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The Mesopotamian Exodus Sunday, 18-May 2014

Genesis 31:1-55

I. Jacob's Call To Move Out (v1-3) A. Jacob's patience.

James 5:7–11 (ESV) Be patient, therefore, brothers, until the coming of the Lord. See how the farmer waits for the precious fruit of the earth, being patient about it, until it receives the early and the late rains. 8 You also, be patient. Establish your hearts, for the coming of the Lord is at hand. 9 Do not grumble against one another, brothers, so that you may not be judged; behold. the Judge is standing at the door. 10 As an example of suffering and patience, brothers, take the prophets who spoke in the name of the Lord. 11 Behold, we consider those blessed who remained steadfast. You have heard of the steadfastness of Job, and you have seen the purpose of the Lord, how the Lord is compassionate and merciful.

Isaiah 40:30 & 31 (ESV) Even youths shall faint and be weary, and young men shall fall exhausted; 31 but they who wait for the Lord shall renew their strength; they shall mount up with wings like eagles; they shall run and not be weary; they shall walk and not faint.

## B. God's nest stirring.

Genesis 30:25 & 26 (ESV) As soon as Rachel had borne Joseph, Jacob said to Laban, "Send me away, that I may go to my own home and country. 26 Give me my wives and my children for whom I have served you, that I may go, for you know the service that I have given you."

Psalm 37:3–7 (ESV) Trust in the Lord, and do good; dwell in the land and befriend faithfulness. 4 Delight yourself in the Lord, and he will give

you the desires of your heart. 5 Commit your way to the Lord; trust in him, and he will act. 6 He will bring forth your righteousness as the light, and your justice as the noonday. 7 Be still before the Lord and wait patiently for him; fret not yourself over the one who prospers in his way, over the man who carries out evil devices!

Psalm 27:14 (ESV) Wait for the Lord; be strong, and let your heart take courage; wait for the Lord!

Deuteronomy 32:9–12 (ESV) But the Lord's portion is his people, Jacob his allotted heritage. 10 "He found him in a desert land, and in the howling waste of the wilderness; he encircled him, he cared for him, he kept him as the apple of his eye. 11 Like an eagle that stirs up its nest, that flutters over its young, spreading out its wings, catching them, bearing them on its pinions, 12 the Lord alone guided him, no foreign god was with him.

## C. God's instructions.

James 1:5–8 (ESV) If any of you lacks wisdom, let him ask God, who gives generously to all without reproach, and it will be given him. 6 But let him ask in faith, with no doubting, for the one who doubts is like a wave of the sea that is driven and tossed by the wind. 7 For that person must not suppose that he will receive anything from the Lord; 8 he is a double-minded man, unstable in all his ways.

Psalm 1:1 & 2 (ESV) Blessed is the man who walks not in the counsel of the wicked, nor stands in the way of sinners, nor sits in the seat of scoffers; 2 but his delight is in the law of the Lord, and on his law he meditates day and night.

Ezra 7:10 (ESV) For Ezra had set his heart to study the Law of the Lord, and to do it and to teach his statutes and rules in Israel.

Ephesians 5:18–20 (ESV) And do not get drunk with wine, for that is debauchery, but be filled with the Spirit, 19 addressing one another in psalms and hymns and spiritual songs, singing and making melody to the Lord with your heart, 20 giving thanks always and for everything to God the Father in the name of our Lord Jesus Christ,

Colossians 3:16 (ESV) Let the word of Christ dwell in you richly, teaching and admonishing one another in all wisdom, singing psalms and hymns and spiritual songs, with thankfulness in your hearts to God.

John 15:7 (ESV) If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you.

James 3:17 & 18 (ESV) But the wisdom from above is first pure, then peaceable, gentle, open to reason, full of mercy and good fruits, impartial and sincere. 18 And a harvest of righteousness is sown in peace by those who make peace.

II. Jacob's Enlistment of His Wives (v4-16)

A. Jacob's case.

B. The response of the wives.

Colossians 3:5 (ESV) Put to death therefore what is earthly in you: sexual immorality, impurity, passion, evil desire, and covetousness, which is idolatry.

1 Timothy 6:9 & 10 (ESV) But those who desire to be rich fall into temptation, into a snare, into many senseless and harmful desires that plunge people into ruin and destruction. 10 For the love of money is a root of all kinds of evils. It is through this craving that some have wandered away from the faith and pierced themselves with many pangs.

III. Jacob's Flight (v17-21)

A. Jacob's stealth.

B. Rachel's theft.

1 Samuel 15:23 (ESV) For rebellion is as the sin of divination, and presumption is as iniquity and idolatry. Because you have rejected the word of the Lord, he has also rejected you from being king."

Colossians 3:5 (ESV) Put to death therefore what is earthly in you: sexual immorality, impurity, passion, evil desire, and covetousness, which is idolatry.

1 Corinthians 10:14 (ESV) Therefore, my beloved, flee from idolatry.

Genesis 35:1–3 (ESV) God said to Jacob, "Arise, go up to Bethel and dwell there. Make an altar there to the God who appeared to you when you fled from your brother Esau." 2 So Jacob said to his household and to all who were with him, "Put away the foreign gods that are among you and purify yourselves and change your garments. 3 Then let us arise and go up to Bethel, so that I may make there an altar to the God who answers me in the day of my distress and has been with me wherever I have gone."

IV. Laban Catches Jacob (v22-35)
A. God's intervention.

Proverbs 21:1 (ESV) The king's heart is a stream of water in the hand of the Lord; he turns it wherever he will.

Genesis 20:3 (ESV) But God came to Abimelech in a dream by night and said to him, "Behold, you are a dead man because of the woman whom you have taken, for she is a man's wife."

2 Chronicles 20:22 & 23 (ESV) And when they began to sing and praise, the Lord set an ambush against the men of Ammon, Moab, and Mount Seir, who had come against Judah, so that they were routed. 23 For the men of Ammon and Moab rose against the inhabitants of Mount Seir, devoting them to destruction, and when they had made an end of the inhabitants of Seir, they all helped to destroy one another.

B. Laban's speech.

C. Laban's search.

## V. Jacob Speaks Out (v36-42)

Ecclesiastes 3:7 (ESV) a time to tear, and a time to sew; a time to keep silence, and a time to speak;

- A. Jacob's faithfulness.
- B. Laban's dishonesty.
- VI. The Covenant of Friendship (v43-55)
- A. The covenant is formed.
- B. The covenant is solomnized.

Hebrews 6:16–20 (ESV) For people swear by something greater than themselves, and in all their disputes an oath is final for confirmation. 17 So when God desired to show more convincingly to the heirs of the promise the unchangeable character of his purpose, he guaranteed it with an oath, 18 so that by two unchangeable things, in which it is impossible for God to lie, we who have fled for refuge might have strong encouragement to hold fast to the hope set before us. 19 We have this as a sure and steadfast anchor of the soul, a hope that enters into the inner place behind the curtain, 20 where Jesus has gone as a forerunner on our behalf. having become a high priest forever after the order of Melchizedek.

Hebrews 9:11–14 (ESV) But when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) 12 he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. 13 For if the blood of goats and bulls, and the sprinkling of defiled persons with the ashes of a heifer, sanctify for the purification of the flesh, 14 how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God.

1 Corinthians 11:26 (ESV) For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

C. Laban leaves.