Lecture #1 - Incommunicable Attributes: How God Is Unique

Intro.	Exodus	15:11:	Deut.	4:38
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Incommunicable Attributes = "Those divine perfections which have no analogies in the creature.	They
emphasize the absolute distinctness of God." (Berkoff).	

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1). Aseity is
Where do we find this in the Bible? Genesis 1:1; Exodus 3:14; Job 22:2,3; Acts 17:23-28; Romans 11:35,36; Psalm 104:27-30
Practical Implications:
God is the and
God does not us but we always Him.
We ought to be that God is pleased to us. This gives to our lives.
2). Immutability is
Where do we find this in the Bible? Malachi 3:6; James 1:17; Psalm 102:26,27 (Hebrews 1:10-12); Hebrews 6:13-18; 13:8; Lamentations 3:22,23
Practical Implications:
We can God because His,, and do not change. God's is grounded in the truth that He does not change. Every single God has made in His Word is true and will be kept. If God changes in even the way our in Him is lost.

Where do we find this in the Bible?
E Ps. 90:1,2; 102:12; Isaiah 46:9,10; 1 Timothy 6:16, Eph. 3:21; 2 Peter 3:8
1 Kings 8:27; Is. 66:1; Ps. 139:7-10; Jer. 23:23,24; Acts 7:48,49; 17:27,28
A P Job 11:7-11; Ps. 145:3
I Isaiah 55:8,9; Romans 11:33-36
Practical implications:
God acts in
He is a God.
Magnifies the mystery, glory, and goodness of the and the
Assures us that our is certain and real.
4). Simplicity is
Where do we find this in the Bible?
Deut. 6:4; 1 Corinthians 8:6
Practical Implications:
Assures us that is the one true And if we didn't have this our would truly be lost.
This should drive us to Him all the more.
This should drive us to thin all the more.

Discussion Questions:

- 1) Bumper Sticker Theology says things like "God has no hands but your hands" or "God needed help doing everything so He made mothers" or "Prayer changes things". Is there any truth in these statements? In what ways do they/could they violate Gods attributes?
- 2) A common stumbling block regarding God's immutability is those passages that speak of God "repenting/feeling sorry/relenting" and seemingly changing His mind (e.g. Gen. 6:6 & Jonah 3:10). How do we reconcile these passages with the truth revealed in God's Word that God doesn't change? (cf. Deut. 29:29, Is. 46:9-11) Do you think there is any room for God to change even just a little bit, especially as He relates and interacts with us? Why or why not? What would be gained or lost if God ever changed even just a bit?
- 3) God is self-sufficient and needs nothing from us, yet He calls us to glorify Him. What does it mean to glorify God, if it doesn't mean to add glory to His being? (Hint: Have these particular incommunicable attributes of God brought you encouragement/comfort, either in the past or currently? If so, share.)

Lecture #2 - Communicable Attributes I: The Omnis

Intro	Psal	lm	13	a.	1_	24

The Communicable Attributes: "those to which the attributes of man bear some analogy God is
independent and infinite and unchangeable in His knowledge and wisdom, and in His love and holiness."
(Berkhoff).

3). Omnipotence is ...

Where do we find this in the Bible?

His title: Almighty = 'el-shaddai' (Genesis 17:1; Job 37:23,24 [appears 31x]; Revelation 19:6)

In Creation: (Genesis 1:1; Hebrews 1:3)

Great Works and Wonders: (Ex. 14:16; 2 Chronicles 20:6,7; Psalm 106:2; Mark 4:39; Luke 11:19,20)

Doing the impossible: (Luke 1:37; Matthew 19:25,26)

Sovereignty: (Exodus 9:14-17; Job 42:2; Psalm 115:3; Daniel 4:35; Isaiah 46:9-11)

Over Satan: Job 1:12; 2:6; Mark 1:34; Revelation 20:2,3,10

Over the Sin and Evil plots of Man: Genesis 50:20; Acts 2:23,24; 4:27,28

Over death: 1 Corinthians 15:54-57; Hebrews 2:14

Over salvation: Psalm 3:8; Ephesians 1:11,12; Romans 8:28-30

Jesus given this authority as our Mediator: Matthew 28:18, Eph. 1:20-23; Philp. 2:5-11

Practical	l imp	lications

We don't have	to be	of	or	•		
Our	_ is	and ete	ernally	•		
There is	and		_ in life beca	use nothing	happens by _	
Boldness in		and	to the Lor	d.		

Discussion Questions:

- 1) Discuss how Deism (God is impersonal and distant), Pantheism (everything is God), Panentheism (God is in all things), Open Theism (God knows all the possibilities but has left open the ending), Chance, Luck, Fate and Fatalism/Determinism are all distortions of the Omni Attributes of God (as well as some others). Where do we find these today?
- 2) Bumper Sticker Theology tells us to "Forgive and Forget" because this is what God does. Is this true? Is it possible for God, or even for us to forget? How should we understand passages such as Ps. 25:7 & Heb. 8:12? How does this understanding of God's knowledge impact how we forgive others?
- 3) A common foolish question is, "Can God make a rock so big that He can't pick it up?" What is a good way to respond to such a question? Look up: Num, 23:19; 1 Sam15:2,9; 2 Tim. 2:13; Heb. 6:17:18; Jam. 1:13,17 What are some things God truly can't do? Why?

