Pentecost Again

Text: "Surely no one can refuse the water for these to be baptized who have received the Holy Spirit just as we did, can he?" (Acts 10:47)

Intro:	The	acts	of	the	Holy	S	pirit
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...to Jerusalem, throughout Judea and Samaria, and to the remotest part of the earth.

I. Peter's Slow Realization

"Do not call unclean what God has cleansed."

Galatians 2:11

II. Peter Interrupted

Peter's preaching

Invisible:

Visible:

III. Peter's Exclamation

A common question

Application 1: Who should be baptized?

A prior question:

The answer from Acts 10

"Baptism is, then, an act of faith and a testimony that one has been united with Christ in his death and resurrection, that one has experienced spiritual circumcision. It is a public indication of one's commitment to Christ." Erickson, *Systematic Theology*, p. 1028.

1. It means we have turned from the old life of sin to a new life in Jesus Christ. 2. It means we are publicly identifying with the death, burial, and resurrection of Christ. 3. It means we are openly joining the ranks of those who believe in Christ. Dr. Ray Pritchard

Being water baptized is the outward proclamation of a decision to follow Jesus! Radiant Church

Water baptism is to be administered by immersion to believers in Jesus Christ "in the name of the Father, and the Son, and the Holy Spirit" (Matthew 28:19). Baptism is the public testimony of the believer's faith in Christ and symbolizes being united with Christ in the likeness of His death, burial, and resurrection (Romans 6:3-5). Calvary Bible

Conclusion:

Objection 1: Acts 10:47

Objection 2: profession of faith

Application 2: Can we refuse water to our children?