

Shreveport Grace Church

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SCRIPTURE ALONE · GRACE ALONE · CHRIST ALONE

June 11, 2023

SUNDAY

[Live Streaming \(Audio and Video\)](#)

WORSHIP - 11:00 AM

Choruses from Chorus Book

Scripture Reading: [Psalm 88](#) (Bob)

Call to Worship: 'We Bless the Christ of God'

Scripture Reading: [Isaiah 59](#) (Robert)

Hymn # 222- 'There Is a Fountain'

Scripture Reading: [Romans 3:1-18](#) (David)

Message: 'The Righteousness of God's Judgments'

Hymn # 235- 'Pass Me Not'

OPPORTUNITIES FOR WORSHIP

[Live Streaming \(Audio and Video\)](#)

WEDNESDAY

7:00 PM- Studies in Jesus' Miracles

FRIDAY

7:00 AM- International Worship (Malawi)

10:00 AM- Bible Study in French

SATURDAY

8:00 AM- Fellowship in Christ

SUNDAY

7:00 AM- International Worship (Malawi)

CONTACT INFORMATION

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[Audio Messages Available 24/7 On-Line](#)

www.shreveGrace.org and www.sermonaudio.com/shreveportGracech

Radio Broadcasts every Sunday Morning (CST):

9:00 KWKH AM Radio 1130, Shreveport, LA area or LIVE streaming @ <http://1130thetiger.com/listen-live>

Call to Worship

(Tune # 39- 'This Is My Father's World')

bless the Christ of God, I rest on Love Divine,
And with unfaltering lip and heart, I call the Savior mine.
His cross dispels each doubt, I bury in His tomb,
Each thought of unbelief and fear,
Each lingering shade of gloom.

I praise the God of Peace, I trust His Truth and might,
He calls me His, I call Him mine, my God, my Joy, my Light.
In Him is only good, in me is only ill.
My ill but draws His goodness forth,
And me He loveth still.

'Tis He Who saveth me and freely pardon gives.
I love because He loveth me, I live because He lives.
My life with Him is hid, my death has passed away.
My clouds have melted into Light,
My midnight into Day!

The Gospel Proclamation

When Jesus stood and cried, ***'If any man thirst, let him come unto me and drink.'*** [\[John 7:37\]](#) He no more invited the thirsty than He invited the Light when He said: ***"Let there be light."*** [\(Genesis 1:3\)](#)

In the first place there is not a soul on the earth that does or can thirst for the Living Waters which flow from Him, until He quickens it and makes it thirst and when made to feel its thirst and even when the tongue faileth for thirst, it can no more approach the Living Fountain than it can make a world until Jesus applies, not the invitation but the Word: ***"Come unto Me."***

His Words are Spirit and they are Life [\[John 6:63\]](#) and His sheep hear them and they know His Voice and they follow Him [\[John 10:27\]](#) because they have no power or even disposition to resist their Shepherd's Voice. The calling of the saints is nowhere in the Scriptures denominated an 'invitation'. He calleth His own sheep by name and leadeth them out. If He only invited them they would have to get out themselves or stay behind. But when He calls the dead they hear His Voice (not His invitation) and they that hear Him do therefore live and come to Him.

Gilbert Beebe, July 15, 1846

The Mercy and Justice of God

***"Have mercy upon me, O God, according to thy lovingkindness:
according unto the multitude of thy tender mercies blot out my transgressions."***

[\(Psalm 51:1\)](#)

There can be no salvation of sinners by any other means than the just satisfaction of God's righteousness. God's righteousness satisfied is the cause of which salvation is the effect! David, even as all of the Old Testament believers, looked to and longed for the fulfillment of God's righteousness in the death of the LORD Jesus even as he declared: ***"Deliver me from blood-guiltiness, O God, thou God of my salvation; and my tongue shall sing aloud of THY RIGHTEOUSNESS."*** [\(Psalm 51:14\)](#)

When David was brought by the Spirit to confess His guiltiness in the death of Uriah and His adultery with Bathsheba, Uriah's wife, he uses the plural form 'bloods' which denotes intensity or great guilt. He did not argue that it was a light matter because he was chosen by God and somehow then justified because of being elected. No! He was crying unto the LORD to be His Salvation, clearly not putting any confidence in any animal sacrifices, [Psalm 51:16](#). He was uniquely looking to the One that those sacrifices represented, Who would come in the fulness of the time and lay down His life to

redeem him, [Galatians 4:4-5](#). That knowledge caused him to sing aloud of that righteousness that the LORD Jesus would earn and establish and that God would impute to his account once He had finished the work on his behalf.

The righteousness of God was satisfied in time at the cross on behalf of all those that the Father chose before the foundation of the world in a two-fold manner. First, all the sins of all the elect from the beginning to the end of time were discharged to the Savior as their Substitute. Second, the perfect obedience of the LORD Jesus that He earned and established as God in flesh was simultaneously charged (imputed) to their account when He laid down His life on the cross, [2 Corinthians 5:21](#). This righteous satisfaction at the cross was accomplished according to God's eternal purpose and decree and the effect is the actual salvation of everyone for whom Christ died when He had paid their horrible sin debt. Since law and justice were satisfied, there and then were the elect justified. Herein God reveals Himself as both a Just God and Savior.

Salvation is the sum of all the works of God in Christ (election, predestination, obedience, redemption, justification, regeneration and our final glorification) [Romans 8:28-30](#). All the benefits of salvation are the fruit of God's covenant mercies in Christ that God the Father ordained, God the Son accomplished and God the Spirit reveals in the heart of each elect sinner in His time.

Ken Wimer

A Just God and Savior

Awake, O sword, against my shepherd, and against the man that is my fellow,
saith the LORD of hosts: smite the shepherd. [Zech. 13:7](#)

The LORD hath laid on him the iniquity of us all. [Isa. 53:6](#)

Mercy and truth are met together: righteousness and peace have kissed each other. [Psa. 85:10](#)

Mercy rejoiceth against judgment. [James 2:13](#)

The wages of sin is death; but the gift of God is eternal life through Jesus Christ our LORD. [Rom. 6:23](#)

A just God and a Saviour; there is none beside me. [Isa. 45:21](#)

Just, and the justifier of him which believeth in Jesus. [Rom. 3:26](#)

Justified freely by his grace through the redemption that is in Christ Jesus. [Rom. 3:24](#)

Daily Light on the Daily Path

The Beautiful and Glorious Savior

"In that day shall the Branch of the LORD be beautiful and glorious."

([Isa. 4:2](#))

Where in Heaven or on earth can there be found such a Lovely Object as the Son of God? ***"What is thy beloved more than another beloved?"*** ask the companions of the bride. But she answers: ***"My beloved is white and ruddy, the chiefest among ten thousand."*** ([Song 5:10](#)) If then you have never seen any beauty in Jesus, then you have never seen Jesus. He has never revealed Himself to you; you never had a glimpse of His lovely face nor a sense of His presence nor a Word from His lips nor a touch from His hand. But if you have seen Him by the eye of Faith and He has revealed Himself in you, even in a small measure, then you have seen a beauty in Him beyond all other beauties for it is a holy beauty, a Divine beauty, the beauty of Heavenly Grace, the beauty of His uncreated and eternal glory of God, such as no earthly countenance can wear nor man or woman and no, not Adam in all his unfallen innocence nor his fair partner Eve with all her virtue, grace and dignity ever could show, for it is the beauty of the Glorious Son of God, which He forever more wears as the Son of the Father in Truth and Love. And as He is ***"beautiful"*** so is He ***"glorious."***

Oh, what glory does Faith see in His Eternal Deity [Spirit of God], in His Divine Sonship, in what He is in Himself as the brightness of the Father's glory and the express image of His person [[Hebrews 1:3](#)] and in what He is as made unto us wisdom and righteousness, sanctification and redemption! [[1 Corinthians 1:30](#)] How glorious does He show Himself to be in His redeeming blood and dying love! Faith can see beauty in the Glorious Redeemer, even in the lowest depths of ignominy and shame. Was there not glory in His meek obedience, in His suffering patience, in His submission to His Father's holy will, in His uncomplaining resignation to the heaviest strokes of vindictive justice, in bearing our sins in His own body on the tree and thus putting away sin by the sacrifice of Himself?

J. C. Philpot 1802-1869