

Introduction:

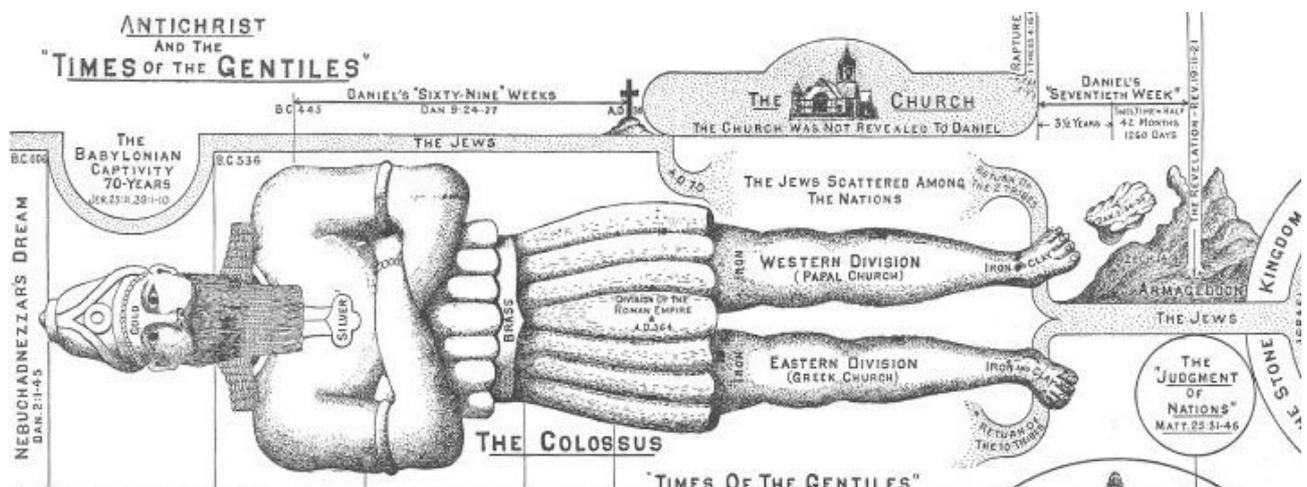
The book of Daniel cover the last part of the Old Testament and beginning with Nebuchadnezzar image as seen bellow, which is the beginning of the time of the Gentiles and Daniel chapter seven and eight, are historical and prophetical of end times. [Daniel 8:17-19](#).

Note:

Jesus spoke of this time referring to [Daniel 9:27](#) as prophecy which had not been fulfilled at the first advent and was a time no like no other time [Matthew 24:15-21](#) and that time of the Gentiles will be fulfilled at the end of Daniel seventieth week.

Luke 21:24

And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.



1. The image brings us to the first advent: The first Kingdom that ruled the Nations is Babylon followed by the Persian and Medes, Alexandria the Great, Macedonia and then Rome: [Luke 2:1](#) *And it came to pass in those days, that there went out a decree from Caesar Augustus, that all the world should be taxed.*

2. The feet connect the ten toes to fourth Kingdom which is Rome. The number ten in your Bible is the number of the Gentiles. The time of the Gentiles begin with Babylon (Captivity) and are toppled by the stone made with out Hands **Daniel 2:42-45**
3. The ten toes are Gentiles kings, which are connected to the fourth Kingdom Rome. Jesus was cut off by Rome at the first advent **Daniel 9:24-26**. And the Kingdom of heaven was rejected in **Acts 7:56** after the Jews had rejected their Messiah in **John 19:1-18**.
4. Daniel prophecies concerning the ten toes connected to the feet **Daniel 7:7** and **Daniel 8:13** which also connects the book of **Revelation 13:1-4**. This chapter is the prophecy of **Daniel 2:44-45** where it is fulfilled "in the days of these kings" which is Daniels seventieth week. The second advent is also the fulfilment of the time of the Gentiles and the beginning of the thousand year pre - millennial reign of Jesus Christ.

Lesson:

Daniel does not see the valley that follows Israels final rejection of Acts seven. The mystery of Israel blindness to Israel.

Romans 11:25

For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

Romans 11:20

Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear:

Romans 11:23

And they also, if they abide not still in unbelief, shall be grafted in: for God is able to graff them in again.

