

## LORD'S DAY WORSHIP

10:30 AM

Welcome / Announcements [ ■ Trinity Hymnal ■ Tr. Psalter]

Opening (\* Please stand if able)

\*Call to Worship and Greeting

\*Invocation and Lord's Prayer

\***Glory Be to the Father** (unannounced) →

\***Apostles Creed** (Forms p. 12, **851, 845**)

\***Song 111B** "O Give the LORD Wholehearted Praise"

Glory be to the Father and to the Son and to the Holy Ghost. As it was in the beginning, is now and ever shall be, world without end. Amen Amen.

## Confession and Prayer

God's Revealed Will:

Titus 3

Pastoral Prayer

Responsive Reading:

Lord's Day 24 (p.32)

\***Song 84C** "O Lord of Hosts, How Lovely!"

## God's Word Read and Applied

Scripture: Mark 14:1-1024-37 Text: Same

Sermon: JESUS' ANOINTING IN BETHANY CHANGES THE FUTURE

Points: I. The Plans of Evil Men (vss 1-2 )

II. The Anointing for Jesus' Burial (vss 3-9)

III. The Plotting of the Wicked (vss 10-11)

## Concluding Worship

Tithes and Offerings for the Ministry of ORC\*

\***Song 388** "Savior, Again to Thy Dear Name We Raise"

\*Benediction

\*Doxology (unannounced) →

(\* online giving available)

Praise God from whom all blessings flow  
Praise Him all creatures here below;  
Praise Him above, you heavenly host  
Praise Father, Son and Holy Ghost.

**WELCOME in the Name of the Lord Jesus!** We are glad you are here and hope you are blessed while you worship with us. Please sign our guest book and fill out a visitor card to help us get to know you. In worship we enter into the presence of Almighty God through His Spirit and Word, through our Lord and Savior Jesus Christ. We come to Him who is supremely worthy of praise:

**"And they sang a new song, saying: "You are worthy to take the scroll, and to open its seals; for You were slain, and have redeemed us to God by Your blood, out of tribe and tongue and people and nation, and have made us kings and priests to our God. And we shall reign on the earth."**

Revelation 5:9-10f

**Bear one another's burdens, and so fulfill the law of Christ." Gal. 6:2**

- **PRAY FOR OUR OUTREACH TO OMAHA** that the Lord would open the eyes of the blind and give spiritual life thru the Gospel of Jesus Christ.
- **CHURCH FAMILY: Thankfully Roseann** is doing much better. **Ross and Casey Bousema, Ross** has been deployed. Good health for most.
- **FRIENDS:** struggling with cancer: **Dianne B., Patty C., Michiell H., and Tracie E. Kelsey Van Haften Family.** Young girl from CO Springs RCUS: **Maddie Berg.**
- **DENOMINATION:** The **Churches and Mission Works** of the **RCUS.** This week pray especially for **Win Groseclose** and his labors in **Fombell, PA.** Active and retired ministers.
- **NATION:** Our country and those who lead it. We pray for those in civil and military service, judges, and those elected to serve.
- **WORLD:** Persecuted believers, **N. Korea, Venezuela, India, and Zimbabwe. Early Rain Covenant Church and others in China. Fikret Bocek.** Pastors and believers in **Japan, Philippines, Middle-East, Mexico, and Cuba.** Receptive hearts and effective discipleship.

**Mon Consistory Meeting @ St. John's Reformed Church Lincoln 7PM**  
**Tue Eve Study Deuteronomy 11:1ff. In-person, Zoom, FB Live 7:00PM**

## **SCRIPTURAL ELEMENTS OF WORSHIP: MEETING W/ THE TRIUNE GOD**

A service of public worship is not merely a gathering of God's children with each other, but above all else a meeting of the Triune God with His chosen people. God is present in public worship not only by virtue of the divine omnipresence but, much more intimately, as the faithful covenant Savior (see Heb. 12:18-25). The Lord Jesus Christ said: "For where two or three are gathered together in My name, **I am there in the midst of them**" (Matt. 18: 20).

