

# Shreveport Grace Church

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SCRIPTURE ALONE · GRACE ALONE · CHRIST ALONE  
June 12, 2022

## OPPORTUNITIES FOR WORSHIP

### SUNDAY

[Live Streaming \(Audio and Video\)](#)

**WORSHIP - 11:00 AM**

**Choruses from Chorus Book**

**Scripture Reading:** [Psalm 36](#) (Robert)

**Call to Worship:** 'The Fountain of Christ'

**Scripture Reading:** [Hebrews 1](#) (Bob)

**Hymn # 290-** 'Be Still, My Soul'

**Scripture Reading:** [John 14:1-11](#) (David)

**Message-** 'Assurance for Troubled Hearts'

**Hymn # 255-** 'Blessed Assurance'

[Live Streaming \(Audio and Video\)](#)

### WEDNESDAY

**7:00 PM-** Studies in the book of Nehemiah

### FRIDAY

**7:00 AM-** International Worship (Malawi)

**10:00 AM-** Bible Study in French

### SATURDAY

**8:00 AM-** Fellowship in Christ

### SUNDAY

**7:00 AM-** International Worship (Malawi)

## CONTACT INFORMATION

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[Audio Messages Available 24/7 On-Line](#)

[www.shreveGrace.org](http://www.shreveGrace.org) and [www.sermonaudio.com/shreveportGracech](http://www.sermonaudio.com/shreveportGracech)

**Radio Broadcasts every Sunday Morning (CST):**

**9:00 KWKH AM Radio 1130, Shreveport, LA area or LIVE streaming @ <http://1130thetiger.com/listen-live>**

## Call to Worship

(Tune # 1- 'O Worship the King')

**T**he Fountain of Christ, assist me to sing,  
The blood of our Priest, our Crucified King.  
Which perfectly cleanses from sin and from filth,  
And richly dispenses salvation and health.

[This Fountain is such (as thousands can tell),  
The moment we touch its streams we are well.  
All waters beside them are full of the curse.  
For all who have tried them, swell, rot and grow worse.]

This Fountain, though rich, from charge is quite clear,  
The poorer the wretch, the more welcomed here.  
Come needy, come guilty, come loathsome and bare.  
You can't come too filthy; come just as you are.

This Fountain in vain has never been tried.  
It takes out all stain wherever applied.  
The Water flows sweetly with virtue Divine,  
To cleanse souls completely, though leprous as mine.

## The Death of a Child of God

**C**hild of God, everything you meet in life shall yield you profit; even death, which puts a fatal period to the hope of the wicked, death, at whose name thousands turn pale, shall to you be an entrance into a new and endless life. He Who tasted death for you [\[Hebrews 2:9\]](#) and sanctified it to you, shall lead and support you through that dark valley; you shall shut your eyes upon the things of time, to open them the next moment in the blissful presence of your reconciled God. You, that a moment before was surrounded by weeping, helpless friends, shall in an instant be transported and

inspired to join in that glorious song, ***“To Him who loved us, and washed us from our sins in His own blood, and hath made us kings and priests to God and His Father: to Him be glory and strength, for ever and ever”*** ([Revelation 1:6](#)); ***“Worthy is the Lamb that was slain, to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing”*** ([Revelation 5:12](#)); Thus, ***“blessed shall the man be that feareth the LORD.”*** ([Psalm 128:4](#))

John Newton

## Glorying in the Cross

***“God forbid that I should glory, save in the cross of our LORD Jesus Christ, by whom the world is crucified unto me, and I unto the world.”***

[\(Gal. 6:14\)](#)

**T**o glory in the cross of the LORD Jesus is to exclusively give the praise and honor to the One Who died on the cross, shedding His blood unto death, to satisfy the Father’s law and justice and save those sinners in time those that the Father gave Him from eternity!

