

The Fall of Man

Genesis 3:1-24

THEMES

God is:	
 All-knowing (omniscient)—seeing into the of man. 	
 Sovereign—having the to question, command, and judge man. 	
 Holy—unable to sin and will always judge sin. 	
 Gracious—He sought man in the garden and initiated with him. 	
The Source of truth—what He will happen, will take place.	
Satan:	
Satan is the enemy of God and man. He opposes the truth by lying while seducing others	s to
believe his lies. He is to the core of his being.	
Man:	
Man was tested, and displayed a and independent heart toward God,	
leaving him helpless and separated from his Creator.	
Sin:	
Sin is any act or intent in disobeying God's revealed It results in death. All the	
pain, sorrow, and suffering in the world has its source in the first sin of Adam and Eve. The	he
resulting consequence of sin is observable in every generation.	
Redemption:	
God alone can restore the destroyed relationship caused by sin. He promised to send a	
to deliver man from the condemnation of sin and the power of Satar	۱.
This deliverance was illustrated by God, Who provided coverings for Adam and Eve.	

INTRODUCTION

Ν	O	T	E	S	:
	_		_	_	-





0

long.

Identity of the serpet

another. It was the perfect environment, but not for

	The serpent in Eden is
identified elsewhere as	_, the archangel who rebelled against God (Rev. 12:9;
20:2). <i>Satan</i> means	as he is an enemy of God, God's people, and all that is
right (Zech. 3:1; Acts 13:10; Rev. 12	::9-12). He is called the tempter, the father of lies, and a
murderer from the beginning (Mat	t 4:3; John 8:44; 1 Thess. 3:5). Satan spoke to the

 "Now the serpent was more cunning than any bed of the field" (3:1). Satan appeared to the woman as a messenger of (2 Cor. 11:14), but this charade was only mask for his scheming, deceptive nature (Acts 13:10). 	
woman from within the body of a snake. Her resping implying that the snake was a beautiful creature.	oonse revealed neither fear nor disgust,
John 8:44 " There is no truth in him. When nature;	ever
With cunning lies and half-truths, Satan deceived Ada	am's wife by
	and evil His
ambition was, and	
taking them captive to do his	will (2 Tim. 2:26), just as he
did with the fallen angels (Rev. 12:4).	
Seduction by the serpent	
The purpose of Satan's deception was clearly to lure trust on the Lord.	the couple away from their dependent
• "And he said to the woman" (3:1).	
Satan targeted the who was more vulned to be Adam's helper and to live within the sphere of leadership (cf. Gen 2:18; 1 Cor. 11:3, 8-9).	
• "Has God indeed said, 'You shall not eat?'" (3:1).	
By drawing attention to the one Go doubt on God's kindness and love towards them by s	

NOTES:

Nature of the serpent

• "You will not surely die" (3:4).

By directly	against the truth, Satan snatched G	God's Word from the woman's
heart, drawing h	ner to unbelief (cf. Luke 8:12; 2 Cor. 4:4).	
• "For God know	vsyou will be like God, knowing good a	nd evil" (3:5).
Satan enticed th	e woman to disobey God's clear comman	d to her concerning what was good
	The nature of the temptation was for her . However, God alone has the authority to	
for man. As crea	The Sin Of Ada	
	Read Genesis 3:6	NOTES:
	oman saw" (3:6).	
Temptation is an unbelief and into temptation was processed from "But each one is enticed by his owit gives birth to s	n enticement away from God through to a lie. In the woman's case, the initiated from, but: tempted when he is carried away and wn lust. Then when lust has conceived, sin; and when sin is accomplished, it th" (James 1:14-15).	
would make her ate. Note that to avenues: "the lu boastful pride of	the fruit was useful, attractive, and wise, the woman became deceived and emptation comes through three st of flesh, the lust of the eyes, and the flife" (1 John 2:16). from God (cf. Prov. 14:12).	

