## **EDGEMONT BIBLE CHURCH**



PASTOR DOUGLAS A WHITE

## "BEING A RESTORED HUMAN"



# "ASSEMBLING TOGETHER" ACTS 2:41-47; HEBREWS 10:19-25

- I. THE PRACTICE OF ASSEMBLING TOGETHER
  - A. The heritage of Israel
    - 1. <u>Holy</u> assemblies meetings for the purpose of reading the Word of God. No work was allowed; rest of the Lord i.e. the sabbath at home and the synagogue meeting
    - 2. <u>Solemn</u> assemblies intense meetings of singular purpose
  - B. The heritage of the church recorded in the New Testament
    - 1. The first church meeting Acts 2:41-47
      - a. Radically saved people
        Baptized into the company of Messiah
        Filled with the Spirit
        Moved with great relief at being forgiven
        Energized by the promise of the kingdom
      - b. Gathered around Spirit-filled teachers in large group meetings
        Staying with them
        Applying what they learned
      - c. Small group meetings with unleavened, quick bread
        Reminiscent of the <u>Exodus</u>
        Early communion celebrations
      - d. <u>Praying</u> was a major activity
        With one passion (accord)
        Based in the apostles' teaching of the Word

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- e. Humbled fear of God led to many miraculous things being done (expectation of it grew; they <u>expected</u> something supernatural to happen)
- f. Fantastic acts of <u>love</u> and <u>sharing</u>; freedom and release brought willingness to give
- g. Large group meetings of people of the same passion or zeal for the Christ and His kingdom were conducted daily in the temple
- h. Small group meetings were daily in homes around the breaking of bread and eating with welcome openness and simplicity and singleness of heart
- i. Spirit-filled <u>praise</u> brought the favor of God and the people in and around the temple; it was contagious—even the priests were brought to Christ, Pharisees too!
- h. The <u>reading</u> of the Scriptures (Psalms, Proverbs, Prophets, Letters) was Prominent; often being <u>sung</u>
- i. Healing by the laying on of hands of the <u>elders</u> was practiced James 5:14-15 as well as by <u>confession</u> of sins to one another followed by <u>prayer</u> for one another
- j. The exercise of spiritual gifts was a dominant and appreciated practice

What if God has taken away our meeting so we could get our act together about why we meet and how to do it?