

THE CHURCH'S FIRST MISSIONARY JOURNEY BEGINS (Acts 13:1-13)

I. THE CHURCH'S WITNESS FOR CHRIST IN JERUSALEM (1-7)

II. THE CHURCH'S WITNESS FOR CHRIST IN JUDEA, SAMARIA, & SYRIA (8-12)

III. THE CHURCH'S WITNESS FOR CHRIST TO THE ENDS OF THE EARTH (13-28)

A. The FIRST MISSIONARY JOURNEY of Paul & Barnabas (13-14)

1. The Preparation at Antioch for the First Missionary Journey (13:1-3)

a. Though the church at Antioch was only 5-6 years old, it had _____, _____, and _____ communicators of God's Word (vv. 1-2a), including:

- Barnabas (Acts 4:36; 9:27; 11:25-30; 12:25)
- Simeon who was called Niger (Mark 15:21; Rom. 16:13)
- Lucius of Cyrene (Acts 11:19-20)
- Manean who had been brought up with Herod the tetrarch
- Saul / Paul (Acts 13:9, 13)

b. The direction of Barnabas and Saul's ministry and separation was "_____" Jesus Christ _____ and then "for the _____." (vv. 2-3; Rom. 1:1; Col. 3:23)

- *What was this calling based on? (Matt. 28:18-20; Mark 16:15; Luke 24:46-47; Acts 1:8)*
- *Why did they fast and what does this say about their prayers? (Col. 4:12)*
- *Why did they lay hands on Barnabas & Saul? (Acts 6:6; 8:17-18; 9:17; 19:6)*

c. The church at Antioch was a model church in several ways, including being a:

_____ church (Acts 11:21);
_____ church (Acts 11:18-19; 13:1; 1 Cor. 12:4-6);
_____ church (Acts 11:26; 13:1; 15:35);
_____ -oriented church (Acts 14:26; 15:35);
_____ church (Acts 11:27-30; 12:25);
_____ / _____ church (13:1-3; 14:26; 15:35, 40); and a
_____ -directed and enabled church (13:2, 4).

- *What else does this passage and the rest of the NT say about the local church & missions?*

2. The Progress of the Mission through Cyprus (13:4-6a)

- The first destination of Barnabas and Saul's mission trip was the island of _____ (v. 4), where Barnabas was originally from (Acts 4:36) and would return to eventually with John Mark (Acts 15:39) and where the gospel had already gone (Acts 11:19).
- The _____ of Barnabas and Saul's mission trip was to _____ the _____. (v. 5; 2 Tim. 4:1-5)
 - *What particular message did they preach? (Acts 8:25; 13:44, 48-49; 14:3; 15:7)*

3. The Resistance to the Gospel by Elymas (13:6b-11)

- When the gospel is preached, expect _____ (2 Cor. 4:3-4), especially from _____ leaders (2 Cor. 11:2-4, 13-15), as in the case of Elymas the sorcerer. (vv. 6-8; Matt. 13:19, 24-30, 36-43; Luke 8:11-12)
- The _____ led Paul to rebuke Elymas, the false prophet, and to temporarily strike him blind. (vv. 9-11)

4. The Reception of the Gospel by Sergius Paulus (13:7, 12)

- Sergius Paulus was the _____ of Cyprus, being under the rule of the Roman _____ as proconsul, and an _____ man who _____ to hear the word of God. (v. 7)
- Sergius Paulus responded by _____ the teaching of the Lord, showing that when the gospel is preached we should also expect some to _____ it. (v. 12)

5. The Return of John Mark to Jerusalem (13:13)

- After Cyprus, Paul and his party sailed to Perga in southern _____ (Modern Turkey) for the next stage of their missionary journey. (v. 13)
- Once in Perga, John Mark left the mission team and _____ back to Jerusalem. (v. 13)
 - *Why did John Mark do this?*
 - *What can we learn from all this?*