**(RCUS Worship Principles)**

*"None can know their election but by their conformity to Christ; for all who are chosen are chosen to sanctification."* — **Matthew Henry**

*"The most offensive claim in Christianity is that God is the Creator, Owner and Judge of every person on the planet."* — **David Platt**

*"Worry: Glancing at God while gazing at circumstances. Trust: Glancing at circumstances while gazing at God."* — **Matt Smethurst**

*"We are justified & saved by the very righteousness of Christ, and no other. He wrought it, though we wear it."* — **John Flavel**

### OUR HERITAGE

**Omaha Reformed Church** is a mission work of the Reformed Church in the United States (founded in 1748). Our history goes back to the Protestant Reformation of the sixteenth-century. The Reformers summarized the teachings of Scripture in several historic confessions that came to be known as **The Three Forms of Unity**: the **Heidelberg Catechism** (1563), the **Belgic Confession** (1561) and the **Canons of Dort** (1619). We embrace these confessions, along with the **Apostles, Nicene and Athanasian Creeds** of the early church, as our own. We believe they continue to accurately summarize the teachings of God's unchanging word, the Holy Bible.

### OUR AUTHORITY

With the church throughout history we believe that the Scriptures of the Old and New Testaments are the **only divinely inspired, infallible Word of God**. They are the final authority for all questions of doctrine and life. The Spirit of God creates faith in our hearts through the preaching of the Gospel. The Lord Jesus is the only Head of the Church and has appointed pastors, elders and deacons to oversee His people. As officers they affirm and vow to uphold our church confessions, make joint decisions and be accountable to their fellow officers in the Classis and Synod of the Reformed Church in the U.S.

### OUR FAITH IN CHRIST

**"There is no other name under heaven given among men, by whom we must be saved"** (*Acts 4:12*). Jesus Christ is the only eternal Son of God and His life of perfect obedience and willing self-sacrifice for our sins is the basis of our salvation. To those who believe, He grants forgiveness of sins, true righteousness, and eternal life. These gifts, which we can neither earn nor deserve, are freely given to those who by true faith are grafted into Him. In response to this salvation, we will be grateful and strive to live uprightly before Him. As we grow in grace, we will more and more love God, His Word and His Ways, and at the same time come to hate sin and flee from it. We trust in the grace of God to preserve us in this faith to the end. We believe that the Lord Jesus now possesses all authority in heaven and earth (Mt. 28:18) and will, on the appointed day, return to judge the living and the dead.

### OUR PRAYER FOR YOU

If you're a visitor and share these convictions, we encourage you to continue worshipping with us. We have a responsibility to preserve and proclaim **"the faith once for all delivered to the saints."** We offer **rest** to the weary, **comfort** for the distressed and **hope** for all. Our members and pastor will gladly visit with you about these things.

**OMAHA REFORMED CHURCH** is a mission work of the Reformed Church in the United States (RCUS) under the oversight of St. John's Reformed Church of Lincoln, NE.

Our Pastor Randy Klynsma has been serving Christ's Church for over 30 years proclaiming **"the Faith once for all delivered to the saints"** Jude 3., For **Assistance Call or Text: (402)281-3263.**

Scan to Give Online.



# Omaha Reformed Church

*"Where the Truth Lives!"*

**"But Jesus said, "Let her alone. Why do you trouble her? She has done a good work for Me. For you have the poor with you always, and whenever you wish you may do them good; but Me you do not have always. She has done what she could. She has come beforehand to anoint My body for burial. ASSUREDLY, I SAY TO YOU, WHEREVER THIS GOSPEL IS PREACHED IN THE WHOLE WORLD, WHAT THIS WOMAN HAS DONE WILL ALSO BE TOLD AS A MEMORIAL TO HER." Mark 14:6-9**

**Sunday, June 13, 2021**

**9:00 AM      Discipleship  
10:30 AM      Worship**

**4905 N 96th Street, Omaha, NE 68134  
www.OmahaReformed.com  
(402) 281-3263**

**WiFi: BiblicalChristianity**

**Password: CreedaIChurch**