

# A Seedy Story of Assorted Soils

Actual Jesus (Gospel of Matthew) – Part 135

Matthew 13:1-9, 18-23

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Pastor Dan Phillips

Copperfield Bible Church

- <sup>1</sup> On that day, Jesus came out of the house and<sup>1</sup> tried sitting alongside the sea.
- <sup>2</sup> And many crowds gathered together to Him, so that He got into a boat *and* sat down, and all the crowd was standing on the shore.
- <sup>3</sup> And He spoke to them many things in parables, saying, “Look! Out went the sower to sow.
- <sup>4</sup> “And as he sowed, on the one hand some fell along the way, and the birds came and<sup>2</sup> devoured them.
- <sup>5</sup> “And on the other hand, others fell upon the rocky *areas*, where it does not have much earth; and immediately they sprang up, on account of not having depth of earth.
- <sup>6</sup> “But when the sun sprang up<sup>3</sup> they were burned, and on account of not having root they dried up.
- <sup>7</sup> “And others fell upon the thorns, and up came the thorns and choked them.
- <sup>8</sup> “And others fell upon the good earth and began giving fruit: one, a hundred, the other sixty, and the other thirty.
- <sup>9</sup> “He who has ears, let him hear!”

(Matthew 13:1-9, 18-23)

- ...<sup>18</sup> “You, therefore, must hear the parable of the sower.
- <sup>19</sup> “Everyone hearing the word of the kingdom and yet not comprehending, the Wicked One comes and seizes what has been sown in his heart. This is the one who was sown along the way.
- <sup>20</sup> “But the one who was sown upon the rocky *areas*, this is he who hears the word, and immediately with joy receives it.
- <sup>21</sup> “But he does not have root in himself, but instead is temporary, and when tribulation or persecution happens on account of the word, immediately he is tripped up.
- <sup>22</sup> “But he who was sown into the thorns, this is he who hears the word, and the anxiety of the age and the deceit of wealth chokes the word, and he proves<sup>4</sup> fruitless.
- <sup>23</sup> “But he who was sown upon the good earth, this is he who hears the word and comprehends, who indeed bears fruit, and makes in some cases a hundredfold, and others sixty, and others thirty.”

Pastor Phillips’ ad hoc translation)

## Introduction:

### I. The \_\_\_\_\_ing (vv. 1-2)

#### A. The \_\_\_\_\_(v. 1 a)

#### B. The \_\_\_\_\_ (vv. 1b-2)

### II. The \_\_\_\_\_ing

#### A. \_\_\_\_\_ Picture

#### B. \_\_\_\_\_ Pictures

##### 1. Along the \_\_\_\_\_

##### a. Parable (vv. 3-4)

<sup>1</sup> Literally *having come...He...*

<sup>2</sup> Literally *when...came, they...*

<sup>3</sup> Commonly *rose*; related to word translated *sprang up* in v. 5.

<sup>4</sup> Literally *becomes*.

b. Interpretation (vv. 18-19)

2. On \_\_\_\_\_ areas  
a. Parable (vv. 5-6)

b. Interpretation (vv. 20-21)

3. On the \_\_\_\_\_  
a. Parable (v. 7)

b. Interpretation (v. 22)

4. On \_\_\_\_\_  
a. Parable (vv. 8-9)

b. Interpretation (v. 23)

### **III. The Significance**

**A. What the Problem \_\_\_\_\_**

**B. What the Problem \_\_\_\_\_**

**C. What Was the \_\_\_\_\_ (v. 9)**