Scripture:	Exodus 20:1-17 & Acts 3
Singing:	265:1-3 - 69:1-2 - 294:1-3 - 103:1-4 - 426:2-3

REPENTANCE AND FAITH

- A. The 'call to repent/believe' is preached by Jesus through prophets & apostles Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ (Acts 20:21)
- B. To deepen Biblical understanding of repentance and faith is very needed 1. Are we as Christians known as 'repenters?'
 - 2. Are we as Christians known as 'rejoicers?"

The Lord's call to repent & believe (1) I. What is to repent? II What is to believe?

I. What is to repent?

A. It is something Jesus commands us to do: Mark 1:14-15; Acts 17:30

- B. It is something we do: Luke 15:18
- C. Yet it is also an effect or fruit rather than a cause 1. Compare: Acts 13:48; 16:14; Eph. 2:10 (1:13)
 - 2. Do not make wrong application of the truth of God as working cause
 - 3. Let God's call to repent & your inability to repent lead you to Jesus a. compare the situation of yourself with Luke 9:41

b. be encouraged by Peter's Gospel in Acts 5:30-31

C. It is something mostly mental though includes physical: 1 Thess 1:9
1. true repentance begins with a *change of mindset*a. it is change *how you think about God* as you begin see His glory

b. seeing God's glory immediately changes our view of sin and sinning

- 2. True repentance includes emotions: sin is felt at grievous & personal guilt!
- 3. True repentance also includes our will: we **now want** to change

Finally: Hear the Lord's call: *Repent ye and return to Me, for would you why die?* A. Do you taste Jesus' love for you in this command to *repent?*

- 1. He desires that you instantly turn away from all your condemning sins
- 2. Though He hates every sin in you, one sin affects Him & us most deeply
- B. We have homework: You are commanded to repent and to believe 1. Think: what sins then do I need to repent of?
 - 2. Remember: God is ready to pardon, ready to all that come unto Him.

FOOD FOR THOUGHT ON REPENTANCE

False repentance is like those who throw all goods overboard during a fierce storm and wish for them again in the calm.

He who beats his heart but does not mend his ways, does not remove sin but hardens the heart. (Augustine)

Any Christian that stops repenting has stopped growing. ***

Even our repentance needs to be washed in Christ's blood. (Whitefield) ***

Sin and hell are married unless repentance proclaims the divorce. (Spurgeon)