

ORDER OF WORSHIP

Lord's Day, June 10, 2018

O God, You are my God; Early will I seek You; My soul thirsts for You; My flesh longs for You In a dry and thirsty land Where there is no water. So I have looked for You in the sanctuary, To see Your power and Your glory. (Psalm 63:1,2)

[* indicates standing]

Prelude: [Welcome, Announcements]

Preparation for Worship: Psalter-Hymnal #459 (1,3,4)

***The Call to Worship** (see above)

***Confession of our need for God's grace** (Psalm 124:8):

"Our help is in the name of the LORD, who made heaven and earth"

***God's Greeting to His People**

***Psalm of Response** Psalter 63B (1)

***Opening Prayer**

God's Law Psalm 81

Prayer of Confession and Praise

(God's assurance of pardon: Isaiah 25:9)

***Psalm of Praise** Psalter-Hymnal #155 (1,3,5,7,9)

Confession of Faith (see bulletin)

Prayer of Requests with Thanksgiving

***Song of Preparation** Psalter 108C (1,2,5)

Prayer for God's blessing on His Word

Scripture Reading: Isaiah 30:1-21

Sermon: **Isaiah 30:18**

***Respond in Song & Prep. for LS** Psalter 77B (all)

Administration of the Lord's Supper

***Respond in Song** Psalter-Hymnal #487

***Benediction (God's parting Word of blessing)**

***(Moment of Silent Meditation)**

Sermon: **Isaiah 30:18**

Gleanings in Isaiah—Part 7

The holiness of God and His dealings with a people who are determined to go their own way.

We see:

1. The Lord patiently waits for rebellion to bear its fruit.
2. The purpose of His patience is that He may graciously preserve a remnant (faithful few)
3. His rich blessing is kept for those who patiently trust Him.

Questions for discussion: [see on the table]

The church is called to be a confessing church, that she may be,
the pillar and ground of the truth (1Tim. 3:15,16)

Westminster Confession of Faith

Chapter 2 – Of God and the Holy Trinity

WCF 2:2 God hath all life,(1) glory,(2) goodness,(3) blessedness,(4) in and of Himself; and is alone in and unto Himself all-sufficient, not standing in need of any creatures which He hath made,(5) not deriving any glory from them,(6) but only manifesting His own glory in, by, unto, and upon them: He is the alone fountain of all being, of whom, through whom, and to whom are all things,(7) and hath most sovereign dominion over them, to do by them, for them, or upon them whatsoever Himself pleaseth.(8) In His sight all things are open and manifest;(9) His knowledge is infinite, infallible, and independent upon the creature,(10) so as nothing is to Him contingent, or uncertain.(11) He is most holy in all His counsels, in all His works, and in all His commands.(12) To Him is due from angels and men, and every other creature, whatsoever worship, service, or obedience He is pleased to require of them.(13)

LORD'S SUPPER CELEBRATION

As we come to the Table of our Lord, let us remember that He gives us this to strengthen our faith.

Bread and wine were the main food sources of the lands in the Middle East. Without them one would face death. Food and drink are just as important for us to be able to live and work. In the same way, we must also see that the body and blood of Christ are just as important when it comes to our spiritual health and well-being. No believer can live without them. Without the sacrifice and death of Christ there is no forgiveness for us and no everlasting life. When the Holy Spirit works the body and blood of Christ into our lives they are truly a means through which our faith grows and deepens.

This Supper is meant for true believers; who are truly sorry for their sins and want to be rid of them. Through this meal Christ reminds us that He is with us and helps us in all our struggles and troubles with sin. This meal is meant to raise our confidence in Jesus Christ and His salvation.

This Supper also reminds us that we are united to Christ and to each other. It is a meal of union and communion. We eat of the same bread and drink of the same cup; in this way we "see" that in and through Christ we have become one. His sacrifice brings us together as nothing else can.

Visitors, who are members in good standing of a Bible-believing church, are encouraged to join us and to talk to the Session so that may welcome we you.