• "She took...and ate...and she gave...and he ate" (3:6).

Lured away by desire for the fruit, Eve sinned by believing the lie of Satan over the truth o	f
God. The New Testament further reveals that Eve was, thinking she had	
done right, but Adam disobeyed (2 Cor. 11:3; 1Tim. 2:14). <u>Both were</u>	
<u>held accountable</u> . Their sin involved two issues	
1 They violated the revealed will of God: God told them not to eat, and they ate, directly	У
disobeying God's Word to them. Simply defined, sin is any act or intent in disobeyin	g
God's revealed This casting off of God's authority is also called lawlessness	s (1
John 3:4).	
They obeyed Satan by believing his lies: By choice, Adam and Eve believed the lie of	
Satan, following him in disobedience. They did not act in true independence though	,
for they merely substituted allegiances by obeying Satan rather than God. It is	
important to understand that God did NOT create man with the capacity for comple	te
independence or autonomy. He either humbly to the will of the	
<u>Creator-God</u> , or he against Him and falls under the rule of <u>Satan</u> , either b	Ŋ
intention or default.	
The Effects Of Sin	
The Effects Of Sin	
Read Genesis 3:7-13	
Death	
As God had warned, "In the day you eat from it you shall surely die" (Gen. 2:17), the	
immediate impact of the couple's sin was death (Rom. 6:23). The biblical meaning of deat	h
is The Bible teaches three distinct types of death:	
Critical death is a congretion of the human soul from (152, 50.2)	
Spiritual death is a separation of the human soul from (Isa. 59:2).	
Physical death is a separation of the human soul from its physical (Gen	า.
39:19).	
3	
Eternal death is an eternal or everlasting separation of the human soul from God in	in
This is also called the second death (cf. Rev. 20:14).	

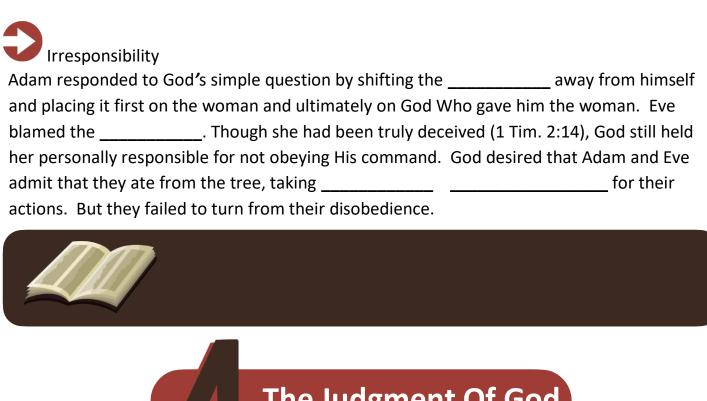
When Adam and Eve sinned, they violated God's, an essential attribute of His character.
When God is called holy in the Bible, it means that He is set apart from all else—beyond every created thing (Isa. 6:3; Luke 1:49). <i>Holy</i> also means pure <i>and without</i> As light cannot mix with darkness, so the holy God cannot tolerate sin (cf. 2 Cor. 6:14; 1 John 1:5).
Habakkuk 1:12-13
"O Lord my God, my Holy One You are of purer eyes than to behold evil, and cannot look on wickedness"
So although Adam and his wife were still physically alive, they were estranged from God, for they had offended Him. They had experienced—a separation from God, their Source of life. Their lives changed drastically from that moment on.
Guilt
• "Then the eyes of both of them were opened, and they knew that they were naked" (3:7). Before eating from the tree which God had forbidden, Adam and Eve were naked and unashamed. But immediately after their disobedience, they felt vulnerable and disgraced. Their eyes were indeed opened, but only to their nakedness. Concern for their outward nakedness was symptomatic of an inner spiritual problem—that of a guilty Adam and Eve knew that they had disobeyed the clear command of their Creator-God.
• "And theymade themselves loin coverings" (3:7).
Although God had always lovingly supplied all their needs, now the couple jointly neglected to turn to Him. Instead, they came up with their own idea to cover their nakedness by making themselves coverings. But their efforts were futile because the fig leaves had no power to cleanse a guilty
Alienation
• " And the man and his wife hid themselves from the presence of the Lord God" (3:8).
Rather than humbly admitting their disobedience before God, the sinning couple hid from Him. The guilt of sin not only produced an overwhelming of exposure, but also

