Notices:

 Offering/Tithes: If you are writing a check, please follow the instructions below carefully:

Payable to the order of:

"Spriggs Road Presbyterian Church" or "SRPC" **Memo:**

"Mount Zion Presbyterian Church" or "MZPC"

• Worship Service (English)

Venue: Grace Christian Church (PCA) 13515 Dulles Technology Dr. Suite 2 Herndon, VA 20171

Time: 6 pm – 7 pm

• Vacation Bible School (VBS)

Date: July 10-14, 2023

Venue: McNair Farms Community Center 2491 McNair Farms Dr, Herndon, VA 20171.

Visit us:

Facebook: Mount Zion Presbyterian Church

Website: www.mzpca.com

Mount Zion Presbyterian Church

Sunday Worship May 28, 2023 6 pm

And they continued steadfastly in the apostles' doctrine and fellowship, in the breaking of bread, and in prayers. (Acts 2:42)



Welcome, Announcement & Exhortation

§ Call to Worship: Psalm 66:1-4

§ Hymn: Sing Praise to God Who Reigns Above (Trinity Psalter #214)

Confession of Sin

Assurance of Pardon: 1 Timothy 1:15

Confession of Faith (Heidelberg Catechism)

HCQ77. Where does Christ promise to nourish and refresh believers with his body and blood as surely as they eat this broken bread and drink this cup?

A. In the institution of the Lord's Supper:

"The Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said,

"This is my body that is [broken]* for you.

Do this in remembrance of me.'

In the same way he took the cup also, after supper, saying,

'This cup is the new covenant in my blood,

Do this, as often as you drink it,

in remembrance of me.'

For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes."

This promise is repeated by Paul in these words:

"The cup of blessing that we bless,

is it not a sharing in the blood of Christ?

The bread that we break,

is it not a sharing in the body of Christ?

Because there is one bread, we who are many are one body.

for we all partake of the one bread."

§ OT Reading: Psalm 27:4

§ Response of Praise:

Doxology (TALLIS' CANON)

Praise God from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heav'nly host; Praise Father, Son and Holy Ghost. Amen.

Offering/Tithing

Prayers of the Church

§ Hymn: The Church's One Foundation (Trinity Psalter #404)

§ Scripture Reading: Luke 2:36-38

§ Response to the Word

Pastor: Faith comes by hearing,

People: And hearing by the Word of God!

Exhortation of the Word: Anna, the Godly Widow (Luke 2:36-38)

§ Hymn: How Deep the Father's Love For Us (Trinity Psalter #351)

§ Benediction

§ Standing if able

Confession of Sin (Beatitudes-Matthew 5)

Pastor: O Lord, we have not lived by the priorities of the Kingdom of heaven.

People: And we have not called "blessed" what You have called "blessed." O Lord, have mercy upon us.

Pastor: You have said "Blessed are the poor in spirit, for theirs is the kingdom of heaven."

People: But we have been proud and desired earthly recognition. O Lord, have mercy upon us.

Pastor: You have said "Blessed are those who mourn, for they shall be comforted."

People: But, instead of mourning over our sin, we have denied it or hidden it. O Lord, have mercy upon us.

Pastor: You have said "Blessed are those who hunger and thirst for righteousness, for they shall be filled."

People: But, instead of earnestly desiring to be righteous, we have simply longed for more of the world's goods. O Lord have mercy upon us.

Pastor: You have said "Blessed are the merciful for they shall obtain mercy."

People: But, we have been harsh and unforgiving. O Lord, have mercy upon us.

Pastor: You have said "Blessed are the peacemakers, for they shall be called sons of God."

People: But, we have fomented discontent and added to disputes instead of seeking for peace and reconciliation. O Lord, have mercy upon us.

Pastor: O Lord, we confess that the values of the kingdom of Christ have been held in low esteem by us.

People: Forgive us, as we repent of having our affections set on this world's values.

Pastor: And give us the Mind of Christ.

People: That we might live godly and uprightly in this world.

Amen.