Proverb 23

I.	Proper		when with important people: Vs 1-	-3			
	Α. ΄		ember who you are dining with, and that they have				
			re you 1 "When thou sittest to eat with a ruler, Consi				
	B. Control your desire for food. It is more important to maintain self-control that to						
		stomach 2 "And put a knife to thy throat, If thou be a man given to appetite."					
	C.		t become or drawn in by the ele				
		dwelling. It only lasts as long as he is ruler. The circumstances behind the glamour of his					
			tion of authority can be deceptive to the eyes. 3 "Be n	3			
			are deceitful meat."				
II.	Value t	Value that which is not that which it temporary: Vs 4-8					
	A .		t devote your life to becoming To	·			
		thoughts and seek godly counsel about life. 4 "Labor not to be rich: Cease from thine own wisdom."					
		1.	Those seeming riches do not last	5a "Wilt thou set thine eyes			
			upon that which is not?"	,			
		2.	Wealth is probably the thi	ing to keep, it can disappear			
			without one being able to stop it. 5b "For riches ce				
			They fly away as an eagle toward heaven."	,			
	В.	Avoid	d those who are evil no matter what they use to	you into their web of evil			
		6 "Ed	at thou not the bread of him that hath an evil eye, Nei	ther desire thou his dainty meats:"			
		1.	His evil may not be obvious on the outside, but it is	well planted in his			
			7a "For as he thinketh in his heart, so is he:"				
		2.	He has already conceived a plan for evil in his heart	t toward you as he shows you			
				e to thee; But his heart is not with			
			thee."				
		3.	Ultimately you will find out too late that you are th				
			greater than the 8 "The mo	orsel which thou hast eaten shalt			
			thou vomit up, And lose thy sweet words."				
III.			your breath trying to give counsel o	· ·			
			against God and His principles-a fool 9 "Speak not in th	ne ears of a fool: For he will			
			wisdom of thy words."				
IV.	Don't try to gain by or by taking advantage of those who are helpless						
		10 "Remove not the old landmark; And enter not into the fields of the fatherless:"					
	<i>A</i> .		o so is to go up God 11a "For th				
	В.		end result will be to pay for your cause with thee."	ur deception 11b 'He shall plead			
V.	An adn	nonitio	on to listen to godly instruction and make	in one's personal life			
	12 "Ap	12 "Apply thine heart unto instruction, And thine ears to the words of knowledge."					
	Α.		ruction concerning discipline of ch				
		from the child: For if thou beatest him with the rod, he shall not die." 14 "Thou shalt beat					
		him with the rod, And shalt deliver his soul from hell."					
		1.	The punishment should fit the				
		2.	Some offences require severe but	administered punishment			
		3.	Following God's guideline, even though it is not	•			
			results in deliverance of the child from	destruction			

В.	Encouragement and instruction from a caring, loving father to his child 15 "My son, if thine heart be wise, My heart shall rejoice, even mine. 16 "Yea, my reins shall rejoice, When thy lips speak right things."				
	1.	The father emphasizes "wise" and "right things". These always are wise and right as			
	2.	The father rejoices in seeing the child whom he has taught and disciplined the godly standard he has instilled in the adult child during his			
	3.	childhood. Again the father gives a gentle of what he has taught the son concerning evil and its opposite. 17 "Let not thine heart envy sinners: But be thou in the fear of the Lord all the day long." 18 "For surely there is an end; And thine expectation shall not be cut off."			
C.	The instruction becomes more specific so that the son will be warned against the two major evil allurements of the world that go after in their lifetime 19 "Hear thou, my son, and be wise, And guide thine heart in the way."				
	1.	Those who allow alcoholic beverages to them 20 "Be not among winebibbers; Among riotous eaters of flesh:" a. Their use of alcohol in this way will ultimately destroy their future and accomplishments 21 "For the drunkard and the glutton shall come to poverty: And drowsiness shall clothe a man with rags."			
	2.	b. The drunkard is a concerning his alcohol Allowing the eyes to the sexual appetite 27 "For a whore is a			
		deep ditch; And a strange woman is a narrow pit. 28 She also lieth in wait as for a prey, And increaseth the transgressors among men."			
	3.	A descriptive picture is painted by the father for the child to visualize 29 "Who hath woe? who hath sorrow? Who hath contentions? who hath babbling? Who hath wounds without cause? Who hath redness of eyes? 30 They that tarry long at the wine; They that go to seek mixed wine. 31 Look not thou upon the wine when it is red, When it giveth his colour in the cup, When it moveth itself aright. 32 At the last it biteth like a serpent, And stingeth like an adder. 33 Thine eyes shall behold strange women, And thine heart shall utter perverse things. 34 Yea, thou shalt be as he that lieth down fin the midst of the sea, Or as he that lieth upon the top of a mast. 35 They have stricken me, shalt thou say, and I was not sick; They have beaten me, and iI felt it not: When shall I awake? I will seek it yet again.			
D.	23 Bu fathei joy of	, 3			