

ORDER OF WORSHIP

Lord's Day, June 14, 2020

Oh come, let us worship and bow down; Let us kneel before the LORD our Maker. For He is our God, And we are the people of His pasture, And the sheep of His hand. Today, if you will hear His voice: "Do not harden your hearts, (Psalm 95:6,7,8a)

[* indicates standing]

Prelude: [Welcome, Announcements]

Preparation for Worship: Psalter-Hymnal #184 (1,2)

***The Call to Worship** (see above)

***Confession of our need for God's grace** (Psalm 124:8):
"Our help is in the name of the LORD, who made heaven and earth"

***God's Greeting to His People**

***Psalm of Response** Psalter-Hymnal #184 (3,4)

***Opening Prayer**

God's Law Matthew 7:21-29; 22:37-40

Prayer of Confession and Praise

(God's assurance of pardon: Proverbs 10:25)

***Psalm of Praise** Psalter-Hymnal #186 (1,3,4)

Ordination & Installation of Thomas Booher as Elder (see bulletin)

Prayer of Requests with Thanksgiving

Worship in giving of Tithes and Offerings

***Song of Preparation** Psalter 139C (10,11,13)

Prayer for God's blessing on His Word

Scripture Reading: Hebrews 3:1-4:2

Sermon: Hebrews 3:3

***Respond in Song** Psalter 103A (1,3,4)

***Benediction (God's parting Word of blessing)**

***(Moment of Silent Meditation)**

HEBREWS: The absolute greatness of Jesus as Son—Part 4

(So that God's people will not become complacent and compromise, but persevere)

Sermon: Hebrews 3:3

As Son, Jesus is greater than Moses.

We see:

1. The call to *consider* Jesus in relationship to Moses, and God's house.
2. Who that house is.
3. The subsequent reminder as basis for warning.
4. The warning of unbelief and disobedience of "old Israel".

Questions for discussion: [see on the table]

The church is called to be a confessing church, that she may be,
the pillar and ground of the truth (1Tim. 3:15,16)

Ordination and Installation of Ruling Elder—Thomas Booher

Dearly beloved in the Lord:

Thomas Booher has been solemnly chosen and called by you, as a Christian congregation, to take part as Elder in the care and service of this church. He has accepted your call. No one has come forward to urge any just objection to his being set in office. We therefore proceed, in the name of the Lord, to ordain him and to set him apart to this office and to the work of the Elder among you.

Then, addressing the candidate, the presiding minister shall say:

Beloved brother: as it is a great honor to bear office in the Lord's house, so it is also a solemn trust, which no one should take upon himself rashly or lightly. For although your election has been by the free choice of your fellow members, yet the office to which you have been called is not of human origin or authority, but was instituted by Christ himself, who preserved it in the Church to the present time. You are, therefore, to regard yourself not the mere servant of men, but as the servant of Christ, appointed in His name and by His authority to the work entrusted to your care. From this you may see how much is comprehended in your present induction into office, and how needful it is that you should magnify your office, and make high account of its duties as a service to be rendered unto God, and not simply to men.

Elders are appointed to assist and support the ministers of the Word in the general government of the church. They form, with the minister, in each particular congregation, a congregational presbytery for the spiritual supervision of the flock which is committed to their care. They are bound to take part, accordingly, in the work of the ministry, so far as it has to do with this pastoral oversight and care. They are to be the advisors and counselors of the minister in the discharge of their holy office; they are to be to him as hands and eyes, acting with him and for him throughout the congregation. It is their duty to go before the flock in the way of Christian example, to watch over it in the Lord, to take an active interest in its spiritual welfare, to feel a responsibility for its condition, to be at hand in all circumstances with spiritual aid for its necessities and wants. It belongs to them, in virtue of their office, to visit the sick and afflicted, to instruct the ignorant, to admonish such as are out of the way, to warn the unruly, to command and rebuke with authority in Christ's name. To them, moreover, in conjunction with the pastor, belongs the whole discipline of the church, its power of the keys, as exercised both in the form of censure and in the form of restoration.

