WELCOME TO THE WORSHIP OF GOD

We extend a special welcome to our visitors! Please join us as we seek to glorify God in worship and our enjoyment of the blessed Sabbath Day of rest as Christ's people. You can learn more about us at www.dallasrpc.org. Follow us on Facebook for up-to-date information and events: www.facebook.com/DallasRPCNA. If you desire to be added to the church's email list, please email the pastor.

SCAN THE QR CODE FOR OUR WEBSITE



www.dallasrpc.org

THE LORD'S DAY @ DALLAS RPC

Morning worship10:30 amLunch and fellowship12:15 pmSermon discussion or class1:00 pmCatechism1:30 pmAfternoon worship2:15 pm

OFFICERS

Pastor	Romesh Prakashpalan	805-404-3547	pastor@dallasrpc.org
Elder	Nick Schoeneberger	972-569-7143	repeater75@gmail.com
Elder	Andrew Silva	325-864-9593	andrewsilva80@gmail.com

We welcome any inquiries or questions about Christ or the church, so please contact us!

UPCOMING

May 29	Dinner and Doctrine at the pastor's house after the PM service
June 05	Congregational meeting concerning new potential building
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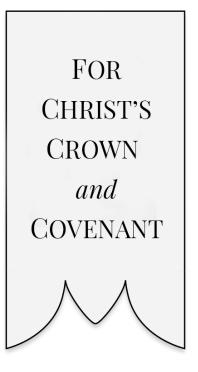
June 12 The Lord's Supper

Please remember that this is the Lord's Day and His desire we keep the day holy to Himself should guide our desires, our words, and our actions. If you have brought a tithe or offering today, please deposit it in the box at the entrance.

DALLAS REFORMED PRESBYTERIAN CHURCH

That in all things He might have the preeminence

A congregation of the Reformed Presbyterian Church of North America



He sheweth his word unto Jacob,
His statutes and his judgments unto Israel.
He hath not dealt so with any nation:
And as for his judgments, they have not known them.
Praise ye the LORD.

PSALM 147:19-20

MORNING WORSHIP

LORD'S DAY MAY 22, 2022

Call to worship

* Prayer of adoration

* Psalm

* Psalm 102:19-22 r*SMV

Old Testament reading

New Testament reading

* Psalm

* Psalm

* Psalm 2

Cor. II:16-33

* Psalm

* Prayer of intercession

Sermon

* Defended by Jesus

Luke 7:24-28

* Prayer of application

* Psalm 45:10-17 2nd SMV

* Benediction Numbers 6:24-26

Tunes: 102:19-22 1st version (Stroudwater, 8C); 45:10-17 2nd version (Leominster SMD, 25A)

Christ will defend true servants of His Kingdom

I. The King's defense

II. The King's kingdom

Confession of Faith XX: Of Christian Liberty, and Liberty of Conscience

I. The liberty which Christ hath purchased for believers under the gospel, consists in their freedom from the guilt of sin, the condemning wrath of God, the curse of the moral law; and in their being delivered from this present evil world, bondage to Satan, and dominion of sin, from the evil of afflictions, the sting of death, the victory of the grave, and everlasting damnation; as also in their free access to God, and their yielding obedience unto him, not out of slavish fear, but a child-like love, and willing mind. All which were common also to believers under the law; but under the new testament, the liberty of Christians is farther enlarged in their freedom from the yoke of the ceremonial law, to which the Jewish Church was subjected, and in greater boldness of access to the throne of grace, and in fuller communications of the free Spirit of God, than believers under the law did ordinarily partake of.

AFTERNOON WORSHIP

LORD'S DAY MAY 22, 2022

Call to worship Psalm 147:19-20 * Prayer of adoration * Psalm Psalm 102:23-28 r*SMV Old Testament reading Jeremiah 3 New Testament reading 2 Cor. 12:1-10 Psalm 110D BOPFW * Psalm * Praver Sermon Our heavenly sympathetic high priest Hebrews 4:14-16 * Prayer of application Psalm 132:13-18 SMV * Psalm * Benediction 2 Corinthians 13:14 Tunes: 102:23-28 first version (St. Anne, 115A); 132:13-18 (Dundee, 28B)

Go to our heavenly high priest who is touched with a feeling of our infirmities

Christ: a heavenly priest

II. Christ: a human priest

Larger Catechism Q. 44: How doth Christ execute the office of a priest?

A. Christ executeth the office of a priest, in his once offering himself a sacrifice without spot to God, to be a reconciliation for the sins of his people; and in making continual intercession for them.