Welcome friends to another broadcast of "Morsels for Zion's Poor"

Though several hundred years passed until the written law was given to Moses on Mount Sinai, yet death passed upon all men for that all sinned. Sin is not imputed where there is no law, and the fact that all men were made subject unto death is proof that all men are under the law of condemnation whether Jew or Gentile, both by practice and because of the imputation of Adam's sin and the resulting curse which was visited on all of his offspring. In GOD's own time HE saw fit to give HIS law, written in tables of stone to Israel. Moses ascended up Sinai's fiery slopes into the dark cloud which covered its peak as GOD gave him the law and hid him in a "clift" of the rock while HIS glory passed by. No other nation on the face of the earth was given this law in this written form. Yet all nations are without excuse before GOD because they are all subject to the law of sin and death..

Even though the LORD JESUS was that ONE who spoke to Moses on that fiery mount, HE tells us, that HE did not come into the world for the purpose of condemning the world since it was already under condemnation. No man is ever made worse off because of CHRIST's advent. Those whom CHRIST came into the world to redeem, are greatly benefited by HIS work, HE has completely fulfilled every jot and tittle of the law in their behalf and cancelled all debt which has accrued to their account as a result of their disobedience to it. HE did not cancel nor change the law, but HE has satisfied it in such fashion that HE has removed all of its power to condemn those which were given to HIM before the foundation of the world. They are no longer under its condemnation in any form.

This same GOD who delivered this law of sin and death in tablets of stone to Moses, is the same GOD who has now delivered the "law of the spirit of life in CHRIST JESUS." This same LORD who is a consuming fire as HE demonstrated at Sinai, has now given unto HIS people a new "law" which is not written on tables of stone but in their hearts which HE has prepared to receive it. Even as HE testified through the prophet of old, "But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people. And they shall teach no more every man his neighbor, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more." The grand work of justification which the LORD has accomplished in the behalf of HIS elect people has declared them to be no sinners at all. "Because the law worketh wrath: for where no law is, there is no transgression." There can be no transgression counted when the power of the law of sin and death is fulfilled and the grounds and basis of its condemnation is taken away. CHRIST has done just such a work in the behalf of HIS people.

"For Christ is the end of the law for righteousness to every one that believeth." Faith is that evidence of sonship which the LORD is pleased to grant to those for whom CHRIST shed HIS precious blood. Those who have fled to CHRIST for refuge can have no confidence in the flesh and in no wise expect to add any sort of "righteousness" to that perfect "righteousness" which HE has provided in their behalf. Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins: And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses." The glorious preaching of this gospel of the glory of the blessed GOD is that which GOD is pleased to use to encourage and enlighten HIS children on their way to the Celestial City which CHRIST has gone to prepare for them. It's enjoyment is but a foretaste of that heavenly Jerusalem itself.

"For by one offering he hath perfected for ever them that are sanctified." That law of sin and death required continual sacrifices which could never actually take away sin. The purpose of these continual sacrifices was to serve as a reminder that the shedding of the blood of bulls and goats could never take away sin. All that the law of sin and death could ever do was to reveal the corruption of men and their worthiness to die. "But Christ being come a high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us. For if the blood of bulls and of goats, and the ashes of a heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?" Do you love the law of CHRIST?

"Thy free grace alone,"#11 **If you would like a free transcript of this broadcast email** us at forthepoor@windstream.net