CALENDAR

- Sundays: 10:00 AM—Worship Service.
 - Sundays: after worship—Fellowship in food, singing, prayer, study.
 - Wednesday's (5:45 PM at school)—Catechism class
 - Pizza & Theology—Last Friday of month; at school, 6: 00-8:00 PM
[“Theology” is about discussing biblical truth for all of faith and life]
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PRAYER REQUESTS

BE FAITHFUL IN PRAYER: (*Email your requests for prayer!*)
“**Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God**” (Phil. 4:6)

- Pray for our country and government.
- Pray for persecuted church in the world.

Pray for King's: (SermonAudio, website, Good News Bible Study)

- **Catechism Class on Wed. and Session Meeting this week.**
- The Lord's blessing on joyful tithing/giving (in box on table).
- God's blessing in our work, and all we do, as service to Him.
Tabi (applications for jobs in libraries).
God's blessing to the Burrell's as they manage their school.
Wisdom and encouragement for Sharilyn in teaching LPN class.
Dave and family; in his work at FPL.
- Families raising children (to know God's blessing and grace to persevere).
- Evans as they are away; and safe travels.
- Hicks and Leonards (as members who are away from us).
- **LOVED ONES:**
Jason Donnan; his work and studies.
Jonathan Dunham; direction for future (planned visit).
Karissa & family; recovering from car accident (& spir. health).
Bonnie (Mrs. Dunham's friend); ongoing health issues & family unsaved.
- **HEALTH:** Praise the Lord for our health.

Pray for Regional Presbytery and sister churches and their needs.

- Ministry of CRPC churches: Suriname (Rev. Hamid);
Des Moines, Iowa (Rev. Waters; recovery, to gain strength).
- Rev Gibson (health; ongoing ministry for saving lives from abortions).
- Modolo's in Italy (Sabrina's health; opportunity to witness to Gospel)

Pray for King's mission work through Reformation Christian Ministries:

- Thanks for the work of Otis' (great progress in GNBS).
- God to bless the work of all involved in RCM
- Students in College & Seminary.
- CLA in Suriname (summer school & work to prepare for new school year)

THE KING'S REFORMED PRESBYTERIAN CHURCH

<http://www.krpc.us>

<http://www.sermonaudio.com/krpc>

Member Church of the

Covenant Reformed Presbyterian Church

<http://www.covref.org>

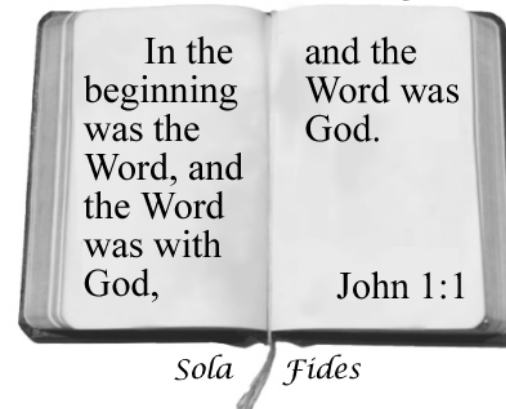
**Sunday Morning Worship Services held at
Elyon School & Child Care
1516 Norman St. N.E.
Palm Bay, FL 32907**

Church Office and Mailing address

13950 – 122nd Street, Fellsmere, FL 32948-6411

Phone: (321) 676-3373

Sola Gratia Sola Scriptura



Session (Eldership):

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Worship Service: Sundays 10:00 A.M.

Lord's Day, June 10, 2018

Questions for discussion

[Sermon: Isaiah 30:18]

1. As context to our (b) Why must God be *exalted*? text, what was facing the Church then (and still today)?

2. What does God say in our text, that He will do, if His own people (Church) are determined to be rebellious & disobey?

3. How does v. 13 describe rebellion & disobedience?

4. From this (and also Hosea 8:7) what is a very important and handy expression to remember?

5. (a) How is God keeping a remnant for Himself shown just before our text (in v. 17)?
(b) What two things are shown in this?

6. To review from our text:
(a) Why will God *wait*?
7.
(c) Who are *blessed*?