

## Part 11 The Doctrine of Christ – The Teaching of Christ

### The Teaching of Christ

#### A. Introduction

- Christ gave 3 long discourses during his earthly ministry;
  1. Sermon on the Mount – Matthew 5 – Matthew 7
  2. Olivet Discourse – Matthew 24 – Matthew 25
  3. Discourse in upper room – John 13 – John 17
- Jesus taught with authority
  - **Matthew 7:28-29** *And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine: 29 For he taught them as one having authority, and not as the scribes.*
- People were amazed at Christ's teachings and doctrine
  - **Luke 4:31-32** *And came down to Capernaum, a city of Galilee, and taught them on the sabbath days. 32 And they were astonished at his doctrine: for his word was with power.*
- Jesus' word was with power
  - **Luke 4:36** *And they were all amazed, and spake among themselves, saying, What a word is this! for with authority and power he commandeth the unclean spirits, and they come out.*

#### B. Jesus' teaching about salvation

- Jesus' conversation about salvation with Nicodemus.

##### **John 3:1-21**

1 *There was a man of the Pharisees, named Nicodemus, a ruler of the Jews:*

2 *The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.*

3 *Jesus answered and said unto him, **Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.***

4 *Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?*

5 *Jesus answered, **Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.***

6 ***That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.***

7 ***Marvel not that I said unto thee, Ye must be born again.***

8 ***The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.***

9 *Nicodemus answered and said unto him, How can these things be?*

10 *Jesus answered and said unto him, **Art thou a master of Israel, and knowest not these things?***

11 ***Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness.***

12 ***If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things?***

13 ***And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven.***

14 ***And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:***

15 ***That whosoever believeth in him should not perish, but have eternal life.***

16 ***For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him***

*should not perish, but have everlasting life.*

*17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.*

*18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.*

*19 And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.*

*20 For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.*

*21 But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.*

- Jesus taught he had the power to forgive sins.
  - **Luke 7:47-48** *Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, the same loveth little. 48 And he said unto her, Thy sins are forgiven.*
- Jesus reveals that he is the doorway to Heaven.
  - **John 10:9** *I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.*
- Jesus gave the invitation to those that labor and heavy laden to come to him for their soul's rest.
  - **Matthew 11:28-30** *Come unto me, all ye that labour and are heavy laden, and I will give you rest. 29 Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. 30 For my yoke is easy, and my burden is light.*
- Invitation extended to everyone.
  - **Luke 14:16-24** *Then said he unto him, A certain man made a great supper, and bade many: 17 And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready. 18 And they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused. 19 And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused. 20 And another said, I have married a wife, and therefore I cannot come. 21 So that servant came, and shewed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind. 22 And the servant said, Lord, it is done as thou hast commanded, and yet there is room. 23 And the lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled. 24 For I say unto you, That none of those men which were bidden shall taste of my supper.*

### C. Jesus' teaching about daily Christian living

- We are taught not to swear, we are taught to turn the other cheek, and we are taught to love our enemies.
  - **Matthew 5:33-48** *Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths: 34 But I say unto you, Swear not at all; neither by heaven; for it is God's throne: 35 Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King. 36 Neither shalt thou swear by thy head, because thou canst not make one hair white or black. 37 But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil. 38 Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth: 39 But I say unto you, That ye resist*

*not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also. 40 And if any man will sue thee at the law, and take away thy coat, let him have thy cloke also. 41 And whosoever shall compel thee to go a mile, go with him twain. 42 Give to him that asketh thee, and from him that would borrow of thee turn not thou away. 43 Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy. 44 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; 45 That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust. 46 For if ye love them which love you, what reward have ye? do not even the publicans the same? 47 And if ye salute your brethren only, what do ye more than others? do not even the publicans so? 48 Be ye therefore perfect, even as your Father which is in heaven is perfect.*

- We should give without people knowing.
  - **Matthew 6:1-4** *Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven. 2 Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward. 3 But when thou doest alms, let not thy left hand know what thy right hand doeth: 4 That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.*
- Jesus taught much about prayer.
  - **Matthew 6:5-13** – “**Lord’s Prayer**”
  - **Luke 11:1-13** – “**Lord’s Prayer**”
  - **John 14:13-14** – **Praying in Jesus’ name**
  - **John 16:23-24** – **Praying to the Father in Jesus’ name**
- Jesus taught forgiving others in order for us to be forgiven.
  - **Matthew 6:14-15** *For if ye forgive men their trespasses, your heavenly Father will also forgive you: 15 But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.*
  - **Matthew 5:23-24** *Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee; 24 Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.*
- Jesus taught about fasting.
  - **Matthew 6:16-18** *Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward. 17 But thou, when thou fastest, anoint thine head, and wash thy face; 18 That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly.*
  - **Luke 4:2** *Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.*
  - **Mark 9:28-29** *And when he was come into the house, his disciples asked him privately, Why could not we cast him out? 29 And he said unto them, This kind can come forth by nothing, but by prayer and fasting.*
- Jesus taught not to worry.
  - **Matthew 6:25-34** *Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment? 26 Behold the fowls of the air: for they sow not, neither do they*

*reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they? 27 Which of you by taking thought can add one cubit unto his stature? 28 And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin: 29 And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these. 30 Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith? 31 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? 32 (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things. 33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you. 34 Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.*

- Jesus taught that we would go through trials.

- **John 16:1-6** *These things have I spoken unto you, that ye should not be offended. 2 They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service. 3 And these things will they do unto you, because they have not known the Father, nor me. 4 But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you. 5 But now I go my way to him that sent me; and none of you asketh me, Whither goest thou? 6 But because I have said these things unto you, sorrow hath filled your heart.*