

Introduction: Daniel 6ff

Here Daniel is not in the Kingdom where the Astrologers, magicians the Chaladeans and the soothsayers are called. We go from superstition to legalism.

1. Daniel is a Jew who set up over all the realm v3.
2. The presidents sought to find Occassion..("There are types of Christ in the Old Testament"
 1. "Pilate said" I find no fault in him.

John 18:38

Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault at all.

2. **Joseph brothers**, weren't about to shew obeisance to Joseph (Jews)
 1. "The Jews" said Crucify him.

John 19:6

When the chief priests therefore and officers saw him, they cried out, saying, Crucify him, crucify him. Pilate saith unto them, Take ye him, and crucify him: for I find no fault in him.

John 19:7

The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God.

2. He we have the Law v8-9 where by the Nations are untied under that Law of the Medes and Persians.

Note:

The Pharisees were always trying to hang the law around Jesus Christ neck and remember around the neck of the women caught in the act of Adultery **John 8**

3. "legalism raise its ugly head for the purpose of accusation" **Revelation 12:12**.
 1. Daniel continued as always, with home in mind and God in view v10-11 and continued unto the first year of Cyrus (Because remember that the commandment going forth **Daniel 9:25 and Ezra 6:3**)
 2. The accusers got him in v12...and Darius was deceived and displeased with himself v14

Note:

Darius has been **bit**, and was displeased with himself. (Saved or not saved everyone of Adams fallen race has been **bit**.)

4. S
5. S
6. S

Nebuchadnezzar had been bit by his own pride, and found himself in a place that required repentance [Daniel 4:34ff](#) (We have all been bit by our own pride.) Belshazzar was found wanting [Daniel 5:24-28](#). (We all have fallen short of the Glory of God.)

[Romans 3:23](#)

For all have sinned, and come short of the glory of God;

Lesson:

We know that Peter, James and John were chosen to follow the Lord up to the Mount transfiguration [Matthew 17:1ff](#) and [Luke 9:28](#). The transfiguration was that in the fact that stone cut out without hands didn't take the kingdoms of the this world from the god of this world, but there was before Peter, James and John "Gods standard"

[Matthew 3:17](#)

And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

Note:

Hypothetically would you go up if Jesus Christ asked you to follow him up, or would you stay in the valley.."Because you have been **bit**"

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When Jesus Christ came to the man by the sheep pool **John 5:1-9** who had an infirmity (Damaged) Jesus asked would you be healed or will you lean on your excuse.

Statement:

Jesus taught forgiveness in the valley, and you know that forgiveness in Christ frees you, but did you know when you forgive someone who has hurt you, regardless of how deep the wound and how long have they suffered, that it takes away the excuses:

I have come across a lot of healers who wont be healed themselves.

Note:

The words to rock band who said this is such a universal truth "Every body hurts sometimes" Can I change the words to every body has been hurt (sin) and is shown in the way we behave.

1. What would you say if you were to be put on the scales with Jesus Christ on one end and you on the other.

1. If you said it would lean one way? _____

Colossians 1:27

To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

2. If you were honest you would have said I am not worthy, and then all somebody has to do is hang the law around your neck to prove it...(Your adversary would make you feel unworthy and once again you I have been bit.

3. I was reminded where I live...I got bit by a dog...

4.

A. The Devil as a roaring Lion

B. Shut the mouth of the Devil

C. They that take up with the Devil will be taken up by the Devil.

D. But Gods way is up.