

PASTOR DOUGLAS A WHITE

"BEING A RESTORED HUMAN"



"THE SPIRIT OF THE LAW" part 2 2 COR. 3:3-18; SUPPORT SCRIPTURE

- I. THE NEW COVENANT IS WITH THE WHOLE OF ISRAEL: UNITED JUDAH AND ISRAEL
 - A. Jesus is <u>initiating</u> the new covenant with the disciples (Jer 31 & Ezek 36) at the Passover dinner and is consummating it over the next 4 days
 - B. It is being realized and introduced to the <u>nation</u> of Israel 50 days later at Pentecost Acts 2:22-41
 - C. Any Israelite who is accepting the deity of Christ and His substitutionary work on his behalf is in the new covenant; no mention of keeping the law; notice the central point is receiving the gift of the Holy Spirit Acts 2:38
 - D. Receiving the gift of the Holy Spirit was one of the major points of the last-days, new covenant with Israel and Judah; it would follow the ingathering of the whole house of Israel Jer 31:1-28, 31-34; Ezek 36:1-15, 22-38; Joel 2:12-27, 28-32
 - E. The new covenant, when accepted, put the whole house of Israel in a new POSITION with God and its effect gave its recipients a new PRACTICE with God: Freedom to live a life of love of God by grace and faith, not of the letter but of the Spirit
 - F. With Israel's national <u>rejection</u> of the offer, the Gentiles were given the offer of entering the blessings of the new covenant by grace through faith; grafted into the olive tree of God's family

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- II. LIVING IN THE NEW COVENANT BY THE SPIRIT
 - A. In the old covenant, the LORD made Himself known only to Moses; in the new covenant, He makes Himself known to all who trust Him
 - B. In the old covenant, they were led <u>visibly</u> by the glory of God in a flame and a cloud; in the new covenant, we are led <u>inwardly</u> by the Spirit of God
 - C. In the old covenant, the Torah was written on stone tablets, then on vellum and required someone to read it and interpret it; in the new covenant, it is written on the believer's heart and mind; he is given the Holy Spirit and a new receptive spirit in himself that interprets, illumines and guides the believer in his applications of Torah
 - D. In the old covenant, there were over <u>500</u> statutes, commands, judgments and ordinances to follow exactly; in the new covenant, there are <u>two</u> main commandments which, if followed, would fulfill all those of the old covenant
 - E. In the new covenant the believer always starts with his POSITION and acts in the power of the Holy Spirit from it; he is a child of God by regeneration, the new birth and the indwelling Holy Spirit doing God's POSITIVE will, seated in Christ in heaven.
 - F. He lets God teach him His way without <u>objection</u>, he walks in the Spirit, he is <u>absorbed</u> with Christ and His work, he <u>humbles</u> himself, confesses his sin, forgives his brother, practices doing good, he works his faith better than he works his job...



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	F. With Israel's national \underline{r} of the offer, the
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