#### POINT: CONNECT! IN ORDER TO BLESS (see Mt.28:19; 1Cor.9:19-23)

#### INTRODUCTION: CONNECTION NEC. FOR COMMUNICATION & CONVERSION (Rm.10:17)

#### I. <u>CONNECT!</u> EXAMPLE IN PAUL (1Cor.9:19-23; see Phil.3:17; 2Th.3:7,9; 1Tm.4:12)

A. MEMBERSHIP (23:1,6; see 22:1)

B. CONVICTIONS (23:6-8,9b)

C. RELATIONSHIPS (23:6-8)

**D. LANGUAGE** (21:37; 22:2; see 2:11)

**E. PASSIONS** (22:3; see Rom.10:2)

F. INTERESTS (17:22,23; see Phil.3:12f)

G. HUMANITY (14:15f)

H. SUMMARY: COMMON DENOMINATOR (see 1Cor.9:19-23)

# II. CONNECT! EXAMPLES IN RELIGION

A. RPCNA: Psalms, *a cappella*; mediatorial kingship; Covenanter history (e.g., Hunter house)

B. NAPARC: Reformed theology, Presbyterian government

C. REFORMED BAPTIST; REFORMED EPISCOPAL (ANGLICAN): Reformed theology

D. EVANGELICALS: inspiration & infallibility of the Bible; substitutionary atonement, new birth & life

E. PENTECOSTALS-CHARISMATICS: Person & Ordinary Work of the Holy Spirit

F. ROMAN CATHOLICS: Trinity, sin & salvation, real presence of Christ (Lord's Supper), good works, salt & light

G. ORTHODOX: Person & Work of Christ (ecumenical creeds); supernaturalism vs. rationalism

H. CULTS: the Bible; Ten Commandment morality

I. JEWS: the Old Testament, esp. The Law (Gen-Deut.)

J. MUSLIMS: monotheism; Ten Commandment morality

K. RELIGIOUS: theism, deism (see Acts 17:22f)

L. SECULAR HUMANISTS: concern for [neighbor] self (see Mt.22:39)

# III. CONNECT! EXAMPLES IN GENERAL

A. WORK: (un)employment; trade, field, profession

B. COMMUNITY: neighborhood, town, county, etc.

**C. FAMILY**: spouse, children, siblings, parents; pets

D. PLAY: sports, music, art, gardening, politics

E. STORY: birth, youth, education; joys, sorrows; hopes, fears

# CONCLUSION: CONNECTION NEC. FOR COMMUNICATION & CONVERSION (Rm.10:17)

# POINT: <u>CONNECT! IN ORDER TO BLESS!</u> (Acts 21-28; 17:22f /Mt.28:19; 1Cor.9:19f)

Discussion question: Brethren, what shall <u>WE do</u>? (see Acts 2:37f)