

Redeemer Presbyterian Church (PCA)

Rev. Mark J. Henninger

AN OUTLINE FOR TODAY'S SERMON

28 May 2017

THE GREAT "INCENSE" EXCHANGE

Revelation 8:1-5

**I. Doctrine: God *Loves* Christ-Exalting Worship, _____ He
Hates Christ-Despising "Worship"**

A. –This *Explains* How the _____ Censer is Employed in
Diametrically *Opposite* Ways; . . . , (Rev. 8:3, 5)

B. . . . And How *Acceptable* "Incense" is _____ Received
From *Jesus'* Atonement, (Rev. 8:4)

II. _____ God Is "*Incensed*" Positively *and* Negatively, vv. 1-5

A. He is _____ By Christ's *Finished* Work,
vv. 1-2

B. He is _____ with the Christ-Anointed Petitions of
the *True* Church, vv. 3-4

C. He _____ Presumptuous Christ-*Less* Religion,
v. 5

III. Why the Faithful Church May *Fully* _____ in Jesus

A. – Because *He* Has *Completely* _____ God's *Ab-*
solute Holiness—For *us*; . . . , (2 Cor. 5:21; 1 Jn. 2:1-2)

B. . . . And *Now* The Father _____ In *us*, the ones
who Love His Son, (Jn. 16:26-27)

Key Verses—vv. 3a, 5a: "*And another angel came and stood at the altar with a golden censer, and he was given much incense to offer with the prayers of all the saints . . . Then the angel took the censer and filled it with fire from the altar and threw it on the earth . . .*" (ESV)

NOTES & APPLICATIONS: