

## INVOLVEMENT WITH THE \_\_\_\_\_

### Proverbs 24:1-34

- I. Before becoming \_\_\_\_\_ of the wicked person's possessions, take a complete look at them
- A. Their hearts study destruction, and their lips talk of mischief Vs 2
    - 1. Studies destruction-\_\_\_\_\_ on ways to wreak havoc
    - 2. Lips talk of mischief-their conversation is about causing \_\_\_\_\_ and suffering to others
  - B. Their intellect is so \_\_\_\_\_ they have, nor understand wisdom of any sort Vs 7
  - C. Their \_\_\_\_\_ is not good Vs 8
  - D. Their thoughts are sinful and \_\_\_\_\_ people do not desire to be around them Vs 9
- II. The advantages of becoming \_\_\_\_\_
- A. Wisdom will aid in establishing a structured, civilized, \_\_\_\_\_ life Vs 3-4
  - B. Wisdom will aid in a person becoming a \_\_\_\_\_ person-morally, intellectually, physically Vs 5
  - C. Wisdom will aid in time of \_\_\_\_\_ Vs 6
- III. \_\_\_\_\_ to perform one's duty in challenging times will not go unnoticed by God Vs 10-12
- A. There are times when our character and determination will be \_\_\_\_\_ Vs 10
    - 1. Faint-become weak, or quite under \_\_\_\_\_
    - 2. Adversity-\_\_\_\_\_, tribulation
    - 3. Strength-intestinal fortitude
    - 4. Small-\_\_\_\_\_
  - B. There are times when our character should \_\_\_\_\_ our action, not our unconcern Vs 11-12
    - 1. The reference is probably to people who are in peril of death at the hands of lawless persons.
    - 2. \_\_\_\_\_ is possible either by forceful intervention or the payment of a ransom.
    - 3. God is always looking on and is \_\_\_\_\_ of our efforts or lack thereof Vs 12
- IV. Reasoning as to why one should \_\_\_\_\_ go after the evil of the world Vs 13-21
- A. Vs 13 is a "lead" into the discussion he is about to embark upon
    - 1. Wisdom is " \_\_\_\_\_ " to the taste
    - 2. Evil is " \_\_\_\_\_ " to the taste
  - B. Wisdom will produce in the heart of the righteous:
    - 1. Sweetness Vs 13
    - 2. A future filled with great \_\_\_\_\_ Vs 14
  - C. Behave not as the wicked do Vs 15
  - D. The righteous are not \_\_\_\_\_, but they will continue, while the wicked will be \_\_\_\_\_ by their own evil ways. Vs 16
  - E. Have \_\_\_\_\_ on those who have set themselves against you when they are destroyed by their own evil ways. God has shown compassion on us who were once His \_\_\_\_\_ Vs 17-18
    - 1. No reward-Unless the evil \_\_\_\_\_ of their ways, they have no future hope Vs 19
    - 2. Cf. 13:9; 20:20

3. No need to fret and \_\_\_\_\_ about what evil people are doing nor the power of their influence. Vs 20

F. Right living requires respect for heavenly and earthly \_\_\_\_\_ and withdrawing from those who do not Vs 21

1. Because ultimately the wicked will be destroyed suddenly Vs 22a

2. That destruction will impact those who have made an \_\_\_\_\_ with them Vs 22b

V. Further words of instruction and wisdom Vs 23-34

A. Declaring the wicked righteous is \_\_\_\_\_ Vs 23-26

1. \_\_\_\_\_ the wicked causes division and conflict Vs 23-24

2. \_\_\_\_\_ dealing with the wicked brings blessing and praise Vs 25-26

B. \_\_\_\_\_ you work efforts and take care of the most important first Vs 27

C. Treat those around you with \_\_\_\_\_ and honesty Vs 28

D. Do not embark on getting \_\_\_\_\_ Vs 29

E. Learn from the \_\_\_\_\_ and willful ignorance of others Vs 30-34