

My God

Introduction: **Daniel 9:1-23.**

Daniel has come out of captivity, and understands by books the number of years, and the word that was sent to Jeremiah the Prophet.

Statement:

There are many messages people use the Bible for: but there are not many who teach what the Bible teaches:

1 Timothy 1:7

Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm.

Note:

Jeremiah: He was known as the weeping Prophet: The message to King of Judah **Jeremiah 26:1-15** Took to the message to the King of Judah and all the people wanted to kill him, **37:11-15** imprisoned, he couldn't have a wife. (never married, he was a priest from birth and beat an his ministry at the age of 21) **16:1-2, 12:6** his family was against him. Jeremiah chapter **33ff** is when God will restore and return his people after the **11:1ff** destruction of **Jerusalem** by the Chaladeans. (Read the book of Jeremiah)

Statement:

My God

Jeremiah life is a pictures a life that is absent of love, or the broken heart of God.

Note:

1. Daniels supplication **Daniel 9:3-23**
2. The term “my God, my god: **v16,17,18,19.**

Jeremiah 32:27

Behold, I [am] the LORD, the God of all flesh: is there any thing too hard for me?

Note:

At the beginning of Daniels supplication **v23**, God turns the heart of King Cyrus

Ezra 6:3

In the first year of Cyrus the king [the same] Cyrus the king made a decree [concerning] the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, [and] the breadth thereof threescore cubits;

Proverbs 21:1

The king's heart [is] in the hand of the LORD, [as] the rivers of water: he turneth it whithersoever he will.

3. God told Jeremiah he would do this, and he sent **Ezra** and **Nehemiah** to rebuild Jerusalem...the

My God

foundations were laid (that is Christ) and the house was built (Abide)

4. At the end of Daniels supplication, we are given the time of the first advent / and the Messiah **v26** being cut off, but not for himself.
 1. Our God, My God, becoming the substitute for sin, for Adams fallen race. (Both Jew and Gentiles)

Titus 2:13

Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;

Note:

The whole lesson, or what the Bible teaches is this for his people: (As we looked at last week “the lesson on what makes a person a saint”, in particular a Jew today is reinstated back into the commonwealth of Israel, when he or she receive Jesus Christ as their personal Saviour, as do the Gentiles, where we are without Hands baptised into one body, made without hands **1 Corinthians 12:12-13.**

2. **In 1 Corinthians 12:18-27** we see the **two mysteries:** We are in Christ and Christ is in us **v25-26.**

My God

3. There is a Jerusalem for us until he comes, with this promise when he returns. (He comes for us, and we will return in New Jerusalem.)

Revelation 3:12

Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, [which is] new Jerusalem, which cometh down out of heaven from my God: and [I will write upon him] my new name.

Lesson: "What the Bible teaches"

A. **The window.** (That is the heart)

Daniel 6:10

Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.

(Jerusalem represents home, or where Daniel heart was, while in captivity)

Note:

My God

The local church is like a window where you can find the open door in heaven. (Kept open by Jesus Christ ascension)

B. The promise. (That is the scriptures) **Jeremiah 32:36-38 / 33:26**

Jeremiah 33:16 *In those days shall Judah be saved, and Jerusalem shall dwell safely: and this [is the name] wherewith she shall be called, The LORD our righteousness.*

Note:

The place where we should find the pillars of truth to build upon

C. The place. **1 Corinthians 12:18** (That is Gods will)

A. The opposition arose when Nehemiah and Ezra lead the charge to rebuild. The god of this world is quite happy to keep Gods children in captivity.

Note:

It wasn't that they were making great sacrifices to rebuild (And do the work of God)

My God

That is the counterfeit of obedience which is a state of mind in which you work up occasions to sacrifice yourself; (It wasn't the Jews will, to rebuild, but Gods will.)

Ardour is mistaken for discernment. It is easier to sacrifice yourself than to fulfil your spiritual destiny, which is stated in **Romans 12:1-2**.

It is a great deal better to fulfil the purpose of God in your life by discerning His will than to perform great acts of self-sacrifice. "To obey is better than sacrifice."

Beware of harking back to what you were once when God wants you to be something you have never been. "If any man will do...he shall know..."

(It was pleasing to God for them to return, not man trying to please God by mans works)

1 Corinthians 12:18 (KJV) *But now hath God set the members every one of them in the body, as it hath pleased him.*

D. Stay in the boat. (That is God meeting the desires of the heart)

Note:

My God

One of the first messages I preached when I and Jan came to Kingaroy, was to stay in the boat and launch out when God moves you.

Statement;

Daniel stayed in house boat, and by doing so he was a blessing for others to get back into the boat.

John 6:20-21 (KJV) *20 But he saith unto them, It is I; be not afraid. 21 Then they willingly received him into the ship: and immediately the ship was at the land whither they went.*

Conclusion:

I have noticed in our Jerusalem, the amount of answer of prayer, and it is a testimony of you will get where you are going if you stay in your Jerusalem (Unless it get polluted)