Note:

During this time Paul is given the mystery that had been hid from the ages:

Colossians 1:26-27

[Even] the mystery which hath been hid from ages and from generations, but now is made manifest to his saints: To whom God would make known what [is] the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

After acts seven we see the manifestation of the body of Christ, the Ethiopian eunuch , Acts 8, the Jew Acts nine and Cornelius the Gentile Acts 10. God puts each believer in Christ **1 Corinthians 12:13**, where the veil is removed in Jesus Christ, where as Israel this veil remains unless the individual turns to Jesus Christ.

2 Corinthians 3:12-18

Seeing then that we have such hope, we use great plainness of speech: And not as Moses, [which] put a veil over his face, that the children of Israel could not stedfastly look to the end of that which is abolished: But their minds were blinded: for until this day remaineth the same veil untaken away in the reading of the old testament; which [vail] is done away in Christ. But even unto this day, when Moses is read, the veil is upon their heart. Nevertheless when it shall turn to the Lord, the veil shall be taken away. Now the Lord is that Spirit: and where the Spirit of the Lord [is], there [is] liberty. But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, [even] as by the Spirit of the Lord.

5. This is important regarding Israels return as Prophesied in

Hosea 6:1-3

Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up. After two days will he revive us: in the third day he will raise us up, and we shall live in his sight. Then shall we know, [if] we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter [and] former rain unto the earth

The prophesy is after two days, the two thousand year of the church age with will end in the mystery of the Rapture of the church.

1 Corinthians 15:51

Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,

Note:

The suggestion is they will return, yet still with the veil on their heart concerning Christ, and will return by going back under the mosaic law:

Hebrews 10:11 (KJV)

And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:

It appears the temple is rebuilt **2 Thessalonians 2:4** and daily sacrifice is made as seen in **Daniel 9:27** and **Matthew 24:15**. The veil is key to understanding how they will return is in the third.

It is obvious to see that the church age is not seen nor mentioned in the book of Daniel, and therefore God will take the bride of Christ out to meet him in the air before the Great tribulation.

A. The ten kings **Revelation 13:1-9****Note:**

When studying your bible one of the rules is comparison of scripture, the other three are context, conversation and consideration when concerning prophecy.

We will understand these verses by way of comparison in the book of Revelation.

1. Here we have the ten kings as mentioned which are connected connected to seven heads, which are found in **Revelation 17:7-12**. Rome is known as the city of the seven hills..
2. This is part of the Mystery Babylon **Revelation 17:5**
3. So we have ten gentile kings connected to Rome which is given power by the dragon. (This man that speaks great blasphemies **Revelation 13:5** is mentioned in **Daniel 7:8** as a little horn and **Daniel 8:11-14**, who also is called the beast that carried the women **Revelation 17:5-9** is known as the son of perdition, who is a king **Daniel 8:23- 25**, who is broken

without hands, when Jesus Christ will destroy with the he brightness of his coming **2 Thessalonians 2:3-13**

4. And they that do worship are not believers in Revelation 13:8, 17:8
5. Who are given a strong delusion by **2 Thessalonians 2:11** the second beast **Revelation 13:9-18**.
6. The book of Revelation show us in:

Revelation 19:20

And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

Revelation 20:10

And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet [are], and shall be tormented day and night for ever and ever.

Revelation 20:14-15

And death and hell were cast into the lake of fire. This is the second death. And whosoever was not found written in the book of life was cast into the lake of fire.

B. The little horn is called the eight:

1. He appears when the 10 kings appear **Daniel 7:8, 24**.
2. He is called the son of perdition in **Revelation 17:8-11**.
3. He is revealed in his time **2 Thessalonians 2:3**.
4. He is Satan incarnate **Revelation 13:1-4** and gives power to the false Prophet.
5. He is the unjust judge of **Luke 18:1-5**.
6. He is also called an unclean spirit by Jesus Christ in **Matthew 12:43-45**.

C. This period of time is like none other:

I believe we have a mandate from the Lord Jesus Christ when he said:
Matthew 24:21

For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

1. There has been nothing like this time that we can compare it too: The church age has been through a lot of tribulation in the devils kingdom.
2. Because we have nothing to compare this time with it is dangerous to run over to it in a time of tribulation ie...second world war, foxes book of martyrs and so on.
3. The average Bible teacher and preacher in the time we live in disobey what Paul said to Timothy..

1 Timothy 6:3

If any man teach otherwise, and consent not to wholesome words, [even] the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;