affected the couple's ability to _____ clearly, for there is no place to hide from the all-seeing God (cf. Job 34:22; Prov. 15:3; Heb. 4:13).

Jeremiah 23:24

Can a man hide himself in hiding places, so I do not see him?' declares the Lord." 'Do I not fill the heavens and the earth?' declares the Lord."

• "Where are you?" (3:9).	NOTES:
Clearly, God was not trying to locate Adam, for God knows all things. Rather He was drawing him out, in order for him to take for his actions. It was not Adam who sought God, but God Who sought Adam. Apart from God's initiative, man will always run from God because of his guilt and love of (John 3:19-20; Rom. 3:11). However when God seeks man, man's proper response should be to seek God in return (Ps. 27:8). Man is to seek God earnestly (Ps. 63:1), continually (1 Chr. 16:11), wholly (Ps. 119:2), and immediately (Isa. 55:6), being willing to forsake sinful thoughts and actions (Isa. 55:7).	
Fear	
• "I was afraidI was nakedso I hid" (3:10). Guilty before God, Adam now felt His hiding demonstrated the separation which now existed between him and God: "Your iniquities have made a separation between you and your God" (Isa. 59:2; cf. Hab. 1:13). Adam still felt naked in spite of his leaf covering. Sewing fig leaves together proved but a vain attempt to cover a guilty soul exposed before a holy God.	
 "Have you eaten from the tree? What is this you have done?" (3:11,13). The man and woman were not free to act as they pleased. God called each into account, holding them individually for their disobedience. God created man to live dependently under His authority (cf. Deut. 10:14; Ps. 24:1). All will answer 	
to Him for their actions, whether good or evil (cf. Jer. 17:10; Rom. 14:12; 1 Pet. 4:5).	







On the serpent

Though all creation fell under the curse of God at the entrance of sin, the snake—whom possessed when tempting Eve—was singularly judged. Humbled to live on its
belly, the snake is still considered one of the most despised creatures on earth.
• "I will put enmity betweenyour seed and her seed" (3:15).
This refers to the hostility between Satan and his offspring—those people who live in
disobedience to God (John 8:44; Eph. 2:2), and those of Eve's descendants in God's family.
A Gracious Promise:
"He shall bruise you on the head, and you shall bruise Him on the heel" (3:15)
is a prophetic allusion to One of Eve's descendants—a male Offspring—Who would
gain the ultimate
victory by crushing the power of Satan forever. Here the matchless grace of God is



On the woman

"In pain you shall bring forth children..." (3:16).
The judgment here is not _______ itself, for God had commanded the man and woman to reproduce prior to their sin. Rather, the judgment was that childbirth would now include the previously unknown sensation of ______.
"Yet your desire shall be for your husband, and he shall rule over you..." (3:16).
Eating the fruit, Eve led Adam in disobedience, and Adam willingly followed. This _______ of the marriage roles was in direct contradiction to God's design for marriage. The struggle a woman experiences in her desire for authority over her husband is a continuing aspect of God's judgment on the woman and has plagued relationships ever since.