The minister shall now address questions to the candidate:

The minister then asks the members to rise for the administration of the following:

1. *Do you, the members of this congregation, continue to profess your readiness to receive your brother, whom you have called to be your Elder?*
2. *Do you promise to pray for him and to encourage him in his arduous labor and to assist his endeavors for your instruction and spiritual edification?*

Answer: We do.

CALENDAR

- Wednesday's (6:00 PM)—Catechism class
- Pizza & Theology—Last Friday of month; 6:00-8:00 PM
[“Theology” is about discussing biblical truth for all of faith and life]

PRAYER REQUESTS

BE FAITHFUL IN PRAYER: (*Email your requests for prayer!*)

“Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God” (Phil. 4:6)

- Pray for our country and government and for persecuted church in the world.

Pray for King's: (Sermon-Audio, website, Good News Bible Study)

- God's blessing for Catechism Class.
- Our individual personal concerns and cares in situations of our lives.
- **LOVED ONES:**
Booher's parents in North Carolina (CV-19)
Elder Burrell's mother (direction to know what illness is); patience, wisdom.
Arlysse (Sharilyn's sister) pancreatic cancer (physical & spiritual healing).
Boaz (in Urk); 1 yr. old, pray for further treatment and comfort to family.
Bonnie (Mrs. Dunham's friend); health & unsaved family.
Modolo's in Italy (encouragement & opportunity to witness to Gospel)
- **HEALTH:** PTL for our health; pray for those with concerns/trials.

Pray for Regional Presbytery and sister churches and their needs.

- Ministry of CRPC churches: Suriname (Rev. Hamid);
Des Moines, Iowa (Rev. Ledy & Waters; situations of concern).
Pray for covenant children, the youth and single adults in our churches.
- Rev Gibson (health & ongoing ministry of “abortionfreeKC”)

Pray for King's mission work through Reformation Christian Ministries:

- All who work with RCM (Florida office; Board in US & Canada; GNBS).
- CLA (Suriname); pray for planning for exams & end of school year.

Pray for blessing on worship in Tithes & Offerings.

Short Report of Session Meeting of June 11/20

- Discussed several pastoral matters.
- Decided to again have Lord's Supper on June 28, Lord willing.
- Met with Thomas Booher regarding the service on Sunday and also his exhorting on June 21 (he will exhort at times when Pastor Poettcker is here, as part of training towards examination for ordination as Minister).
- Discussed preaching schedule, and financial quarterly report.
- Next meeting, Lord willing, July 15/20.
- Thank you for your prayers, The Session.

THE KING'S REFORMED PRESBYTERIAN CHURCH

<http://www.krpc.us> {worship live-streamed}

<http://www.sermonaudio.com/krpc>

Member Church of the
Covenant Reformed Presbyterian Church

<http://www.covref.org>

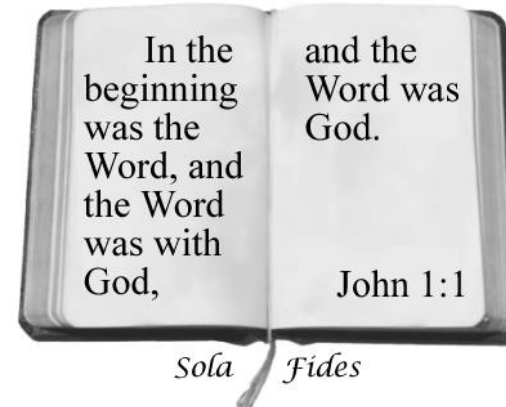
Worship Location and Mailing address:

1300 E. University Blvd.

Melbourne, FL 32901

Phone: (321) 676-3373

Sola Gratia Sola Scriptura



Session (Eldership):

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Worship Service: Sundays 10:00 A.M.

Lord's Day, June 14, 2020

Questions for discussion

[Sermon: Hebrews 3:3]

1. In what ways were Moses and Jesus (a) the same, but also (b) different?
2. What was the greatness of Moses (in the OT), and how does this speak of Jesus as even greater?
3. Who is that *house*, which Jesus is faithful *over*?
Do we struggle to see ourselves as such?
4. What was true of the OT *house* that serves as a basis for the warning to us?
5. The “warning” is obvious (danger of not entering) but what is to be done out of that warning? (Let’s discuss)
6. How must we understand the word *Today* in Hebrews 3?