

## Listen and Obey: The Application of Scripture to Everyday Life Principles of Application

Application is related to both the	and	self.
Inner Self:		
•	. (Matthew 6:25-30)	
•	. (Matthew 5:27–28)	
•	. (1 Peter 4:12–13)	
Luke 6:45 (NKJV) A good man out of the good treasure of his evil treasure of his heart brings forth evil. For speaks.		
Outer self:		
• (1 Corint	hians 13:4–7; Galatians 5:22	2–23; Romans 12:2)
• (Matthew	5:43–45; Luke 6:29–31)	
Matthew 23:27 (NKJV) "Woe to you, scribes and Pharisees, hypoci indeed appear beautiful outwardly, but insi		
The Practice of Application		
Universal principles and specific comma	nds.	
Universals		
<ul> <li>Universal principles are truth states broad enough to apply to</li> <li>General principles tell you</li> </ul>	people for times.	
Specifics		
<ul> <li>Specific commands are truth state to a to a</li> <li>If applied more broadly (as a uniconflicts with clear biblical teach)</li> <li>Specifics tell you to you to do it.</li> <li>Specifics are often directly related</li> </ul>	people at a versal), the command becoming.  do (and sometimes	time. mes non-sensical or) and will often tell
specifies are often directly relate	a to a situation of an occasi	

Applying universal principles (from general to specific)

1 John 3:11 (NKJV)

For this is the message that you heard from the beginning, that we should love one another.

## Questions:

- 1. Who is the "we" in this passage? Does this same "we" apply to us today? Or does it apply to a different group of people? How closely do the people in the original audience reflect our same situation?
- 2. What does "love" involve? Is there immediate context that would help us make this distinction? Do we have broader Biblical principles that will help us understand what "love" means in multiple specific contexts?
- 3. Who is "one another?" Do we have the same ability to act on / relate to these same individuals today?

Applying specific commands (from specific to general to specific)

Philippians 4:2–3 (NKJV)

- 2 I implore Euodia and I implore Syntyche to be of the same mind in the Lord. 3 And I urge you also, true companion, help these women who labored with me in the gospel, with Clement also, and the rest of my fellow workers, whose names are in the Book of Life.1
- 1. What do we know about the identities of these two women?
- 2. What are the women commanded to do? Is there any motivation for this command?
- 3. What is the "true companion" of Paul urged to do?
- 4. What general principle should we pull from this specific command (a principle that would apply to all people for all times)?