I. Paul's gospel was that God is of power to establish you all the way to heaven

Rom 16:25 Now to him that is of power to stablish you...

Rom 3:24 Being justified freely by his grace through the redemption that is in Christ Jesus:

Rom 5:8 But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

Rom 5:9 Much more then, being now justified by his blood, we shall be saved from wrath through him.

Rom 5:10 For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.

Rom 6:23 For the wages of sin *is* death; but the gift of God *is* eternal life through Jesus Christ our Lord.

Rom 8:29 For whom he did foreknow, he also did predestinate *to be* conformed to the image of his Son, that he might be the firstborn among many brethren.

Rom 8:30 Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

Rom 8:33 Who shall lay any thing to the charge of God's elect? *It is* God that justifieth.

Rom 8:38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

Rom 8:39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

Rom 9:16 So then *it is* not of him that willeth, nor of him that runneth, but of God that sheweth mercy.

2Ti 1:8 ...the gospel according to the power of God;

2Ti 1:9 Who hath saved us, and called *us* with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

2Ti 1:10 But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:

II. Yet Paul also taught that the gospel of grace can establish you in this life

Rom 16:25 Now to him that is of power to stablish you according to my gospel...

A. To establish them by the gospel was Paul's reason for writing

Rom 1:11 For I long to see you, that I may impart unto you some spiritual gift, to the end ye may be established;

Rom 1:16 For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

B. Paul's gospel did not give life—But taught how to live life

Rom 1:8 First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.

Rom 1:11 For I long to see you, that I may impart unto you some spiritual gift, to the end ye may be established;

Rom 1:12 That is, that I may be comforted together with you by the mutual faith both of you and me.

Rom 1:16 For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

Rom 1:17 For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.

C. A verse that summed up what happens in believing (through Holy Ghost power)

Rom 15:13 Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

III. The mystery that is revealed in the preached gospel had always been kept secret

Rom 16:25 ...and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began,

Eph 3:3 How that by revelation he made known unto me the mystery...

Eph 3:4 Whereby, when ye read, ye may understand my knowledge in the mystery of Christ)

Eph 3:5 Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;

Eph 3:9 And to make all *men* see what *is* the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:

Eph 3:10 To the intent that now unto the principalities and powers in heavenly *places* might be known by the church the manifold wisdom of God,

Eph 3:11 According to the eternal purpose which he purposed in Christ Jesus our Lord:

1Pe 1:10 Of which salvation the prophets have enquired and searched diligently, who prophesied of the *grace that should come* unto you:

1Pe 1:11 Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.

1Pe 1:12 Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.

Act 10:3 ...an angel of God coming in to him, and saying unto him, Cornelius..

Act 10:5 And now send men to Joppa, and call for *one* Simon, whose surname is Peter:

IV. The mysteries are now made known

Rom 16:26 *But now is made manifest...*

Rom 3:21 But now the righteousness of God without the law is manifested...

2Ti 1:10 But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:

Eph 1:9 Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:

Eph 1:10 That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; *even* in him:

Eph 1:11 In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

Col 1:25 Whereof I am made a minister, according to the dispensation of God which is given to me for you, to fulfil the word of God;

Col 1:26 *Even* the mystery which hath been hid from ages and from generations, but now is made manifest to his saints:

Col 1:27 To whom God would make known what *is* the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

V. The mysteries were preached from the same scriptures they already had

Rom 16:26 *But is now made manifest, and by the scriptures of the prophets...*

Rom 3:21 But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;

Joh 5:39 Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.

Luk 24:25 Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken:

Luk 24:26 Ought not Christ to have suffered these things, and to enter into his glory?

Luk 24:27 And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.

Act 17:2 And Paul, as his manner was, went in unto them, and three sabbath days reasoned with them out of the scriptures,

Act 17:3 Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ.

Act 8:30 And Philip ran thither to *him*, and heard him read the prophet Esaias, and said, Understandest thou what thou readest?

Act 8:31 And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him.

Act 8:32 The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth:

Act 8:33 In his humiliation his judgment was taken away: and who shall declare his generation? for his life is taken from the earth.

Act 8:34 And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other man?

Act 8:35 Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus.

VI. The mystery of the gospel was made known to all nations by God's commandment

Rom 16:26 ...made manifest...according to the commandment of the everlasting God, made known to all nations...

Mat 28:19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

Mat 28:20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, *even* unto the end of the world. Amen.

Eph 3:6 That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:

Eph 3:7 Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power.

Act 13:47 For so hath the Lord commanded us, *saying*, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.

Rom 11:25 For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

VII. Belief in the gospel of grace calls for works — 'Faith in grace demands works'

Rom 16:26 ...made known to all nations for the obedience of faith:

1Th 1:3 Remembering without ceasing your work of faith, and labour of love...

Gal 5:6 ...faith which worketh by love.

Jas 2:17 Even so faith, if it hath not works, is dead, being alone.

Rom 1:17 ...The just shall live by faith.

Rom 3:31 Do we then make void the law through faith? God forbid: yea, we establish the law.

Rom 6:1 What shall we say then? Shall we continue in sin, that grace may abound?

Rom 6:2 God forbid...

Rom 12:1 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, *which is* your reasonable service.

Rom 12:2 ...be ye transformed by the renewing of your mind...

VIII. Oh! Give glory to the only wise God. Amen.

Rom 16:27 To God only wise, be glory through Jesus Christ for ever. Amen.

Rom 11:33 O the depth of the riches both of the wisdom and knowledge of God! how unsearchable *are* his judgments, and his ways past finding out!

Rom 11:34 For who hath known the mind of the Lord? or who hath been his counsellor?

Rom 11:35 Or who hath first given to him, and it shall be recompensed unto him again?

Rom 11:36 For of him, and through him, and to him, *are* all things: to whom *be* glory for ever. Amen.

Eph 3:20 Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,

Eph 3:21 Unto him *be* glory in the church by Christ Jesus throughout all ages, world without end. Amen.

