

# Shreveport Grace Church

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SCRIPTURE ALONE · GRACE ALONE · CHRIST ALONE

**May 19, 2024**

## SUNDAY

[Live Streaming \(Audio and Video\)](#)

**WORSHIP - 11:00 AM**

**Choruses from Chorus Book**

**Scripture Reading:** [Psalm 119:153-160](#) (Robert)

**Call to Worship:** 'Christ on the Cross'

**Scripture Reading:** [James 4](#) (Bob)

**Hymn # 272-** 'The Solid Rock'

**Scripture Reading:** [Romans 15:14-33](#) (David)

**Message:** 'Admonishing and Serving One Another'

**Hymn # 334-** 'Be Thou My Vision'

## OPPORTUNITIES FOR WORSHIP

[Live Streaming \(Audio and Video\)](#)

### WEDNESDAY

**7:00 PM-** Studies on the Names and Titles of Jesus in Scripture

### FRIDAY

**7:00 AM-** International Worship (Malawi)

**10:00 AM-** Bible Study in French

### SATURDAY

**8:00 AM-** Fellowship in Christ

### SUNDAY

**7:00 AM-** International Worship (Malawi)

## CONTACT INFORMATION

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[Audio Messages Available 24/7 On-Line](#)

[www.shreveGrace.org](http://www.shreveGrace.org) and [www.sermonaudio.com/shreveportGracech](http://www.sermonaudio.com/shreveportGracech)

**Radio Broadcasts every Sunday Morning (CST):**

**9:00 KWKH AM Radio 1130, Shreveport, LA area or LIVE streaming @ <http://1130thetiger.com/listen-live>**

## Call to Worship

(Tune # 222- 'There is a Fountain')

As on the cross of Christ I thought, It seemed I heard one cry,  
'Is all this nothing in your eyes, you who this day pass by?'  
'Is not such suffering greater than that which you've seen before?'  
'And was there ever any man who grieved or suffered more?'

I looked again and what I saw, I cannot fully tell,  
It seemed within His very bones there raged the fire of hell,  
'What caused you grief?' I asked the Man, 'What crimes could you have done?'  
'That God, Jehovah, struck you down and left you there alone?'

His answer cut my heart like steel and left me void of breath,  
'Tis for your sins this pain I feel, for you, I go to death!'  
'Your soul, before My Father's throne, could find no place to hide,  
This is the Way God can be just and you be justified.'

Jehovah's mercies never fail, each morning they are new.  
Great is His faithfulness and love, therefore, we're not consumed!  
Jehovah God, in Christ the Son, shall all my portion be,  
My soul shall, therefore, wait for Him and live eternally.

## Not Earthly Gold, Pearls nor Diamonds

My precious LORD hung on the dreadful cross where He was made a curse for sinful me! Where He had my hell, that I in Him might have eternal Heaven! The precious drops that flowed were the price of my redemption--what a price! Not earthly gold nor pearls nor diamonds but purest, richest blood; the blood of Jehovah's Fellow! Awake, O Sword against my Shepherd and against the Man that is my Fellow, saith the LORD of hosts: smite the Shepherd, and the sheep shall be scattered and I will turn my hand upon the little ones [\[Zechariah 13:7\]](#).

Here was Heaven's Gold paid to ransom sinful worms! Not for angels were Heaven's Treasure thus poured out but for worms! Oh! Wonder of wonders! My soul marvels at such matchless love and at the effects of it!

*Letters of Ruth Bryan*

## Salvation Ordained and Accomplished

***“Moreover whom He did predestinate, them He also called; and whom He called, them He also justified: and whom He justified, them He also glorified.”*** ([Romans 8:30](#))

One thing we learn from this verse is that the salvation of sinners is by God's sovereign order and decree. If sinners are saved, it is because God the Father decreed their salvation having named them in the Book of Life of the Lamb before the foundation of the world and Who was slain since the foundation of the world, [Revelation 13:8](#). God the Father declared them justified when the LORD Jesus came in the flesh and paid their sin debt when He laid down His life for them. By the blood and righteousness of the LORD Jesus imputed to their account upon the completion of His work on the cross, it was then and there that the Father declared them justified before Him, [Romans 5:9-10](#). When Christ died, rose again and ascended on high, every sinner whose name was written on His breastplate as the Great High Priest was glorified with Him, [Ephesians 2:5-6](#).

This is exactly the order of salvation set forth by the apostle Paul in [Romans 8:30](#). While many use this verse to teach the sinner's justification before the foundation of the world or after the Spirit's work of regeneration, a careful study of the context shows it to be accomplished at the cross for three reasons:

1. The word used for '**called**' [kalew] is not referring here to the Spiritual calling of the Spirit of God to Christ but rather to the naming of sinners in election according to God's predestinating grace. [Matthew 1:21-25](#) use the word in this way: ***“thou shalt CALL His name Jesus.”*** Therefore, the proper order of the sinner's justification (legal acquittal from all guilt and declared righteous) follows his predestination and election (naming in the Lamb's Book of Life). When was this accomplished?

2. The context of [Romans 8:30](#) shows that the sinner's full, complete and final justification before God was only accomplished when Christ died at Calvary. [Verses 31-34](#) make that plain: ***“He spared not His own Son, but delivered Him up for us all...”*** (v. 32); ***“Who shall lay anything to the charge of God's elect? It is God that justifieth!”*** (v. 33) How? When? See v. 34: ***“It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.”***

3. We know that those whom God the Father predestined and called [named by election] He not only justified when Christ died but also glorified them as well. The redeemed indeed await their final glorification and deliverance from the presence of sin and yet, it may just as truly be stated that they are now glorified, being seated with Christ their Representative Who was glorified by the Father when He rose and ascended on high as mentioned in [John 13:31](#) and [17:10](#). What a glorious order of salvation, giving God and His Christ all the glory!

Ken Wimer

## It Is Finished

*It is finished: and he bowed his head, and gave up the ghost.* [John 19:30](#)

*Jesus the author and finisher of our faith.* [Heb. 12:2](#)

*I have glorified thee on the earth: I have finished the work which thou gavest me to do.* [John 17:4](#)

*We are sanctified through the offering of the body of Jesus Christ once for all. And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: but this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God; from henceforth expecting till his enemies be made his footstool. For by one offering he hath perfected for ever them that are sanctified.* [Heb. 10:10-14](#)

*Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross.* [Col. 2:14](#)

*I lay down my life, that I might take it again. No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again.* [John 10:17-18](#)

*Greater love hath no man than this, that a man lay down his life for his friends.* [John 15:13](#)

*Daily Light on the Daily Path*

## Crumbs of Mercy

**N**ever was a poor sinner more unworthy of favor from God or His people than myself. I deserve not a name and a place among the children, but am as vile as a dog, and would be glad for crumbs of Mercy that fall from the Master's table. But such is the free grace of God towards me, through the slain Lamb, that He deals with me as a child, a dear child, and feasts me as a prince with Him according to the royalty, the dignity of His infinite state. If salvation in all its parts were not all of grace, it would not suit such a wretched, miserable sinner as I am. But oh, blessed be God, there is salvation enough for me in Christ to be had of the freest grace—of grace in which there is no scantiness, but an immense and eternal fullness to fill my needy soul, through all time and to eternity! And glad am I, under all my sins, miseries, and needs, to live under the reign of grace—of this grace which reigns through righteousness unto eternal life by Jesus Christ my LORD!

*Letters of Ann Dutton*