

ORDER OF WORSHIP

Lord's Day, May 2, 2021

How lovely is Your tabernacle, O LORD of hosts! My soul longs, yes, even faints for the courts of the LORD; My heart and my flesh cry out for the living God. ...Blessed are those who dwell in Your house; They will still be praising You. (Psalm 84:1,2,4)

[* indicates standing]

Prelude: [Welcome, Announcements]

Preparation for Worship: Psalter-Hymnal #321 (1,4)

***God's Call to Worship** (see above)

***Confession of our need for God's grace** (Psalm 124:8):

"Our help is in the name of the LORD, who made heaven and earth"

***God's Greeting to His People**

***Song of Response** Psalter-Hymnal #159 (all)

***Opening Prayer**

God's Law: Jeremiah 17:5-10; Matthew 7:13,14

Prayer of Confession and Praise

(God's assurance Psalm 84:5-7)

***Song of Praise** Psalter 84B (all)

Confession of Faith (see bulletin)

Prayer of Requests with Thanksgiving

Worship in giving of Tithes and Offerings

***Song of Preparation** Psalter 119G (1,3,4)

Prayer for God's blessing on His Word

Scripture Reading: Psalm 1

Sermon: **Psalm 1**

***Respond in Song** Psalter 1A (all)

***Benediction (God's parting Word of blessing)**

***(Moment of Silent Meditation)**

Sermon: **Psalm 1**

It is only the life of the righteous which knows the blessing of true happiness.

It is a life which...:

1. (negatively)... shuns any form of ungodliness (v.1).
2. (positively)... constantly desires to live out of God's Word (v.2).
3. (figuratively)... is like a tree, planted, nourished, and bearing fruit (v.3).
4. (comparatively)... is in contrast to the ungodly (vv.4-6).

Questions for discussion: [see on the table]

The church is called to be a confessing church, that she may be,
the pillar and ground of the truth (1Tim. 3:15,16)

Westminster Shorter Catechism

Q. 1. What is the chief end of man?

A. Man's chief end is to glorify God, and to enjoy Him forever.

1Cor. 10:31; Rom. 11:36; Ps. 73:25-28.

The Belgic Confession

ARTICLE 23 – Our righteousness before God

We believe that our blessedness lies in the forgiveness of our sins for Jesus Christ's sake and that therein our righteousness before God¹ consists, as David and Paul teach us. They speak of the blessedness of the man to whom God credits righteousness apart from works (Rom 4:6; Ps 32:1). The apostle also says that we are justified freely by His grace, through the redemption that came by Christ Jesus (Rom 3:24).²

Therefore we always hold to this firm foundation. We give all the glory to God,³ humble ourselves before Him, and acknowledge ourselves to be what we are. We do not claim anything for ourselves or our merits,⁴ but rely and rest on the only obedience of Jesus Christ crucified;⁵ His obedience is ours when we believe in Him.⁶

This is sufficient to cover all our iniquities and to give us confidence in drawing near to God, freeing our conscience of fear, terror, and dread, so that we do not follow the example of our first father, Adam, who trembling tried to hide and covered himself with fig leaves.⁷ For indeed, if we had to appear before God, relying – be it ever so little – on ourselves or some other creature, (woe be to us!) we would be consumed.⁸ Therefore everyone must say with David, O Lord, do not bring Your servant into judgment, for no one living is righteous before You (Ps 143:2).

¹ 1 Jn 2:1. ² 2 Cor 5:18, 19; Eph 2:8; 1 Tim 2:6. ³ Ps 115:1; Rev 7:10-12

⁴ 1 Cor 4:4; Jas 2:10. ⁵ Acts 4:12; Heb 10:20. ⁶ Rom 4:23-25.

⁷ Gen 3:7; Zeph 3:11; Heb 4:16; 1 Jn 4:17-19. ⁸ Lk 16:15; Phil 3:4-9.

