



**Pamagat:** Ang Mga Kakila-kilabot na Kalagayan (The Terrible Condition of Israel)

**Hosea 10:1-15** “Israel is an empty vine, he bringeth forth fruit unto himself: according to the multitude of his fruit he hath increased the altars; according to the goodness of his land they have made goodly images. 2 Their heart is divided; now shall they be found faulty: he shall break down their altars, he shall spoil their images. 3 For now they shall say, We have no king, because we feared not the LORD; what then should a king do to us? 4 They have spoken words, swearing falsely in making a covenant: thus judgment springeth up as hemlock in the furrows of the field. 5 The inhabitants of Samaria shall fear because of the calves of Bethaven: for the people thereof shall mourn over it, and the priests thereof that rejoiced on it, for the glory thereof, because it is departed from it. 6 It shall be also carried unto Assyria for a present to king Jareb: Ephraim shall receive shame, and Israel shall be ashamed of his own counsel. 7 As for Samaria, her king is cut off as the foam upon the water. 8 The high places also of Aven, the sin of Israel, shall be destroyed: the thorn and the thistle shall come up on their altars; and they shall say to the mountains, Cover us; and to the hills, Fall on us.

9 O Israel, thou hast sinned from the days of Gibeah: there they stood: the battle in Gibeah against the children of iniquity did not overtake them. 10 It is in my desire that I should chastise them; and the people shall be gathered against them, when they shall bind themselves in their two furrows. 11 And Ephraim is as an heifer that is taught, and loveth to tread out the corn; but I passed over upon her fair neck: I will make Ephraim to ride; Judah shall plow, and Jacob shall break his clods. 12 Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for it is time to seek the LORD, till he come and rain righteousness upon you. 13 Ye have plowed wickedness, ye have reaped iniquity; ye have eaten the fruit of lies: because thou didst trust in thy way, in the multitude of thy mighty men. 14 Therefore shall a tumult arise among thy people, and all thy fortresses shall be spoiled, as Shalman spoiled Betharbel in the day of battle: the mother was dashed in pieces upon her children. 15 So shall Bethel do unto you because of your great wickedness: in a morning shall the king of Israel utterly be cut off.

**Panimula:**

The nation abused their blessings and attributed them to false deities (10:1-5) – None of Israel’s kings could stop Assyria’s advance (vv.3-4). Speaking to an agrarian society Jehovah used botanical and agricultural metaphors to refer to the vine of Israel – sowing, plowing, and reaping (vv.6-15).

- I. **Terrible Corruptions in Worship.** (vv.1, 2, 5, 6, 8)
  - A. Israel was like an empty vine.
  - B. Idolatry was everywhere.
- II. **Terrible Corruptions in Government.** (vv. 3, 4, 7)
  - A. Kings were assassinated swiftly.
  - B. The end of the Israelite, Northern Kingdom monarchy.
- III. **Terrible Corruptions in Society.** (vv. 9-11)
  - A. Israel sinned as in the days of Gibeah – sodomy, rape, and murder. (Judges 19)
  - B. Ephraim is like an heifer – a backslidden heifer.
- IV. **Terrible Corruptions in Rejection.** (vv.12-15)
  - A. Israel was commanded to repent but refused to repent.
  - B. God will reward their rejection with judgment.
  - C. Repeat of what Shalman (Shalmaneser) did to Beth-arbel. – except this local scene will be applied nationally – by Assyria. [2 Kings 17:3]
  - D. The king “cut off” would be King Hoshea – he was vanquished and never to be heard from again.

**Katapusan:**

1. The ten tribes (NK) will no longer have a king.
2. UNTIL King Jesus comes to reign.