God forbid that any glory should go to ourselves or any other in salvation. How foolish for anyone to think that the death of the LORD Jesus requires our contribution or cooperation. Paul wrote to the Galatians that if righteousness come by the law (one’s personal obedience) Christ died in vain, [Galatians 2:21](#). If justification can be obtained by the observance of any law - ceremonial or moral - then there was no need for the death of Christ as the Sacrifice for sin. That would be to put the work of salvation wholly in the sinner to work it out, therefore, the merit would be his and not Christ’s alone. If anyone thinks that it is their will, works or believing that justifies them before God, then they deny the LORD Jesus the glory that the Father gave Him exclusively in saving His people, [Galatians 2:16](#).

‘God forbid’ is a strong term that the apostle Paul uses to renounce any thought of even a shared glory with regard to the death of the LORD Jesus. It is a compound word meaning may it never be considered nor the thought ever entertained to take to oneself any part of the glory belonging to the LORD alone. Yet, there is no message more hated by religious, self-justifying sinners than to tell them that they have no part in the glory and that it belongs to the LORD Jesus alone, whether to save or to condemn. His death on the cross was a double-edged sword as illustrated in dying between the two

thieves. For the one thief, it was for His salvation. For the other, it was for his condemnation but either way, our LORD was glorified, [Matthew 15:27-32](#). Christ was glorified in dying for one and not the other.

It must be then, as Paul declared, that the world was crucified to him and he to the world. The world looked upon our LORD and His death with contempt, as do those today who deny God's full, free, and final justification of His people AT THE CROSS. To the Jew (the self-righteous religionist) He is a stumbling block and to the Greek (intellectual reasoning) He is folly. But to those for whom our LORD was crucified, when He is revealed in them by His Spirit, He is ALL their wisdom, righteousness, sanctification, redemption and glory, [1 Corinthians 1:30-31](#). Excluded are any who confide in their own integrity and feel that God ought to save them because of anything in themselves. They don't see themselves as incurably sick and therefore have no need for the Great Physician. Confiding in their own righteousness, they thereby reject the Grace of God and despise the only justification before God exclusively by the shed blood of the Redeemer, [Romans 3:24](#).

What Grace to be brought by God's Spirit to renounce ourselves and take our place as guilty sinners before God, given eyes of Faith to look on the Blessed Redeemer crucified ALONE as our ALL in ALL, glorying in the One Who died on the cross as ALL our salvation!

*Ken Wimer*

## Comfort in Affliction

**W**eeping may endure for a night, but joy cometh in the morning. [Psa. 30:5](#)

**No man should be moved by these afflictions: for yourselves know that we are appointed thereunto. For verily, when we were with you, we told you before that we should suffer tribulation. [1 Thess. 3:3-4](#)**

**In me ye...have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world. [John 16:33](#)**

**I shall be satisfied, when I awake, with thy likeness [Psa. 17:15](#)**

**The night is far spent the day is at hand. [Rom. 13:12](#)**

He shall be as the light of the morning, when the sun riseth, even a morning without clouds;  
as the tender grass springing out of the earth by clear shining after rain. [2 Sam. 23:4](#)

He will swallow up death in victory; and the LORD GOD will wipe away tears from off all faces. [Isa. 25:8](#)

There shall be no more death, either sorrow, nor crying, neither shall there be any more pain:  
for the former things are passed away. [Rev. 21:4](#)

*Daily Light on the Daily Path*

## Sought Out and Called

Our LORD Jesus Christ manifests Glorious Truth in His coming and in His person, in His life and in His death, in His resurrection, in His ascension and in His exaltation. I believe that many truly treasure those Words that He himself spoke **"I am the Good Shepherd."** ([John 10:11](#)) He speaks concerning the shepherd seeking out the sheep that was lost and He is come even unto that end to seek and to save that which was lost. Isaiah speaking in prophecy concerning the LORD's people speaks a Word that has been made precious to many, I can speak with some experience of my own, for the LORD by the prophet Isaiah says, **"Thou shalt be called sought out, A city not forsaken."** ([Isaiah 62:12](#))

O, dear friend, what a wonderful thing if the LORD comes and says to you and me, **"Thou shalt be called, sought out"**. All the mercies, all the blessings, all the favors of God are in those Words **"Thou shalt be called, sought out, A city not forsaken"**. Are you and I among them, those with whom the LORD has met in the Way? For it is needful that the LORD find us.

*G.M. Shaw, 1988*