rsaim ;

"To the chief Musician, Maschil, A Psalm of David, when Doeg the Edomite came and told Saul, and said unto him, David is come to the house of Ahimelech."

V. V. San		Edomite, a descendent of His name means: "full of" He was the
flight assist the g	from S ance to uards re	nan of King Saul. He was present at Nob at the time David arrived there during the course of his saul. (Cf. 1 Sam 21:1-8) Doeg subsequently reported to Saul that the priest Ahimelech had given David. After confronting Ahimelech, Saul ordered his guards to slay the priests of Nob. When efused to obey, Saul told Doeg to kill the priests. In a gruesome show of obedience, Doeg took people. (Cf. 1 Sam 22:1-19) As David reflects on these events, he is given this Psalm which
		nd gives to the chief musician to be sung in the worship assemblies.
Ĭ.	David	addresses Doeg Vs 1-5
	A.	Doeg was mighty in the eyes of men
	1690	1. He boasted in his personal
		God's goodness did not toward the righteous, even though it seemed that God was not watching or working
	B.	Doeg was characterize as:
		1 Vs 1
		2. Of atongue Vs 2
		3. A of evil Vs 3
		4. Loved to others for his own advancement Vs 4
	C.	God would take care of Doeg in His own good time Vs 5
		1. God's destruction is
		2. God's destruction is
		3. God's destruction is
II.	David	reflects on how this will the righteous Vs 6-7
	A.	
		 They shall see it and hear of it
		2. They shall not be a of the destruction
		 They shall rejoice at the elimination of the wicked
		a. Because their has been destroyed
		 Because they have been from destruction by a merciful God
		 Because all the wicked influence of that person has been
	B.	It becomes obvious to the righteous what type person the wicked one was Vs 7
		 He did not in God for his personal strength
		 His self determination to advance at all cost only made him more
III.	David	testifies to the hand of God on his personal life Vs 8-9
	A.	Although not perfect, yet David experienced the mercy of God which resulted in David's
		becoming and more alive before God's presence Vs 8
	В.	David acknowledged his recognition of what God had done and his need to make praising God o
	C.	David recognized the importance of letting God be God and doing His will in His own time.
		Thus it was needful for David to on God and not act in his own strength. Vs 9b

Psalm 52:1-9 (NASB)

- 1 Why do you boast in evil, O mighty man? The lovingkindness of God endures all day long.
- Your tongue devises destruction, Like a sharp razor, O worker of deceit.
- ³ You love evil more than good, Falsehood more than speaking what is right. Selah.
- 4 You love all words that devour, O deceitful tongue.
- ⁵ But God will break you down forever; He will snatch you up and tear you away from your tent, And uproot you from the land of the living. Selah.
- 6 The righteous will see and fear, And will laugh at him, saying,
- 7 "Behold, the man who would not make God his refuge, But trusted in the abundance of his riches And was strong in his evil desire."
- But as for me, I am like a green olive tree in the house of God; I trust in the lovingkindness of God forever and ever.
- ⁹ I will give You thanks forever, because You have done it, And I will wait on Your name, for it is good, in the presence of Your godly ones.

Psalm 52:1-9 (NLT)

- Why do you boast about your crimes, great warrior? Don't you realize God's justice continues forever?
- ² All day long you plot destruction. Your tongue cuts like a sharp razor; you're an expert at telling lies.
- 3 You love evil more than good and lies more than truth, Interlude
- 4 You love to destroy others with your words, you liar!
- ⁵ But God will strike you down once and for all. He will pull you from your home and uproot you from the land of the living. Interlude
- ⁶ The righteous will see it and be amazed. They will laugh and say,
- 7 "Look what happens to mighty warriors who do not trust in God. They trust their wealth instead and grow more and more bold in their wickedness."
- But I am like an olive tree, thriving in the house of God. I will always trust in God's unfailing love.
- 9 I will praise you forever, O God, for what you have done. I will trust in your good name in the presence of your faithful people.