Lecture #3 - Communicable Attributes II: The "Feel Good" Attributes

Intro. Psalm 103:1-14 When I think of these attributes they make me want to say in the words of James Brown, "I feel good ... so goodso good" 1). Truth is ... Where do we find this in the Bible? Facets of God's attribute of truth: ______ Is. 44:6-10; John 17:3; Jesus in John 14:6 _____ Titus 1:2; Heb. 6:18; John 17:17-19; John 8:42-47 Psalm 100:5; Lamentations 3:22,23; 1 Thessalonians 5:24 **Practical Implications:** There is no other _____ and no other _____ by which we are saved. We can _____ Him and His _____ as true and reliable. He will _____ what He _____ He will _____. He calls us to be _____. 2). Goodness is ... Where do we find this in the Bible? Genesis 1; Ps. 34:8; Ps. 100:5; Vs. 1 of Ps. 106, 107, 118, 136; Ps. 143:10; Ps. 100; Matt. 19:7; 3 John 1:11 Practical Implications:

He providentially _____ for His _____.

He gives His _____ good _____.

We can truly believe _____.

A reason to ______, give _____ and do _____.

3). Love is ...

Where do we find this in the Bible?
His perfect 1 John 4:7-11; John 3:16; John 15:12,13
His amazing Eph. 2:7-9; Titus 3:4-7; Titus 2:11
His unfathomable Psalm 72:12-14; 103:13-17; Matthew 9:36; James 5:11
Duratical invalinations.
Practical implications:
There is great to be found in God's Love.
In Christ we get what we don't
In Christ we don't get what we do
4). Patience is
Where do we find this in the Bible?
Exodus 32:7-14; 1 Cor. 13:4; 2 Peter 3:9; Romans 9:21-23
2.70 das 32.7 11, 1 con. 13.1, 21 ctcl 3.3, Nomans 3.21 23
Practical Implications:
God doesn't immediately sin which gives us an opportunity to
We are called to be patient with and with .
we are canca to be patient with and with

Discussion Questions:

- 1) Bumper Sticker Theology says, "God is Love, Love is God." What's true about this statement? What's false?
- 2) How would you respond to these common errors? What's at stake if we allow them to stand?
 - a. Pitting God's attributes against one another: "The God of the OT is angry, but the God of the NT is loving." Or "If God is good, He can't be all powerful and if He's all powerful, He isn't very good."
 - b. Elevating one of God's attributes above the others: e.g. "God is first and foremost a God of love"
- 3) Have there been times in the past or present when these particular attributes have been an encouragement/comfort to you? If so, share.

Lecture #4 - Communicable Attributes III: The "Terrible" Attributes

Intro. Job 23:13-17

"To beget a true fear in our souls for God: 'Let us have grace whereby we may serve God acceptably with reverence and godly fear; for our God is a consuming fire' (Heb. 12:28,29). We cannot serve Him 'acceptably' unless there is due 'reverence' for His awful Majesty and 'godly fear' of His righteous anger; and these are best promoted by frequently calling to mind that 'our God is a consuming fire'." (AW Pink).

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L). Holiness is
Where do we find this in the Bible? Ex. 15:11; Leviticus 10:1-3; Isaiah 6:2-5; Revelation 4:8
Practical Implications: God takes very seriously. n we are declared holy. n we become more and more Holy. Without we will not see
2). Righteousness/Justice is Where do we find this in the Bible? God is a righteous who always does what is right. Gen. 18:25; Ps. 11:4-7; 2 Thess. 1:4-7 Remunerative: 1 John 1:9; Heb. 6:10; 1 Peter 3:8-12 Retributive: Romans 3:26; 6:23
Practical Implications: All,, and will be judged. We are called to be and We have and because the God who abounds with and is a just

3). Jealousy is ...

Where do we find this in the Bible?
Exodus 20:5; 34:14; Isaiah 48:11; 2 Corinthians 11:1-3
<u>Practical implications</u> :
What we do in and how we matter greatly to God.
4). Wrath is
Where do we find this in the Bible?
John 3:36; Romans 1:18; Rev. 6:16,17
Practical Implications:
Tractical implications.
If God did not pour out His just wrath on sin and evil: 1) He would not be a God. 2) There would be no
ultimate of good and evil.
Those in Christ have been from God's
God's coming wrath on and should fuel our for and to the
Discussion Questions:

- 1) Bumper Sticker Theology says, ".....(nothing but crickets)...." regarding the "Terrible Attributes" of God. Though this may actually be a good thing given the distortions, why do you think these particular attributes are ignored or even denied by Christians? By the world?
- 2) How are such devalued representations (ignoring or denying) of these attributes detrimental to the call and mission Christ has given to His Church? How might it be detrimental to the calling and mission of the church if there is an over-emphasis on these attributes?
- 3) Consider the practical implications of these attributes. Are there any others you can think of? Have there been times in the past or present when these particular attributes have been an encouragement/comfort to you? If so, share. In what circumstances might these attributes be particularly comforting?