• '	'Because y	you have	listened	to the	voice of	your wi	ife" ((3:17)	١.
-----	------------	----------	----------	--------	----------	---------	--------	--------	----

In Adam's admissior	n to eating the forbidden fruit he cleverly implicated both Eve and God in his
sinful act. God decla	red Adam had <i>listened to</i> (Hebrew <i>obeyed</i>) the voice of his wife, clearly
reversing his God-gi	ven role as the in the relationship.
"Cursed is the gro	und because of you; in toil you shall eat of it" (3:17).
Even the	suffered because of man's sin (Rom. 8:20). Though still beautiful, nature is
stained under the co	urse of God and has become less fertile, and subject to corruption and
death. The bountifu	Il provision of food in Eden was no longer available to Adam. Instead he
must	to maintain his physical existence.
	_
• "To dust you she	all return" (3:18).
God had warned Ad	am that if he ate the forbidden fruit he would die. Remember that the
three distinct facets	of death—spiritual, physical, and eternal—each carry the meaning of
	experienced spiritual death when he sinned. But he would
	death as well.
	Ezekiel 18:4
	"Behold, all souls are Mine; the soul of the father as well as the soul of the son is
	Mine. The soul who sins will die."
The Word of God is	What God says will happen does take place. Contrary to
Satan's lie that Adar	n and Eve would be <i>like God</i> and divine, man is earth-bound and mortal.
The original sin of A	dam and Eve is the root cause of death on earth, for through Adam sin
and death have spr	and to overve generation, affecting the entire human race
	ead to every generation, affecting the entire human race.
	ead to every generation, affecting the entire number race.

The cemeteries of the world are a silent witness to the integrity of God's Word.

Romans 5:12



"Therefore just as through one man sin entered into the world, and death through sin, and so death spread to all men, because all sinned."







• "Now the man called his wife's name Eve..." (3:20).

Eve means _____ or *life-giver*. In spite of the harsh reality of death, Eve's name is a reflection of Adam's faith in God's Word that life would continue. Eve would indeed *produce* a Seed—One Who would rescue mankind from bondage (cf. 3:15).

• "And the LORD God made garments of skins...and clothed them" (3:21).

Clearly the effort of the first couple to clothe themselves with fig leaves was ins	ufficient, or
God would not have re-clothed them. If physical nakedness had been the probl	em, fig leaves
would have done well. But they needed restored with Go	d which had
been marred by the guilt of sin. And here they were helpless. Only God could $\boldsymbol{\mu}$	provide an
adequate covering. This merciful act of God records the first physical death—th	nat of an
innocent animal, and is but a dim foreshadow of the future	Who would
one day remove the condemnation of sin (Heb. 9:22).	

NOTES:	(
--------	----------

•	"Behold the man	has become	like one	of Us I	knowing
	good and evil"	(3:22).			

The comments of the Holy Trinity show pity, not
sarcasm towards Adam and his wife who now knew
evil and its consequences in their own bodies. For
them to be sustained in Eden by the tree of life in a
state of perpetual death would have been a
rather than a blessing.

• "So He drove the man out..." (3:24).

Driven from the garden of delights, the first couple would now begin to experience the impact of God's judgment on their sin by an unyielding earth, personal conflict, physical pain, and ultimately death. God stationed the cherubim (holy angels, plural) to block the way to the _____ _ lest they or their offspring should try to return. Yet they were sustained by their renewed relationship with God, hope of continued life, and future redemption.



1.	What is the identity of the serpent?
2.	What is meant when the serpent is described as more cunning than any beast of the field?
3.	How did the serpent tempt Eve?
4.	What lie did Eve believe?
5. -	What is the definition of sin? Why is it offensive to God?
6.	What are the immediate and far-reaching implications of the first couple's sin?
7. -	What is the meaning and cause of death?
8.	How is it that Adam and Eve remained physically alive after eating from the forbidden tree, when God clearly said they would die?
9.	What did Adam and Eve do immediately after committing their sin?



10. Why did God reject their attempt to cover themselves?	
11.Whom did God hold responsible for the sin committed?	
12.What future hope did God give in the midst of His judgment?	
13.What were two ways God displayed His mercy and love to the man and woman?	