CALENDAR

- Wednesday's (6:00 PM)—Catechism class. To resume in Fall of 2021
- Thursdays (6:00 PM)—Zoom Membership Class
(refresher course for those requesting prof of faith)
- Pizza & Theology—Last Friday of month; 6: 00-8:00 PM
[“Theology” is about discussing biblical truth for all of faith and life]

PRAYER REQUESTS

BE FAITHFUL IN PRAYER: *(Email your requests for prayer!)*

“Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God” (Phil. 4:6)

- Pray for our country and government and for persecuted church in the world.

Pray for King's: (Sermon-Audio, website, Good News Bible Study)

- Membership class meeting via Zoom.
- Our individual personal concerns and cares in situations of our lives. God's blessing in our work, and all we do, as service to Him. Dave in challenges at work and Card family in his different shifts. Parents raising children (to know God's blessing and grace to persevere).
- **HEALTH:** PTL for our health; pray for any with concerns/trials. Rev Gibson (ongoing health issue).
- **LOVED ONES:** Friends & family serving in the military. Elder Burrell's parents; Diana's mother (kidney disease). Bonnie (Mrs. Dunham's friend); health & unsaved family. Modolo's in Italy (translating Reformed books; homeschooling).

Pray for Regional Presbytery and the ministry of sister Churches:

- First Presbyterian Church (FPC) in Suriname (Rev. Hamid).
- Heritage Reformed Presbyterian Church (HRPC) in NC (Rev. Booher).
- Pray for covenant children, the youth, and single adults in our churches.
- Special zoom meeting of Presbytery on May 6 (this Thursday).
- Rev Gibson ([Abortion-Free KC](#)); pray for King's involvement in Florida.

Pray for King's mission work through Reformation Christian Ministries:

- All who work with RCM (Florida office; Board in US & Canada; GNBS).
- Ongoing work & plans for RCM Canada Board meeting.
- Students in College & Seminary.
- CLA (Suriname) online teaching for all classes.
- SALT (ministry of Pastor Poettcker with RCM)

Pray for blessing on our worship in Tithes & Offerings.

THE KING'S REFORMED PRESBYTERIAN CHURCH

<http://www.krpc.us> {worship live-streamed}

<http://www.sermonaudio.com/krpc>

Member Church of the
Covenant Reformed Presbyterian Church

<http://www.covref.org>

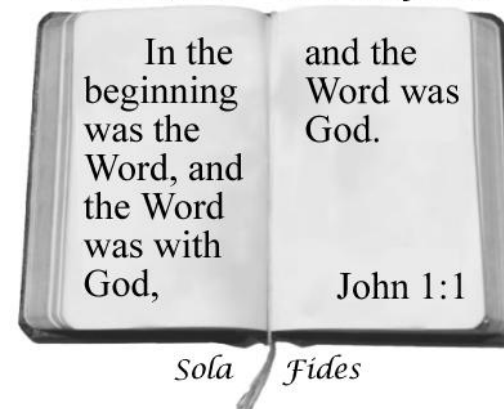
Worship Location and Mailing address:

1300 E. University Blvd.

Melbourne, FL 32901

Phone: (321) 676-3373

Sola Gratia Sola Scriptura



Session (Eldership):

Rev. Rudy E. Poettcker (Pastor)

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Roy Burell (Elder)

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Worship Service: Sundays 10:00 A.M.

Lord's Day, May 2, 2021

Questions for discussion

[Sermon: Psalm 1]

1. As we see the “negatives” in v. 1, how should we view the many negatives in the Bible?
2. What should we understand about the *counsel of the ungodly*?
(Likewise, how understand all of v. 1?)
3. Instead of letting the *ungodly* (world) direct our life, what directs the life of the righteous (so he is happy/blessed)?
4. The *righteous* is said to be *like a tree*, what does that speak of?
And where is that tree ... (how is that important?!)?
5. What should we understand in *whatever he does shall prosper*?
6. Why is it important to know the contrast between the *righteous* and the *ungodly* (vv.4-6)?
7. What is the most vivid way that contrast is shown to us here?