

Welcome friends to another broadcast of “Morsels for Zion’s Poor”

There is not a man on earth who has not been taught of GOD the very basic truth of right and wrong. HE has given men a conscience that bears witness to them of right and wrong. The power of sin is not to make men ignorant of that which the LORD has plainly revealed but to make them despise the truth and have no desire after it. This is exactly what the LORD told the Pharisees, *“Search the Scriptures; for in them ye think ye have eternal life: and they are they which testify of me. And ye will not come to me, that ye might have life.”* Into the hands of the Jews (especially) were *“committed the oracles of GOD”* but they despised the truth and crucified the SON of GOD.

Often we hear men try to make the argument that since some may not have “heard” the gospel preached that it would be unfair for them to be condemned, but this is an argument without foundation since the scripture says; *“Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world. But I say, Did not Israel know?”* Man’s problem is not in what he has not heard but that he has had no desire after those things which he has been taught since the doctrine of GOD has dropped as the rain and speaks forth condemnation to all who have despised it.

HE also said, *“my speech shall distill as the dew, as the small rain upon the tender herb, and as the showers upon the grass.”* While the rain can easily be seen as it falls no one has seen the “dew” fall because it is a more subtle work and is even as the LORD described the wind to Nicodemus, *“The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.”* The doctrine of GOD has been shed forth abroad so that no one can deny any knowledge of it, but the “speech” of GOD can only be heard by those ears which HE has prepared. As the prophet Elijah discovered, the power of GOD is not in the fire, the wind, or the earthquake but rather in a *“still small voice”*. The LORD is pleased to speak in the ears of HIS people the very words of life, and it is his “speech” alone that can raise the dead and cause the lame to walk. HIS speech is that which:

Distills as the dew. Dew is a condensation of water vapor that only occurs at certain times. No one can be certain how heavy the dew may be or even if there is going to be any dew at all. It provides no sustenance to any but those who are prepared to receive it. The large animals cannot slake their thirst by it, but to those insignificant insects that crawl through the blades of grass it seems as a flood. *“For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called: But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty; And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to naught things that are: That no flesh should glory in his presence. But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption: That, according as it is written, He that glorieth, let him glory in the Lord.”*

Is as the small rain on the tender herb. There is something very refreshing in a light morning shower that is missed in the deluge which occurs at midday. While the deluge cannot be mistaken, the tender herbs and emerging plants are better served by a “small rain”. The LORD is gracious in HIS dealings with that heart HE has made tender by the plowing of the law’s conviction. HE speaks softly and peacefully to that man who has been made to tremble before HIM by the operation of the SPIRIT. To him whose hope is almost extinguished who is made to cry out as the Publican, *“GOD be merciful to me a sinner”*, HE is pleased to whisper words of peace and comfort. *“Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall show judgment to the Gentiles. He shall not strive, nor cry; neither shall any man hear his voice in the streets. A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory. And in his name shall the Gentiles trust.”*

Is as showers upon the grass. GOD is pleased to cause the lame to walk. *“If the Son therefore shall make you free, ye shall be free indeed.”* Paul said, *“When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.”* The LORD has come to water that grass that HE has planted, and as it grows by the rain that HE sends, it needs to be mowed from time to time, which HE does with deft skill but HE does it to make the grass more healthy. *“Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus.”*

“Thy free grace alone,” #11 **If you would like a free transcript of this broadcast email us at forthe poor@windstream.net**